

**A Compendium,
covering a Decade of
Cities Crusade Movement in
The Apostolic Church Nigeria,
LAWMNA Territory, even
extended to the
National Level**

2016 - 2026

VARIOUS KINDS OF PRACTICAL EVANGELISM



I have planted, Apollos watered; but God gave the increase. 1 Cor. 3:6

Editorial

It is with profound gratitude to God and a deep sense of accomplishment that we present this Compendium documenting ten remarkable years of Cities Crusades – a decade of taking the Gospel from city to city, town to town, and community to community.

As we celebrate this significant ten-year milestone, we recognize with profound gratitude the leadership of the Church—the National Executive Council, the LAWMNA Executive Council and the LAWMNA Evangelism and Crusade Committee for providing the leadership, direction, guidance, encouragement, and spiritual oversight that sustained this great vision throughout the decade.

An important feature of this Compendium is the collection of interviews with key personalities whose perspectives provide invaluable insight into the history and development of the Cities Crusades. We were honoured to have the reflections of the National President of the church, Pastor Dr. L. O. Oladele, the LAWMNA Chairman Emeritus, Pastor (Dr.) S.G.O. Uyeh (Rtd), the immediate past National Prophet, Pastor N. O. Awojide (Rtd.). We also had an open-heart interview with our father the first Chairman of the Cities Crusade Committee, Pastor J. A. Oyejinmi (Rtd.). The perspective of these fathers connects the heritage of the past with the responsibility and possibilities of the present and future. The compendium also contains reports of the crusades conducted throughout the ten-year period.

As we return all glory to the Head of the Church for His faithfulness in sustaining this vision, due recognition is due for the bearer of the vision, our dear father Pastor M. A. Oke, the National Evangelist of The Apostolic Church Nigeria, who is the Publisher of this Compendium. His commitment, humility and spiritual focus cannot but be noticed and commended. He tirelessly monitored and supervised every aspect of this production. We sincerely pray that your focus to take the gospel to every nook and cranny of this nation and beyond shall be fulfilled in Jesus' name.

Finally, we want to crave the indulgence of our readers to assimilate and digest every aspect of this Compendium citing the first ten years of the Cities Crusade – A publication of The Apostolic Church Nigeria, LAWMNA Territory. May the good Lord enlarge your coast as you join the wagon to continue the propagation of the gospel of our saviour Jesus Christ.

Thanks, and God bless.

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MEET THE NATIONAL PRESIDENT AND HIS WIFE



**Pastor Dr. L. O. &
Deaconess V. O. Oladele**

MEET THE LAWMNA TERRITORIAL CHAIRMAN AND HIS WIFE



**Pastor M. O. &
Deaconess E. O. Ogunibe**

MEET THE CURRENT CHURCH LEADERS WITH THEIR WIVES



**Pastor M. O. &
Deaconess E. O. Ogunibe**



**Pastor A. B. &
Deaconess P. B. Geoffrey**



**Pastor E. O. &
Deaconess M. A. Abe**



**Pastor G. O. &
Deaconess C. O. Alakuko**



**Pastor S. A. &
Deaconess J. A. Akolo**



**Pastor J. O. &
Deaconess F. I. Olayemi**

MEET THE CRUSADE & EVANGELISM CHAIRMAN AND HIS WIFE



**Pastor Dr. I. G. Fakunle &
Deaconess Fakunle**

MEET THE MEMBERS OF THE CITIES CRUSADE APEX COMMITTEE



Pastor N.O.T. Akintola
Member



Pastor Dr. N. O. Whesin
Secretary



Pastor G. O. Adejumo
Financial Secretary



Pastor E. O. Elemese
Member



Pastor Dr. I. G. Fakunle
Chairman



Pastor E. S. E. Ezekiel
Member



Pastor I. O. Oriabor
Member



Pastor I. I. Shehu
Member



Pastor M. A. Oke
Member



Pastor Dr. E. O. Abe
Our 1st Secretary,
now Admin. Secretary



Pastor J. A. Oyejimi, Rtd.
Member



Pastor J. O. Odugbose, Rtd.
Member

MEET THE VISIONER AND HIS WIFE



**Pastor M. A. &
Deaconess A. O. Oke**

MEET THE IREDE AND THE CITIES CRUSADE MINISTERING PASTORS



Pastor S. S. Abiade



Pastor E.K.O. Akintola



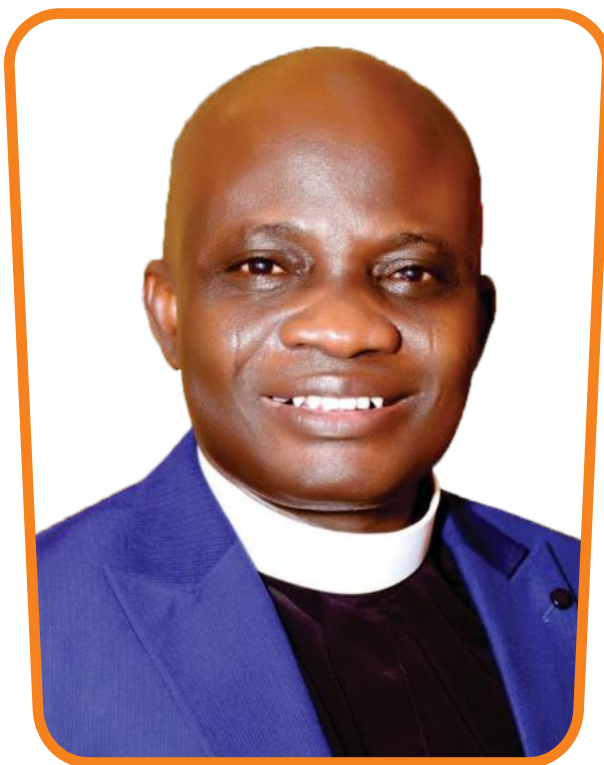
Pastor D. O. Akintola



Pastor T. O. Adebayo



Pastor J. A. Oyediran



Pastor M. A. Oke
National Evangelist



Pastor E. O. Oyawale



Pastor S. O. Shodipo



Pastor J. O. Adesoye



Pastor J. O. Anjolaiya



Pastor G. O. Ojo



Pastor M. A. Alasade



Pastor D. K. Ogbonayo

MEET THE IREDE AND THE CITIES CRUSADE MINISTERING PASTORS



Pastor E. Ebere



Pastor I. B. Arigbede



Pastor I. O. Oladejo



Pst. S. O. Shobowale



Pastor J. K. Olude



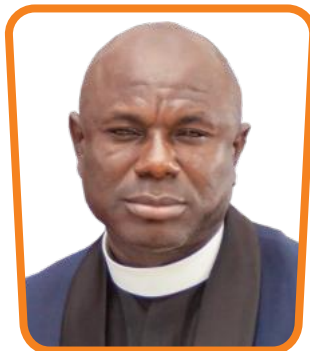
Pst S. K. Daramola



Pastor J. O. Akanbi



Pastor S. O. Taiwo



Pastor G. O. Idowu



Pastor I. O. Ilesanmi



Pastor E. A. Alaba



Pastor J. S. Misozunnu



Pastor P. I. Akindele



Pastor M. O. Johnson



A/Pastor J. O. Saanu

MEET THE HEADS OF UNITS OF THE CRUSADE WORKING COMMITTEE



Pastor M. A. Oke
National Evangelist



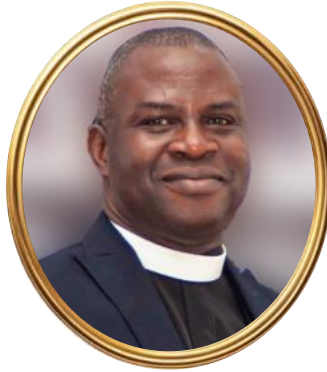
Dcns. A. O. Oke



Elder Femi Akintunde
Secretary



Dcns. Olasumbo Amoo
Financial Secretary



Pastor P. S. Oluwasekan
Secretive Prayer



Pastor A. F. Ememere
Public Prayer



Pastor D. O. Akintola
Testimony Examiner



Pastor T. O. Adebayo
Group of Evangelists



Pastor J. K. Oyediran
YEG, Leader



Pastor D. K. Ogbonayo
YAWEG, Leader



Pastor S. O. Taiwo
Rescue Team / Baptism



Pastor M. Umiavia
Counselling



Pastor J. S. Misozun
Protocol



Pastor E. S. Adeniyi
Souvenir Production / Press



Pastor J. F. Johnson
Church Planting



S/Pastor K. Aderogba
Stage Setting

MEET THE HEADS OF UNITS OF THE CRUSADE WORKING COMMITTEE



Pre-Elder P. O. Achurefe
Service Conductor 1



Elder Femi Akintunde
Service Conductor 2



Dcns. Mary O. Ayowalehinmi
Welfare



Dcns. Fayokun
LAWEG, Coordinator



Elder Z. A. Ogunniyi
CSO



Elder E. O. Adu
Electrical



Elder M. A. Amusan
Sign Language / Interpreter



Elder D. Z. A. Athanvokesin
Usher



Elder M. Okedele
Choir



Elder C. Abodunrin
Radio Announcement



Sister S. I. Okedele
Accommodation



Dcns. F. King
Bible Distributor



Elder Femi Akintunde
Praise Team



Elder A. O. Oladele
Data / Records



Elder B. Ilesanmi
Press and Journalism



Dcns. Dr. Esther Oluwole
Medical

MEET THE HEADS OF UNITS OF THE CRUSADE WORKING COMMITTEE



Overseer W. Fabiyi
Vehicle Maintenance



Elder A. Ogunniyi
Media



Elder M. Odunmbaku
Mobility



Eld. I. O. Agboola-Olowookere
Sound



Elder Matthew Remilekun
Head of Drivers



Elder P. O. Mojisola
Medical, Assistant



Deacon B. Ijaola
Publicity



Dcns. D. I. Joseph
Tracts

HEADS OF UNITS



Meet the Members of Unit of the Cities Crusade Working Committee



Representatives of the Rescue Team Unit



Representatives of the Ushering Unit



Representatives of the Prayer Squad Unit



Representatives of the Youth Evangelical Unit (YEG)



Members of Staff, Evangelism Office

Meet the Members of Unit of the Cities Crusade Working Committee



Representatives of the Praise Team Unit



Representatives of the Media Unit



Representatives of the Security Unit



Representatives of the Medical Unit

Meet the Members of Unit of the Cities Crusade Working Committee



Representatives of the LAWMNA Women Evangelical Group (LAWEG)



Testimony Examiners



Representatives of the Mobility Unit

PAST AND PRESENT LEADERS WH



**Late
Pastor Dr.
G. O. Olutola**

Former National
President

- ▶ He ordained Pastor M. A. Oke as the First National Evangelist on January 1st, 2017



**Pastor (Dr.)
S.G.O.
Uyeh**

LAWMNA
Territorial
Chairman,
Emeritus

- ▶ He sustains Cities Crusade and Irede Prayer Programme
- ▶ He approves a larger dimension of land to build Irede Auditorium
- ▶ He laid foundation of the auditorium



**Late
Pastor Dr.
E. S. Awojide**

Former
LAWMNA
Territorial
Chairman

- ▶ He purchased equipments for the Crusade.
- ▶ He purchased fleet of vehicles as mobility for the crusade.
- ▶ He moved Irede Prayer Programme to the Headquarters for centralisation.
- ▶ He established Irede Prayer Mountain at the Headquarters.



**Pastor
M. O.
Ogunibe**

LAWMNA
Territorial
Chairman

- ▶ He sustains the Cities Crusade and Irede Prayer Programme
- ▶ He built Irede Auditorium completely
- ▶ He dedicates Irede Auditorium

WHO CONTRIBUTED TO THE VISION

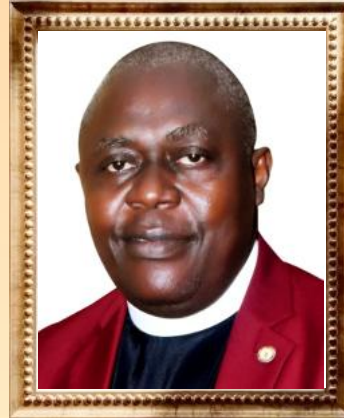


**Late
Pastor E. O.
Omisanya**

Former
Oshodi Area
Superintendent

- He established Irede Prayer programme in Oshodi, 2011.

He established Cities Crusade in Oshodi, 2013.



**Pastor Tim.
Ogundele-
Jesu**

Former
Oshodi Area
Superintendent

- He sustained the vision in Oshodi, 2018.



**Late
Pastor S. A.
Ogunjobi**

Former
Oshodi Area
Superintendent

- He sustained the vision in Oshodi, 2014 - 2018.



**Pastor
Dr. M. F.
Olumbo**

Former
Oshodi Area
Superintendent

- He restructured the vision and made it stronger in Oshodi, 2018-2022.
- He ensured the purchase of equipments for the Crusade.

A fascinating interview with Pastor Dr. L. O. OLADELE

PRESIDENT, THE APOSTOLIC CHURCH NIGERIA

Can we meet you, sir?

Answer: I am Pastor (Dr.) Lawrence Olusesan Oladele, by the Grace of God the National President of The Apostolic Church, Nigeria.

The Call and The Appointment

How did you feel when you were appointed as the 4th National President by the National Executive Council (NEC)?

Answer:

To God be the glory. Jesus Christ said, "I would build my church, and the gates of hell shall not prevail." In continuation of the building of the church, by His grace God has counted us worthy to be appointed by the National Executive Council as the 4th National President of the church.

The appointment brought about a deeply moving blend of emotions. Having actively evaded the call to ministry for eleven and a half years before finally submitting, I felt incredibly humbled by God's grace—especially since I

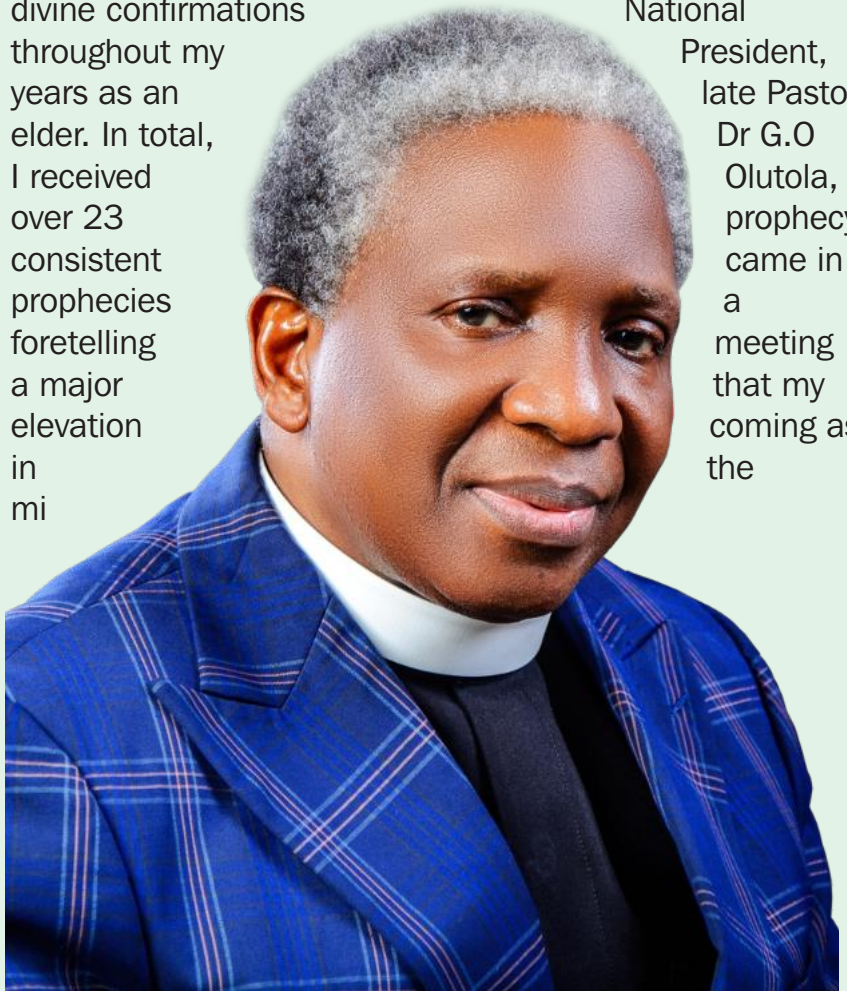
never campaigned or politically manoeuvred for the role. At the same time, because I previously served as the Personal Assistant to the late 2nd National President, Pastor Dr G.O. Olutola, I knew firsthand how onerous and immense this administrative and spiritual responsibility would be. Also, I felt grateful for the fulfilment of God's promise. Before my heading the call to the ministry.

There were numerous divine confirmations throughout my years as an elder. In total, I received over 23 consistent prophecies foretelling a major elevation in mi

nistry. The absolute final confirmation came through a vivid revelation involving the late Pastor Adegboyega, who handed me a map of the entire church. This profound vision prompted me to resign from my corporate managerial position at NITEL the very next day to commit to full-time ministry. I paid 3 months in lieu of notice; they thought I was crazy.

When I was a Personal Assistant to the National

President, late Pastor Dr G.O. Olutola, a prophecy came in a meeting that my coming as the



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When I was a Personal Assistant to the National President, late Pastor Dr. G. O. Olutola, a prophecy came in a meeting that my coming as the Personal Assistant is preparing me for a position like this.

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Personal Assistant is preparing me for a position like this. It baffled me then; I was like, how come? How possible? But when the appointment came, I felt great, and it added to my faith that God is in The Apostolic Church, and when He speaks, He fulfils it. So I felt happy and grateful to God. And finally, I felt confident, because God has been preparing me academically, spiritually, and all-wise, taking me through rigorous experiences in the ministry till this time, and I thank God for it and am grateful unto God.

What is your vision for the church, and how do you plan to execute it?

In Habakuk 2:2, the vision is for a time and cannot but come and cannot but be fulfilled. The primary

mandate is a direct response to the scriptural revelations found in Isaiah 61:1–3 and Luke 4:18–19. The Lord said I should keep it because I will need it. The overarching goal is to turn the church away from modern, secularised trends and return it strictly to its foundational apostolic faith and ancient landmarks.

This vision is systematically codified under the acronym J-E-S-U-S agenda:

J – Justification and sanctification of the Church.

E – Evangelism

S – Social and empowerment.

U – Unity of the church.

S – Service and empowerment.

My mission for the church is to use this mission given to Jesus. The purpose of

Jesus, which is purely evangelistic, is to turn the church away from the present-day circularised faith back to the old Apostolic faith. We are really deviating from it. Presently, the church is not what it was at the beginning. We want to return to the basis of Apostolism, our ancient landmark, in line with today's demand and stipulation. To bring the church up in Evangelism and to make sure the church comes vibrant to its landmark position.

Historically, the church has functioned with highly autonomous territories. How do you think that unity of the church can be more established?

Jesus' prayer before the end of His ministry is that

they may be one even as my father and I are one. John 17:21. The church is operating as a fellowship and not as a united church. We are tackling this through an aggressive harmonisation plan to transition from a loose fellowship into a single, unified entity. This includes: Practical Harmonisation: Standardising administrative operations and church organs across all assemblies, districts, and areas to eliminate structural disparities.

A Single Constitution: Merging conflicting territorial rules into a single binding national constitution to eliminate conflicting legal interests and unchecked territorial autonomy.
National Programs: Implementing mandatory

joint ministers' seminars, specialised retreats for principal territorial officers, and collaborative national prayer programs to foster a collective identity.

Your predecessor, Pastor Dr S. E. Igwe, established open-air national gospel crusades. How does your administration intend to build upon that legacy?

We are scaling that foundational legacy by turning evangelism into a continuous, deeply penetrated grassroots effort rather than just an annual event.

Our strategy involves: Increasing Frequency: Transitioning from a single yearly event to highly aggressive, bi-annual community crusades. Mandatory Church Planting: Enforcing a structural rule that at least one new local

assembly must be successfully planted as an immediate byproduct of every single national crusade.

Resource and Educational Backing: Allocating substantial financial investments and spiritual backing to evangelical teams, alongside Crusade Seminars to better equip our laity for soul-winning.

New National Frameworks: Launching an official National Evangelism Day handled by a dedicated planning committee, and establishing a specialized School of Discipleship to ensure new converts are deeply rooted in the faith. Also, to finance it further and put more resources into it to encourage those working in this area. We want to give them every spiritual and moral support



to allow the programme to be solidified and sustained on a higher pedestal by the grace of God.

Do you have any plan to add more to Evangelistic Movement in the Church?

In fact, as I said, there is always room for improvement. God is dynamic; He is not static. When He reveals a vision, He consistently builds it progressively. We have a mind to have to embrace a national evangelism day. We are setting up a committee to work on the modality for that, a national evangelism day. We want it added to the evangelism program in the nation. As I told you, we want to hold conferences and seminar programs to sensitise ministers and souls to the importance of evangelism, including a national evangelism seminar. We also want to, as I told you, launch community crusades that may not be as costly as the national crusade. That each territory can embark upon. We are going to make this compulsory. Also want to have a school of discipleship to drive home our evangelism priorities and objectives. We want to let people know that the go ye commission is for us all, and it is upon that we will be evaluated and rewarded at last, not

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The office of Evangelist should be given more and due recognition. There should be reward systems for them. Pastor M. A. Oke may not know that he's creating a new shape for the office of Evangelist, which tomorrow cannot rubbish.
 ”

on other emphases we focus on in the church today.

Why are the present young ministers not so interested in Evangelism?

In continuation of the question about why present ministers are not so interested in evangelism, the first point that led me to mention those three fathers was the poor orientation of the ministers we have today. That's why I took my story to these three fathers.

You know, when I arrived at Ibadan, it took only one meeting with Pastor I. A Ojobe before Baba Ojobe transferred me to head a small assembly to be formed, called Ikolaba Assembly then. I saw myself as incapable. Baba said, “You are capable to go there with what I've seen in you.” And since that

time, I've been a church planter, and that's—the evangelism, the orientation led to it.

But most ministers now don't have any orientation at all. They just think they are looking for employment or a vocation that can keep them, to sustain them, to provide food for them. And so there is no orientation of evangelism.

What I'm saying is that, for example, I don't make noise. I started planting churches from new assemblies because Baba Ojobe said that when you evangelise, and you don't plant—it doesn't culminate in the planting of an assembly—it's like somebody who is rearing chickens or something and has no cage where he can put the chicks.

So, I picked that since that time. And when I became Presiding Elder, I was at The Apostolic Church now,

Beulah-Ishebo. I was there all throughout; I would be the evangelical leader, campaigning revival, carrying revival all about, and planting churches. When I was at Ishebo, that Beulah Assembly now, now area headquarters, we planted two assemblies in just my three years there. When I became a worker, the same thing. And when I became a Pastor, I served for almost seven (7) years in this Olorunda Assembly. It was then that I planted almost seven (7) Assemblies in Ibafo. They are now all district centres, which makes Ibafo now an Area headquarters. Also at Agboyi, when I was here in Olorunda.

After that, there is no place I served as superintendent that I will not. In the Jebba area where I served as my first superintendency, I launched almost 17 assemblies, and I created four additional districts. When I moved to Warri, the same thing. When I moved to Apapa, the same thing. And when I moved to Abuja, the same thing happened: the Lord used me to launch 13 new assemblies, and we created three additional districts there. What I am saying is the background and orientation. The present ministers lack

evangelistic orientation. Then, lack of understanding of our call as Christians. Many thought they would be rewarded for position, title, collar, whatever. No, you will not be rewarded on position or title. You will be rewarded according to our fruitfulness—winning of souls.

John 15:16: “I have ordained, appointed you and ordained you. You are not the one that ordained yourself. I ordained you so that you can bring forth fruit and that your fruit may abide.”

That's the essence of Christianity.

So, there is a disconnect in understanding in the orientation of present ministers.

Also, part of the problem is the danger of and perils of this end time. The faith, even among ministers, has shifted toward materialism, ephemerality, and the pursuit of worldly things, rather than the real purpose of the ministry's call: evangelism.

They only want to stay in big assemblies today. They don't want to know that somebody nurtured the seed of that assembly to that extent. They only want to come to the ministry today and become an Apostle tomorrow. They are

even funding it; they are even pursuing it, and it is very dangerous for the church.

It is very, very dangerous for the church. It is end-time peril that we need to work hard upon to change the orientation of the ministers. It is not based on position; if God will bless you, He will bless you.

Sir, how can the church leaders encourage the office evangelist to foster evangelism in the church?

Thank you very much. Let me start by saying that all ascension gifts—we are making mistakes when we think one ascension gift is higher than another, better than another, or greater than another.

The office of Apostle, the office of Prophet, the office of Evangelist, the office of Pastor, the office of Teacher—they are equal in calling. One is not inferior to the other. Each of them has its own peculiar responsibilities, privileges, and uniqueness.

The office of Evangelist should be given more and due recognition. There should be reward systems for them. ***Pastor M.A Oke may not know that he's creating a new shape for***

the office of Evangelist, which tomorrow cannot rubbish. Evangelists are not meant to be sitting-down administrators. It may hamper the effectiveness of their office.

Baba Ojobe would say they are the longest of our fingers. They should reach where Apostles cannot reach. It's when the Evangelist has worked that the Apostle will go and confirm, and then the Pastor will keep on nurturing them. We should recognise it and keep them. They should be provided resources to work with. No soldier goes to war on his own expenses. Evangelism requires a lot, and the church should provide necessary resources—spiritual, emotional support, physical, financial and moral support.

Sir, could you share with us the leadership's expectations regarding the decision to transfer Pastor M. A. Oke to the National Headquarters?

I never in my life imagined this kind of occasion would happen. Before I was appointed as the Administrative Secretary, there was a prolonged discussion in the council about Pastor Oke over issues related to the school he established in Oshodi. During that period, I received a conviction that Pastor Oke should be brought to the headquarters because his ministry is beyond the area level.

Fortunately, after my appointment as Administrative Secretary, it became one of my first suggestions to late Pastor

Awojide. I told him that Pastor Oke should be brought to the headquarters.

Baba Awojide asked, “Do you think they will release him in Oshodi?”

I said, “He is the National Evangelist. The people of Oshodi will still come to Olorunda Ketu and enjoy him. I called Pastor Oke and discussed the matter with him.

His response was:

“Whatever the leaders say. If it is the will of God.”

The expectation was that the headquarters was too cold spiritually, then. The first thing I told him was: “There is darkness in this compound.”

He also affirmed that God had revealed the same thing to him. The expectation, then, was that the headquarters should be



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The first thing I will advise Pastor Oke is that, whatever he is doing, he should make sure it is institutionalized rather than personalized, because that will yield greater reward. Jesus Christ knew he could not continue forever, so he chose disciples and trained them. That is institutionalizing evangelism, and that is why the vision did not die after him. I don't want what he has created to die because everybody has a limit; we are all human beings. What will the future of the foundation he is laying today be? I want him to institutionalize whatever he's doing

”

hot with prayer and evangelistic activities. The first thing I told Pastor Oke when he finally came to the Headquarters was that there is darkness in the compound, and he also attested to it.

Other expectations are, which included:

- Periodic evangelistic programmes.
- Fervent Apostolic prayers accompanied by signs and wonders.
- Maintenance of old Apostolic heaven-bound messages.
- Re-orientation of Evangelists toward

messages of heaven and salvation.

- The monthly programme, Irede, is one of the outcomes already being achieved.

God's expectations cannot be exhausted. The expectations will continue to unfold year by year, period by period, until it comes to perfection. And God will equip him more and more to achieve higher expectations in Jesus' name. Amen.

The cities crusade is ten

(10) years old; is there any plan at the national level to strengthen the movement in order to touch other cities in African nations, even to Europe?

Praise the Lord, you know when God gave that Act of the Apostles, Chapter 1:8, that you will be my witness started from somewhere. That is the word of God, and it cannot be hidden. The crusade started from Oshodi, came to the headquarters in Olorunda, and has since spread nationwide. It is getting to be continental if we agree

on Acts 1:8
We want the programme that has started in Judea and Samaria to go to other places, starting from Oshodi to the LAWMNA headquarters, and then to Africa, even to the international level. We want by the grace of God, components of members of the national territories who have missionary fields to key in into the programme and from there the programme will be launched to the missionary fields and it will become global and the Lord will help us.

Sir, personally, what can you say about Pastor M. A Oke, the National Evangelist and his ministry?

The Pastor Oke that I know:

1. He is a spirit-filled man.
2. Pastor Oke that I know is a humble man of God, very humble.
3. Pastor Oke that I know is spiritually and scripturally vast.
4. Pastor Oke that I know is not finding glory for himself or fame.

He is an evangelist with passion for souls and for soul winning. I thank God for him. We are all human, improving daily, and will continue to improve. I pray that those good virtues in that man of God will

continue to increase. The virtues will never diminish, and the glory of God will never depart from him.

What advice would you offer to Pastor M. A. Oke

Praise the Lord, hallelujah. Let me start by saying because I am a multidisciplinary person.

First and foremost, I want us all, the church leaders, to see the church as an institution, not as a personal thing or the position being occupied. My first piece of advice, which many leaders are not capturing now, is that they are instead institutionalising a person rather than the institution, and that is not good for the church. The first thing I will advise Pastor Oke is that, whatever he is doing, he should make sure it is institutionalised rather than personalised, because that will yield greater reward. Jesus Christ knew he could not continue forever, so he chose disciples and trained them. That is institutionalising evangelism, and that is why the vision did not die after him. I don't want what he has created to die because everybody has a limit; we are all human beings. What will the future of the foundation he is laying

today be? I want him to institutionalize whatever he's doing. I want to tell him that he should be unwavering in the stand. Yes, there are lots of challenges; there is a lot of human discouragement; it is normal. There cannot but be opposition; there cannot but be criticism, but let him stand his feet on the rock. His vision is of God, and to God he should look. That God that has brought him thither will take him further in Jesus' name, Amen. His commitment and loyalty to the Apostolic Church's glorious vision should be unparalleled and should not diminish. Many evangelists have risen up, and they have gone on their own to create their ministries to separate themselves, but for a man that has risen up to this height, I want him to be loyal to his call in the Apostolic Church to the end; he will grow international, so he should not look at what he is passing through today. God is taking him higher.

Finally, to him, don't let him be involved in politics in the name of the church's qualities, so that his spirituality will not be watered down. He is a man of the spirit; I believe he understands what I am saying. The Lord will help

him, and the Lord is taking him higher.

How would you encourage the young minister in the church nationally?

Without ranking them in order of priority or strength, I want to say first that young ministers today should distance themselves from the godfatherism syndrome, which is undermining the effectiveness of the ministry and the quality of the church. Let your work speak for you. Secondly, let me tell the ministers that they should improve themselves. The ministry today has gone beyond former times; let your speaking in tongues be backed by quality education and knowledge. Let ministers of God improve themselves. The church now needs qualitative ministers of God to pastor them. Also, I want to tell today's ministers that they should understand the ministry's goal. The goal of the ministry is soul winning, and that should be the preoccupation of their heart. They should not be going after the Ephemerals and thinking that they want to place misplacement of priority by massing wealth and materialism first and all things. God is ready to bless those who are called who genuinely pursue the

call. Soul winning should be uppermost in the minds of the present ministers, not worldly things. Then passion for the kingdom of God and working for the kingdom. We have so many ministers of God today, yet the number of churches is decreasing. There is no commensurate increase in the number of assemblies being planted. Even minister today members going out of their assembly when they cannot. There are many denominations now, whether we call them mushroom or not, that have grown higher, and we have to acknowledge it; pastors need to be trained and subject themselves to training, formal and informal, in order to have passion for the kingdom. Then ministers today should have an intimate relationship with God rather than with the environment; technology can be good and can be bad. Many today depend on technological advancement;

it is good, and we cannot do anything about it, to the detriment of their industriousness. They are no more industrious, so they should have intimacy with God. They should receive from God rather than receiving from the internet. God leads his people, and there should be an evangelistic consciousness. I want to beg them not to work as if they want a physical reward. God of the Apostolic Church will never forget anyone who works for him. So I want to admonish them on this point and to tell them that everything like tribalism, nepotism that have polarised the ministers of God, now that I want to belong to this or that, should be totally out of their mind. We are One Fold, One Shepherd.

Thank you for your time, Sir.

God bless you





An intriguing interview with **PASTOR (Dr.) S.G.O. UYEH, JP.** **LAWMNA TERRITORIAL CHAIRMAN, EMERITUS**

Despite the tight schedule of the retired Chairman of the LAWMNA Territory of The Apostolic Church Nigeria, the press crew of the Cities Crusade of TACN, ably represented by Patrick Achurefe and Matthew Amusan, managed to secure a seat for the revered father for a warm and inspiring discussion. Pastor S.G.O Uyeh shared his birth story from a traditional idol-worshipping family in 1944 and how he was converted in 1962 after searching for the truth while attending different churches, including Anglican, Catholic, and Apostolic Faith. He delved into his:

Sir, can we meet you, sir?

Yes, I am called and named Senior Gabriel Okpako Uyeh. I have been called into the ministry of The Apostolic Church for some years, and I wish to retire now, as you have heard.

I am called by God, married, have children, and grandchildren, so I am known as Pastor (Dr.) S.G.O. Uyeh.

Thank you very much, sir, for the introduction. Even by your name, Pastor Senior, and the Lord really made you the Senior in The Apostolic Church of Nigeria. Sir, could you share your conversion story with us?

Well, my conversion story dates back to 1962. As a young boy at that time, I was very worldly, and of course, I was not born into

- *Transformation from traditional idol-worshipping to Christianity*
- *Divine calling and obedience*
- *Fear, faith, and perseverance in ministry*
- *God's guidance in leadership*
- *Orderly and spiritual succession planning*
- *Gratitude for lifelong service in ministry*
- *Retirement orientation*

Relax and enjoy the warm chat with this great man of God

Christianity. I grew up meeting my parents, who served idols, and we took after them, doing the same thing. And sometimes, as children, we played at the Catholic Church, where we were not allowed to teach the Bible or to read the Bible; it was only catechisms. I was in secondary school from 1959 to 1961. Then I had the feeling that I should look for a church, so, according to the Bible, prove all things and hold

Of course, God revealed to me that He will be with me if I follow him, if I obey the call and follow him, he will make me a patriarch. Patriarch in our language is Ohdio.

So, the Spirit of God told me that God will make me a patriarch. He will make me a high priest. He will make me a leader, a ruler, a king, like an Iroko tree, and make me blessed like Abraham



fast that which is right. So, I was going from church to church. I attended Anglican, I attended Catholic, I attended Apostolic Faith in one man's house, and so on, until we heard that our father, Pastor Isaiah Ghele Sakpo, a native of the village of Uzere, had gone to Lagos for so many years.

Of course, by history we saw that his father was the first martyr killed in the Anglican church, Uzere at that time. And we learned that this Isaiah was still in the womb when the father was murdered. So, since then, he went to Lagos, schooled, and began working. Really, we only heard the name that we had somebody, the prophet, Isaiah, who was in Lagos. So, by that 1962, February 1962, he was to come. And of course, the whole village, the community, they felt that our son was coming. And he wanted to have his church in his community. It was that February, maybe February 19, I think, he

started The Apostolic Church. Very few people, some women, and some men, old men, from his quarters. And so, we were there, we got some members of the choir, boys and girls. I just converted to join them and become a choir master, a leader. When he actually arrived with a group of pastors, we were very glad. We were coming there, and the church started very well.

So, I was one of the people, the new boys at that time. And that year, in March, I was baptised in water. By April, I was baptised by the Holy Spirit. So, we moved on like that. That was how I got converted. In fact, those things that I was having, charms, mesmerisms and other things, I had to burn them. Pastor Okoroh was the first Worker there, so he helped me as I opened up to him. He is still alive, now he's retired. He's 95 years old now, and he is at Oleh. So, I opened up to him about having a Hindu box.

That was what we called it then, and he was the only person with me in prayer. We burnt everything. So, then I started the Christian journey. In 1964, I took the Right Hand of Fellowship.

We thank God for the great transformation. It's a journey of transformation. So just a quick one, we would like to know your experience so far in the ministry, even after your conversion, when you came into the church, were baptised, and received the Holy Spirit. We want to know your experience so far in the ministry, including your current position as the LAWMNA Territorial Chairman.

The experience is too large, too big, and we can't say it all. It's a very big experience. I didn't have a mind to be a minister in the church, not at all. But being a bit dedicated, I just wanted to be a teacher, either a deacon or elder in

the church.

So when they were seeing visions and prophesying about anything, I knew them. That's just my own; I was not interested for fear, there was fear of death. Therefore, I was not interested in being a worker or leader in the church until I was constrained by God, because it had been in God's foreknowledge and predestination that I would be something. I denied the work. Nevertheless, people and God continue to persuade me. My very reason for fearing the work was death.

Because the Anglican pastors and catechists around us were dying, death was rampant. Some of them stood on the pulpit preaching and just fell and died. Some famous Anglican pastors died. So, I felt there was death and that some witches and wizards can easily kill. And that was my fear. Nevertheless, when I was brought up to S.G. Adegboyega in 1964, he was calling me Senior, Senior, that's my social name. He said, I would not die. Of course, God revealed to me that He will be with me if I follow him, if I obey the call and follow him, he will make me a patriarch. Patriarch in our language is **Ohdio**. So, the Spirit of God told me that God will make me a

patriarch. He will make me a high priest. He will make me a leader, a ruler, a king, like an iroko tree, and make me blessed like Abraham. Well, these were promises not from any other person, not from a prophet, a visioner or anything but from God. So, when I heard this, I took an interest because I felt I was too young to be in the church ministry.

Of course, people discouraged me too; that is not good to join, you, this small boy, you never got a wife, you never got this, you never got trousers, if you go to church, you will be naked.

Even my wife that I married, that was how they were telling her, you are going to be naked. You will beg for bread, beg for Garri. Contrary to all the above, God fulfilled His promises. So, from each station, grace to grace, great to great, class to class, the Lord helped me to climb in the ministry. Of course, I said all the segments in the ministry, God used me to pass all, because I was a Helper, from Helper to Worker, to Full Worker, to Pastor to Section Pastor (as it was in those days) Section Pastor to District Pastor to Apostle, District Apostle to Superintendent, to Executive, General Executive, to Vice Chairman, to Chairman and even the Vice President, so

all these I climbed all by the grace of God.

That is a very powerful experience that the Lord has made you to pass through. I pray the Lord continue to sustain you. It is no longer news in The Apostolic Church that you are retiring very soon. Sir, we would like to know how you successfully selected your successor.

Well, the succession has been on for the past two years. We have been talking about it since we resolved to implement retirement at age 75 in this church. So, everybody was preparing for it. As a leader, I was preparing for it. That was why we retired some of our fathers, that is what I was saying. So, we retired many, but when it came to my turn, my turn as the chairman, the Lord revealed to me that I have a short time, a short period in that seat. That is what He wants me to do. He is sending me there for a short-term purpose and to do remarkable work. Well, that's all. I took it like that, too.

We were retired people, people who were 80, even 80-plus, and so on. And truly, when my chairman died, and they chose me as the chairman, before the day they chose me, the Lord said it in the council meeting, and God said, I

should go for a special prayer. He is going to speak to me. It was that day when I went into the prayers that God gave me these two young men, September 2023. He gave me these two young men; I should call them in, nurture them, teach them, make them my children, because I am going to hand them over.

You know it was December 3, 2023, that I was inducted as the chairman. And, those who were there before, the Secretary and others, were still there with me, until three months later, I prepared a transfer, and they were transferred, we transferred them, and brought these two people near me, and they were prayed for. These two people have been with me as Admin Secretary and the Deputy Secretary. So, it has been, but I didn't tell anybody, even my wife; nobody knew what God had revealed to me until God said that the time is up.

Everybody was expecting me to retire by July this year, but by January, God said, I should surprise people; if I want to succeed, I should surprise, a big surprise. And that is what we did. By January 3, I called an emergency meeting of the Executives, told them many things, and gave out my retirement letter. They said no, no, it is not like that and that it

should be by July. I told them God said I should not wait till that time. So, let us start the transition process now, and let us pray. Reluctantly, they agreed, and we prayed; they have been praying.

So, it was then that I opened up to them about what God has revealed to me since 2023. This is 2026, I was telling them. Well, there were a lot of arguments, those who would accept, those who would not, those who wanted their own way; they brought it, but I was firm in my decision, because I was standing on the word of God, the arrangement of God. So, that was why, after all, of course, they agreed with what I had given, but the process from the Executives to the General Executive to the General Council was not completed

The young men didn't know that they were going to be in the office, because I didn't tell anybody. When we call up General Executives, that is all Superintendents together; that one was very, very tough, because all those young boys who claimed to be knowledgeable said this and that and so on. Well, they were talking. I said, "No, this is the revelation, this is the mind of God, and this is my mind. At last, everybody agreed, of course; there were prophecies, and so they agreed. So, that's how we did this succession. By the revelation of God, and the expectation of many people, they are expecting that LAWMNA will be in crisis, people have been saying it, saying the vision, praying it, prophesying it, but then I



was confident, I have confidence on the word of God, and so, when they asked too much, then I told them story from S.G. Adegboyega, it was then everybody concurred, some sorry, some apologized, some withdrew their statements, and so on. So, that was what we did. The succession was very cordial, spiritual and divine from God. Pastor Ogunibe and Pastor Geoffrey are now the people I am handing over to, and we appointed new secretaries: Pastor Abe and Pastor Alakuko.

We want to appreciate God for the gift of revelation and for your standing on what God has revealed to you personally. I wanted to ask you what you have said from your statement, how did you handle the opposition, but from what you have said, it's so clear that, because you stood on what God has revealed to you, you're able to overcome all these challenges, and we give God the glory, the expectation of the people outside, even some inside, that there would be crisis was thwarted, and God is holding this church firmly, we give glory to His name. Sir, the church has been widely notified of your retirement. Do you see anything beneficial in

retirement, whether to you or to the church?

Yes, there are many benefits in retirement for individuals and the church congregation, because, at that time in Nigeria, the Apostolic were not practising retirement, though it was in the Constitution. The Constitution we received from the British, the Constitution they got in Nigeria, it was there, there were 70 years. In England, the retirement age was 68, but now that we want to affirm it, it is good to retire. By the end of 2024, I was at a UK meeting of leaders of the Apostolic, where we saw that the Church in the UK is declining because it is not raising young people. If you go there now, it's just now, the Englishman that I invited last year, who came, with that spirit he got from Africa, from Nigeria here, they are reviving the place. I was there this weekend, just some few days ago, because they were only careful for themselves they were not caring for the youths and the children, and in the revelation, one of them, Prophet said that, as I am going back to Nigeria, I should raise people, I should raise men, 20 years old, to take over from me, I should raise young men, because they have seen the effect there, they were not listening to young people, and when the old, the elderly die, the Church

almost dead. That's what is happening in the UK, so when the Lord revealed this to me, when I came back, I told the Council I want young people, and that is why, to the glory of God, we have to raise a band of leaders, young people, the last people we ordained as Apostles, very many of them were young, and many of them were promoted, superintendents, leaders.

It's very beneficial to the church to get young people, not old, elderly people, who will go away immediately. Of course, when a man is old, his strength is not there again, whether you force yourself or not. Now that I'm 82, what I was doing 60 years, some 40 years ago, 20 years ago, I can't do that. So that's it. The same thing, spiritually and naturally. Spiritually, you may be strong, very strong. Spiritually, yes, but the power is not there. Like what Jesus said, the spirit is willing, but the flesh is weak. We thank God for that. Retirement is beneficial to the church. And to me personally, it's beneficial. I'm not worried. People say, "Ah, why? You are still strong. Why? I say, no. People say that your four years have not passed. Why? I say, no. God has told me I have a short period. And so, I'm not worried. It's good. We thank God for that.



Daddy, we thank God for your life. And what I can see is that you are standing on the promises of God that can never fail. Yes. And from the vision and the directive of God for you to set up the young ministers, that will now lead me to this question: now that the young ministers have taken position as leaders in the church, what do you think the church can encounter through this newly adopted system?

I am believing and praying, as I prayed and believe, that these young ones will emulate what they received from me and from us, so that the church will not die spiritually.

So that's my expectation, and that's my prayer, and I believe God will help, though some of them, not all of them, some who are trying to rely on their Ph.D may find it difficult to

succeed. The ministerial work is not based on a Ph.D. I don't condemn education, but you cannot rely on it only to do the work. That's why we are different from other churches. Other churches prefer a Ph.D, education, university, and so on. But the work is spiritual. More of spiritual than other things. So that is it. Retirement will surely benefit the church.

Thank you very much, sir. I know in your heart you always want to see the church continue to grow from what your predecessors have done. You've told us about our father, the first LAWNA Chairman, Pastor S.G. Adegboyega, and also about our father's pastor, Pastor Sakpo. Now, sir, what are your expectations for the administration of the

successor who is taking over from you? At least what you want to see them do? which God has already put in your mind, but because of the short time that you expect from them?

ANSWER: Well, I've said it: I expect them to follow in the footsteps of the old landmark of the church administration, practices, and faith of the church. So, God helping us, helping them do it. And that's why they were pleading that I should not go very far from them, that I should still be very near to advise them. But, well, I'm trying to think about that. I must park at this house before April 30. That is my mind.

The Lord will grant you the desire of your heart. Yes. The Bible says that the labourer is worthy of his wages. You have touched so many souls, the people, the church has seen the transformation for this short period, the transformation of progress in the church. So, I want to come this way again. We, the Cities Crusade team of The Apostolic Church Nigeria, have noticed that you have a very deep love for Pastor M.A. Oke, the National Evangelist, to the extent that you organised a crusade in your hometown, Uzere, for him to minister there.

Can you tell us, sir, what fostered your interest in him?

Well, I love what is good. I love simple people. I love simplicity, humility, and that is my way of living. My motto in this church, when I came, was riches of grace. Grace. I told you the other time that I did everything that could be done in the Edenic way. So, just by grace, I am picked up to what I am. So, I love people of such a mind. I don't like arrogance, pride. So, when ministers are proud, I always keep myself away from them; I try to ignore them because they are not to my taste. So, I saw Pastor Oke in my path like that, a person who is probably going the way I am going. So, I have more interest. This work is very technical and terrible, with many afflictions. I have lost my first wife, lost my children, lost my graduation. But I am looking to heaven, the gains and the rewards. So, it's like that.

And organizing crusade in my village, I want them, not that I'm the poorest, I'm not poor, but I want to show them that this God, this grace of this God which Baba Sakpo told the whole town, because it was in the outside, outside that time, in the village square, in the market square, he preached and talked to the congregation, to the whole

town. I want to show that the power, that church, the power in that church, the power of the early fathers, is still existing. That was the reason I organised this, spent on it and saw that it was done last year.

INTERJECTION: And we thank God who took control.

Yes, of course. The king, the Ovie of the town, when we went to visit him, said that in his palace. Because he sent people to the place for prayers and so on. All that was happening every day through the Evangelist and others who were related to him. And he believed and congratulated me. So, it was very grand. People still relate to it today. And even now, when I'm going home after retirement, they will still welcome me with that. I was happy, and I'm happy with him always.

Thank God for the grace of God in your life. And it shows that you are a leader who is after the souls of men, seeking to convert them to Christ. Sir, we heard that you and the Council approved a large portion of land to build the Irede Praying Ground. Did the Irede Prayer Programme have any impact on the church?

ANSWER: Yes. It's just what we need, what God needs. Jesus said, go ye into the world and preach the

gospel. And like all these other ministers we have here now, well, I'm sorry I'm leaving now. Anyone coming to me, the church sent him; there are only ten people there. Give me a new place. I'm the last person to say yes. You are sent there to bring people. So, I like evangelism. In fact, in my land, Isokoland, many of the assemblies, last month, I was in Ozoro Convention. People who followed me wondered because it was great. People who heard of my name, people with whom we worked together at that time, their children and so on. So, I like expansion. There are many villages where I established churches. Till today, they are there. And anybody with the same mind as me, I like it very well. So that's what I want. I am here to fulfil the mandate, the commission of go ye and preach the gospel. Making disciples and baptising them. That is the thing. That's what I want. That's why I'm interested. And that was why when the young man, the Evangelist, wanted a piece of land, having seen the place, he met me, two of us, and three of us, four, I approved it. But some of my people were not in favour. And those who were trying to, well, they tried their best. It's not bad. You know, anything good must be challenged for the first time. So, since only three of us couldn't end it, we

brought it to the whole Council, and everybody agreed. So, it was agreed. What they are just doing is propagating the gospel. That is the arm boosting the evangelical side of the church. The church cannot be adamant. The church cannot be quiet or dead. So, I like it personally; we should like it, and, of course, all my followers, even as I'm going, should handle Crusade and Iredé very well for the progress of the church.

We thank God for the grace of God upon your life and for the impact Iredé is making in the church. That now leads us to this question: what is your view, though you have mentioned it briefly, the view of the leaders about the Cities Crusade now that, by the grace of God, you are retiring and another set of leaders are coming in, so what's your view about the Cities Crusade?

I've said it, I've been saying it, and I will continue to say it, the old legacy, the landmark should not be removed. And I'm believing that the gospel, you know, Jesus said that this gospel must be preached to every place, every kindred, every land before the Son of God returns.

So, it is not good to stop preaching the gospel. There are many ways of preaching; you know that

the crusades are very encouraging. And those I'm handing over to, I will remind them, warn them, and even hold their ears very well on it. If they want the church to be sustained, the gospel side of it must be in order. The Apostolic Church is not Methodist, not Anglican, not Catholic; it is Pentecostal. And so, when Pentecostal powers, Pentecostal views and doctrine are taken up, it will help the church. Jesus Christ asked when the Son of Man would come and whether He would meet faith. Well, that is it. A few days ago, as the chairman, I was the president of the CPFN, that is, The Apostolic Church, CAC, and other Pentecostals who come together and believe in Apostolic teachings. That was my address: waiting for the power, the promise of the Father. Many Christians are not waiting for that again, which is contrary. Wait for the power of the Holy Spirit. Wait for the endowment of God's power in all things. That was my last message to them, because that was on Thursday. I have handed over to them what was taken up from me.

I'm 82. And I've worked in the church for 62 years. I was 20 years old when I started, and now I am 82; I have served 62 years. So, it is a long journey. It's very long. I can't just be telling

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The ministerial work is not based on a Ph.D. I don't condemn education, but you cannot rely on it only to do the work.
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you about the persecution, the affliction, the trials; God gave me the power. That is the grace I said. The riches of grace. It's by the grace of God.

We give God the glory. And that grace will continue to multiply in Jesus' name. Amen. You mentioned the other time that the virtue and quality you found in you, you equally saw in Pastor Oke. Yes, and that is why you decided to back his ministry. So, we now want to ask you, sir, what advice do you have for Pastor M.A. Oke?

Well, what I can advise him is to keep it up, is to keep up humility. A sense of humility, because humility makes a person great. Some years ago, some

people saw me as nonsense, nonsense, because I don't pop up. I don't show anybody that I'm something. I'm nothing. So, till when God said be this.

So, the same thing is to keep it up, to be more fervent, to be more humble, to be obedient to God and to the leaders.

After grace, which I said I hold grace, the second topic, which I hold very well, like Paul said, "I was not disobedient to the heavenly vision" Acts of the Apostles chapter 26 verse 19. I will not be disobedient. And that way, when these boys, the Apostolic youths, I mean young men in the ministry, who approached me, when they were quoting, I told them that I would not be disobedient to the heavenly vision.

God has told me to take two people, train them, and hand them over. So, if God is the one who told me, someone, one of them, I don't want to mention his name. He was talking, and I said he should go on his knees and ask God whether what this man Uyeh is saying is true, and whether you are the one who told him? They started laughing. That is just it.

So, I will advise my brother, my friend, my son, Pastor M.A. Oke, to continue in humility, in faithfulness to God, in purity of life. Because many of the things

that I sailed through, if anybody says that there's nothing like righteousness in man again, I would say no.

If you want to be righteous, God will make you righteous. We are only trying. This is a human being; if you scratch your body, you will get dirt. Everybody is dirty. But like, I was in Maiduguri for five years in this ministry, and they would put on their big agbada. If you sit with them in the car or on the bus, because they are dirty, they smell. That's why they put on perfume. Especially in Maiduguri, you don't get water easily at that time. No bathing. So, a person who takes a bath every day and the one who bathes after seven days or once a month, are they going to smell the same way? So that is it.

When I was teaching about righteousness, that was what I said. You see, God is helping persons who want to be holy. He will help him be holy, holier, and holier. But when you say otherwise, well. The Bible says shall we continue in sin and say grace will abound? So, that is it. The Lord will help him, empower him, fill him, and use him to the end. Amen.

We thank God, sir, because we can categorically declare that you are finishing well and

you are finishing strong. But we would like to know, what lesson do you want ministers to learn from your legacy in the ministry?

Well, legacy of perseverance. Everybody should persevere. There is nothing easy. Nothing is easy in the Christian race. So, you persevere, you tolerate, you endure, when we're talking of 62 years, is it small? It is not a joke. So that is it. My firstborn is still living. He is going to be 60 years old next month because, for fear that I don't want to fall, I don't want discipline, suspension when I entered the church, immediately by 22, I got married, very young, to marry. And the very next year, I got a child. So, it is when you have the precaution for yourself, it is there. The Bible says he that thinketh he stands should take heed lest he fall.

So, it is not by might, not by power, but just by the grace of God. Those who have been listening to me for the past year, I have been giving valedictory teaching, what God said, tell these people like this, tell these people like that. And that's what I was saying in the Executive Council, in the General Executive Council, in the General Council meetings, to all ministers, anything I was saying was what God had told me and revealed to me.

There was a time I told them to take care of this building. And I told them that the building, God said, is this church; we should take care of this church if you want it to stand. And you, the Executives, need to handle this.

So, there are many things like that. The Holy Spirit is in the church to tell us, to guide us, if they give a chance, because many of these new people do not believe in the Holy Spirit, they don't even have the Holy Spirit and those who have, we tell them the mind of God, they will not accept. And some who are saying the mind of God, they are not telling us the real mind of God, controversial prophecies and so on. Of course, to me, as I know, you have to judge prophecy. Any apostle should judge prophecy. Any leader should

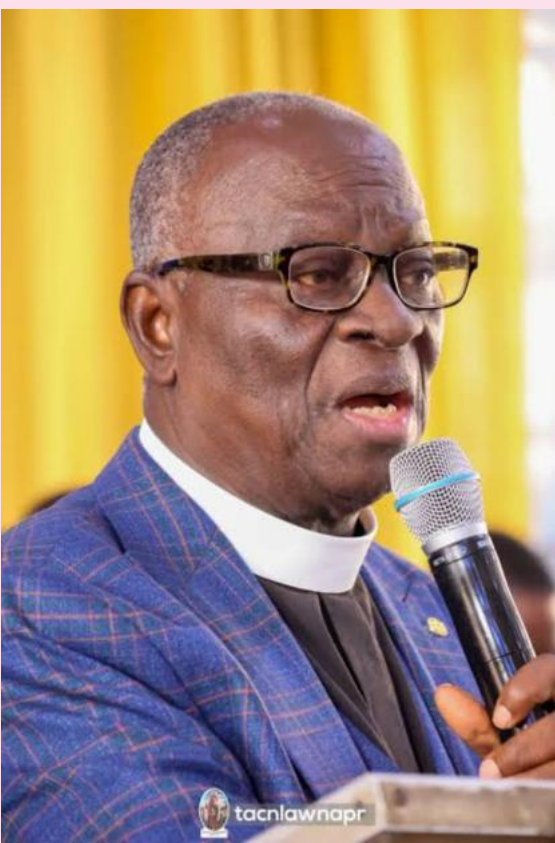
judge; you judge it. Not everybody will tell you to stand up, and you stand up, jump, and you will begin jumping up.

So, those are the ways I have been telling them, and I believe those who would like to hear will hear. You who have ears to hear, hear. Because God chose the people, God chose a person from the South, a person from the North. The church is not a tribal church; it is not a clan church; it is an international church; it is a national church. So, I pray that the new set of people being raised now, and those who will be raised, will stand on the legacy.

Thank you very much, sir. I think that, as a legacy, perseverance is the key. Yes, for anybody who wants to succeed. We are now going to the last question, sir. Looking at the Tenets of The Apostolic Church, and mostly people in the church are saying one thing or the other. In number 12 of the Tenets, it says, divine healing through obedience to the command of our Lord Jesus Christ and faith in his name and merit of his blood, for all sicknesses, diseases and infirmity. My question now is this, sir. How did you come up with the vision of the Glorious Vision International Hospital?

Thank you very much. That's very good. That is controversial to some people. Well, the Glorious Vision International Hospital does not abrogate our tenet number 12, it does not. In fact, it's misunderstood in the Yoruba language. That is the truth. And, the Yoruba people have agreed. But, well, for them to change it, because they say it is "Iwosan Lailogun". Divine healing, does it mean "Iwosan Lailogun"? Definitely no. Divine healing means "Iwosan lati orun wa". That's the meaning. And no human being that God cannot heal. He does many miracles. How are you able to talk? Do you know it? You sleep, you are able to wake up, do you know it? This is a miracle. We believe in miracles. We believe in the doctrine, but we don't condemn the medical side.

Well, like what you said, it was March last year that I laid the foundation. There was a lot of antagonism, a lot of talk. They castigated me. But I'm not ruffled. I have my stand. So, one young man, one of the Elders, was pointing at me. I said, "Ah, my friend, you are wearing a pair of glasses on your face like me. He said yes, and I asked, "For what?" He said to read. Where did you get it? How did you get it? He looked at me.... Let us be frank. I said, "You are a hypocrite. Telling people one



thing and doing another”.

Now, when we want to go overseas, we will see a doctor, who will certify us as medically fit. You say yes, but why are you doing all these things? You are discouraging the women. People want to work. If you don't want to put your money into it, according to you, yes, you are free. Those who want to put their money into it, let them put it. But for you to stop others will not be good enough. I am not against divine healing. I have been on divine healing right from 1962. I was in the North, I didn't even take Aspirin or APC at that time.

They threatened me there in the North. My people there said, "Ah, this is not South, this is not South." You must get this, you must get that, but I said, well, I am here. God is the owner of my life. So, I am not against divine healing. I am for divine healing. Then I explained to them that doctors and hospitals use the slogan "We treat, but God heals". So that is meaningful. We are praying. You who prays, are you the healer? No. So, the doctor is not the healer; it is God. When God says yes, it is yes; when God says no, whether you try or are a doctor, it is no. So, that is the thing, and it is not wrong.

And of course, look here in

Nigeria, look in Lagos. Now, if all those other churches that came after us they are having qualified hospitals. The Redeemed Church has, the Deeper Life Church has, and the other ones have their own. And we are the pioneers of all these Pentecostals in this country. We should not be the last. That is why I had the gut feeling that I would break through this thing. Because of the issue with the police station.

There was a time I put the agenda forward, and everybody said no, no police station, no. But a few years later, everybody was looking for police stations. Everybody was calling me, telling me it should not be like this. I said, why? So, it's just the thing. It is just what is necessary at this material time.

So, we have many experiences of this. Nobody can make me deviate because I have passed through it. Of course, some people know that I am one of those who can provide the true history of this church. So, when I gave the history of the succession from Pastor S.G. Adegboyega to Pastor I.G. Sakpo, to Jemigbon, to this day, all my people who were making noise stopped. So, it is not wrong to have a hospital.

INTERJECTION: Thank you,

sir. I think where you landed now is really showing us that what your successors said is true, that you should not be far away from them, Baba, don't be far away. Because this one you just said now confirms what you said earlier: that Baba Oke has a like mind with you. Yes. When we started the Cities Crusade, he came up with this idea too. In every crusade, we have a medical team functioning. Most of us then said "medical"-why? But now, you have said it, and it is true.

CLOSING:

We want to again thank you, sir, for taking the time and for the expositions you have given us, which really gladden our hearts. Though we are still young in the ministry, we are growing every day. And the Crusade team, we love good things. We love to associate with a minister of God who teaches the true word of God. That is why you see, most of us will move along with the Evangelist.

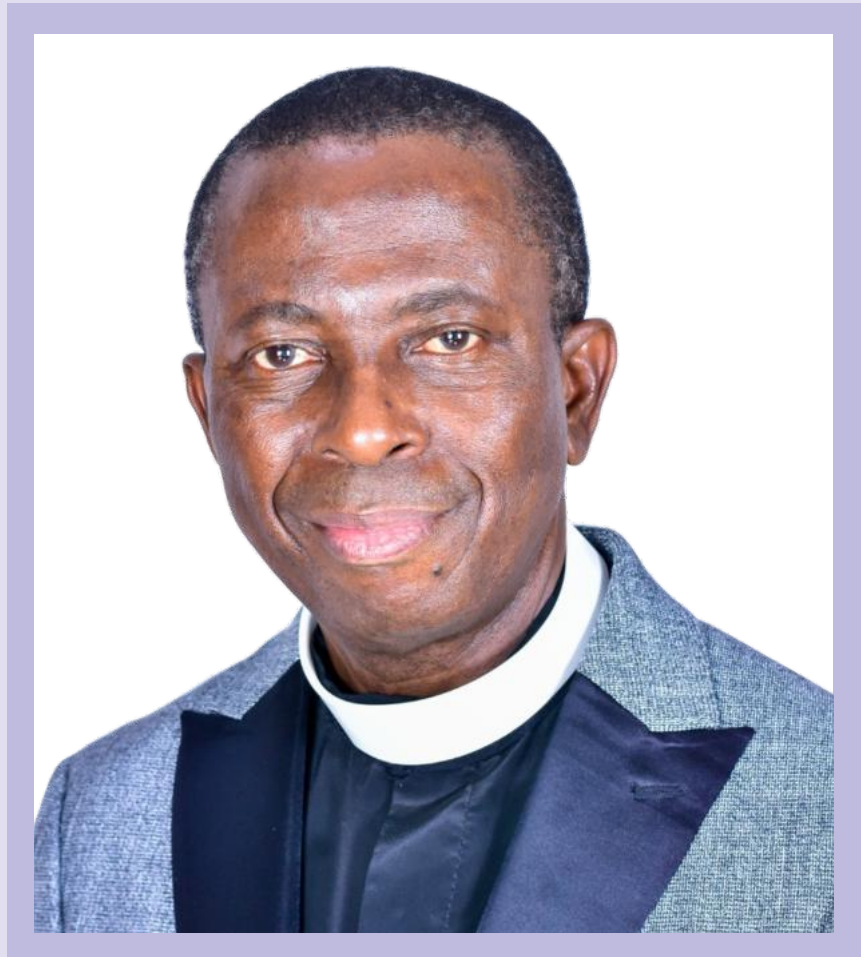
Once again, I want to thank you so much for taking the time for this interview. Our prayer for you, sir: you have run the race; as Paul said, you have kept the faith, and you will surely make heaven. We pray God will continue to be with you and guard your family in the name of Jesus.

God bless you, sir.

How Can The Leaders Encourage the Office of Evangelist To Foster Evangelism in the Church?

The growth, strength, and spiritual relevance of the Church have always been closely tied to the passion for soul-winning. From the days of the Early Church, evangelism stood at the centre of Apostolic ministry. Therefore, to sustain spiritual revival and kingdom expansion in the Church, the office and ministry of the Evangelist must be intentionally encouraged and empowered.

Firstly, Church leaders at all levels must restore honour and recognition to the office of Evangelist. In many places today, administrative and pastoral roles receive more attention, while evangelistic ministry is gradually neglected. Yet, the Evangelist remains a vital instrument in fulfilling the Great Commission of our Lord Jesus Christ (Mark 16:15). Leaders should openly celebrate fruitful Evangelists, involve them in major church



Pastor M. O. Ogunibe,
LAWMNA Territorial Chairman

programmes, and create opportunities for them to minister regularly across Areas, Districts, and Assemblies.

Secondly, there must be deliberate training and mentorship for upcoming Evangelists. Young ministers and gifted

members who demonstrate passion for soul winning should be identified early, trained in biblical evangelism, discipleship, personal witnessing, and crusade organisation. Conferences, revival programmes, and practical field outreaches should be organised

periodically to sharpen their spiritual capacity and burden for lost souls.

Furthermore, leaders can provide adequate spiritual, moral, and financial support for Evangelists. Evangelism often involves travelling, organising outreaches, distributing tracts, and ministering in difficult environments. When Evangelists are supported and encouraged, they become more effective and committed to the work. A discouraged Evangelist

may weaken the Church's evangelistic fire.

Also, Evangelism must receive more attention in every Movement/Department of the Church. It should not be seen as the duty of a few individuals alone. Evangelists must work with leaders, pastors, youth, choir, women, and others to build a robust soul-winning team. When Evangelists are given leadership platforms to mobilise the Church, the burden for souls spreads naturally among members.

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Finally, leaders must lead by example. A leadership genuinely passionate about evangelism will naturally inspire the entire Church to go after souls for Christ. The future strength of the Church does not merely lie in beautiful buildings or growing structures, but in men and women continually brought into the Kingdom of God through active evangelism.

Indeed, when the office of the Evangelist is encouraged, the Church will remain spiritually alive, mission-minded, and faithful to the Apostolic mandate.

A riveting release of information in an interview with

N. O. AWOJIDE

LAWMNA / NATIONAL PROPHET, EMERITUS

The Cities Crusade Press crew of The Apostolic Church Nigeria, as represented by Oluwafemi Akintunde and John Ilesanmi, caught up with Pastor N.O. Awojide, the retired National Prophet of The Apostolic Church Nigeria, shared his journey from his birth in 1947 to the present day. He recounted his early involvement in the church, receiving the Holy Spirit at age 13, and his first prophecy in 1960. Baba Awojide highlighted significant moments, including his appointment as a pastor and his role in international conventions. He emphasised the importance of obedience to leaders, self-denial, and the preservation of prophetic office. He also spoke about the challenges and lessons learned in ministry, as well as his advice for new prophets on maintaining the church's legacy and integrity. Relax and enjoy this inspiring discussion with this great mouthpiece of God.

Good day, sir. Can we meet you, sir? Your name and the position you hold in The Apostolic Church Nigeria?

I am the retired National Prophet and at the same time, LAWMNA Lead Prophet, a member of the six principal officers of the church.

Thank you very much, sir. We would like you to tell us briefly the story of your birth.

By His grace, I was born on 29th June, 1947, and I was in the church. Nobody can say he was born a Christian. I was born to a religious father who worshipped in The Apostolic Church. And since I was born, I have not tasted any other assembly than The Apostolic Church. I grew in the church to the point that, in 1956, I



started singing in the choir. If not because I have parked my Library from here, preparing to vacate, I would have shown you the first hymnbook my mother

bought for me to start the choir in 1956. So, I consider it a grace. That is all I can say; it was when I was growing up, graduating, in the spirit that I was

enlightened to understand what is meant by salvation, in which the Lord revealed himself to me in 1960, when I was 13 years old. I received baptism of the Holy Spirit, and the same day, I prophesied. The prophecy I am prophesying today began in 1960 under the ministration of Pastor J.O. Oyelakin at The Apostolic Church, Alapata, Modakeke. That was where I received the baptism of the Holy Spirit when I was 13 years old, and then people were thinking that I was joking, they didn't take it as something serious. They felt I was playing until they now observed that this was not a play. My dear brothers, it was then the Lord Himself laid His hand upon my life, guiding me, leading me, graduating me in the spirit.

Interesting. Thank you so very much, sir. I was supposed to ask that question, and you should tell us very briefly your conversion story into the ministry. But I think you started telling us how, at age 13 in 1960, the hand of the Lord came mightily upon you, under the ministration of our father, Pastor Oyelakin, and you received the impartation of the gift of that day, and you did prophecy at 13. Baba, I would just like you to add one or two things about your conversion and salvation.

If you can remember vividly the day you probably gave your life to Christ. Was there any particular day of reckoning?

Since my youth, as a member of every group in the church, we were fortunate to have elderly people leading us through the ministration of one of our elders, who later became a pastor, Pastor Fasoyin, so there I was converted.

Thank you, sir. My follow-up question to that will be, Daddy, we would like you to share with us any particular day in the ministry that really gladdens your heart, a day you can't forget in the ministry?

There are many days, but I cannot forget the day I did not expect at the LAWNA Convention in 1976. This LAWNA Convention was held in 1976, and after one of the services, we were given letters stating that we would be ordained pastors. The reason it was a shock to me was that I was a little boy by then, I knew who I met, and I did not know that a little boy could become a pastor. I didn't know until they just called me, and by then I was in the North. I had four elderly ones whom we were together under my District pastor, Pastor Ojobe. So, when I was just mentioned that I was called to be a

pastor.

Another day I can never forget again was when I was appointed, for the first time, to represent the Church at the International Convention Pennygroes UK in 2012. So, when we attended that convention. I looked at myself, saw where I was going to sleep, remembered where I came from, and asked myself, "Could this be me?"

Another journey was when I was appointed to represent the church in America. When we were about to return to Nigeria, our flight was cancelled. It happened that my elder brother, the late Pastor E.S. Awojide, and I were together. Because of the flight cancellation, we had to stay in one hotel room and wait until the next day. I called my brother, he was my Baba, I said Baba, we are from that interior village, how did it happen that we could be here representing the church? We praised God, and we wept.

Thank you so very much, sir. What an experience. That means it is possible for God to bring one from the grass to grace.

INTERJECTION: If you know where we were born, you will know that we are from grass. That is why, when I see myself, I usually consider myself: I don't know what to offer God to

thank Him for when I remember where I started, where I was born, and where I was brought up.

Thank you very much, Daddy. You have gone down memory lane to look at those days that inspired you, those days that gladdened you. But sir, is it also possible for you to look back on the ministry? Can you recall a day or two that were dark?

We can't avoid that. Jesus Christ had only three years of ministry, yet He had many experiences. He recorded dark days. How much we. I have many dark days, though I don't usually consider them as dark days, because those days usually turn to glory and to honour. In 1984, I was disciplined for a sin I never committed, but the outcome of the punishment led to glory for me, and that is why I am usually surprised when I hear ministers of God say bad things about their bosses. My boss did this,

my boss did that. I have no record of any of the bosses I worked under who were wicked to me. Any experience I may go through under them, even if bitter, I consider a lesson to learn. I learnt much that I can say that when the outcome of their investigation came out, I did not commit the offence; however, it led to glory for me. I was disciplined for one month before the leaders reversed it. The leaders, whatever God inspired them to do, no apology. It happened so that I may learn.

INTERJECTION: Did the leaders apologise to you?

RESPONSE: I will close that chapter. But they did not beg me; they only reversed the punishment, and that punishment led to the glory of God.

Thank you, Daddy. Meaning, if we get what you are saying now, sir, we just need to follow the leaders. Be obedient to them as long as the Lord

is directing them?

ANSWER: Whatever they do, God led them to do it, and any called servant of God should not see them as wicked. I should not see them as wicked. Today, I don't have any of my leaders, my fathers, who have trained me in this ministry that I see as being wicked to me. And, as a prophet, I served under my juniors, I served under them, and I respect them as a prophet. There is no one who can say of me that by the time I was under him, I disrespected him, because I am proud of my office, I know myself as a prophet, and take it that that is my office. I must bow down to my leaders.

Thank you, Daddy. By the grace of God, you are retiring now. I am using the word retiring because you are still with us. You are now retiring as the National Prophet of The Apostolic Church Nigeria and as the Lead Prophet of the LAWMNA Territory. Sir, can you take a moment to reflect and tell us, from your wealth of experience, what it was like as a prophet?

By the grace of God, apart from the elderly fathers, elderly fathers like Baba Adebayo, Baba Osinowo, Baba Ikpen, Baba Olabiyi, sorry before I mention those ones, apart from the elderly fathers, the first seven



prophets, appointed in this LAWNA Territory in April 1980, the first seven Prophets when this LAWNA started, I was one of them, and by the special grace of God, I am the only one alive today. I can mention Baba Ikpen, Baba Olabiyi, the same day we became Area Prophets. They were my fathers both in the ministry and age, but we became prophets on the same day. But by the special grace of God, out of the seven, I'm the only one alive. We were taught for the first five years after being called to the office of Area Prophets in 1980, from 1981 to 85, twice a year. It was a school of prophets for us by our Baba, Pastor I.G. Sakpo. So, the two times in a year, it was before the Executive Council meeting in February, three days for the Area Prophets, then, during the preparation for the LAWNA Convention, in July, three days for the Prophets, because we were very few then.

The training given to us then was what Baba compiled to write his book THE VOICE OF THE LORD. It was that book that God inspired me to expand. So, all the training given to us during those five years, let me tell you, is what I am using till today. Today, I am persuaded, and I am persuading my colleagues, the prophets, not to derail

from the good steps the fathers have given to us. The fathers have given to us a good legacy concerning the office of the prophet, how to make use of it, how to build, if care is not taken, because of immaturity, the same prophecy that is very precious to the church can also destroy the church.

Thank you so very much, Daddy. Before my brother gives you the next question, sir, you mentioned the seven of you who were called into the office of the Area Prophets in 1980. You mentioned Baba Olabiyi, Baba Ikpen, and yourself. Can you recall the remaining members of the team then?

Yes. Baba Olabiyi was not in Nigeria by then; he was in Sierra Leone. The position was sent to him, but we celebrated together on the day of induction here at Olorunda. Let me mention them: Pastor P.O. Ikpen for Lagos, Pastor J.O. Akintola (the father of Pastor Godwin) for Zaira, Pastor P. O. Eiebe for Kano, Pastor A.A. Oyewole for Ibadan, Pastorfor Ijebu Remo, Pastor Bello for Ilorin and my humble self for Jos, the first Prophet for Jos Area.

Thank you so very much. It is indeed a deep one. Baba, regarding the office of the prophet you have been speaking to us

about, I would like to ask this question, sir. You prophesied the call of Pastor M.A. Oke into the Office of the National Evangelist on January 1 2017. Can you tell us how the Lord revealed the message to you? How did you receive this message?

Thank you very much. A prophet is like a pregnant woman. That is what we are teaching our prophets nowadays. Any child born before it has reached the time to be born, we call such a child a premature child. Such a child may not live. So, the revelation of Pastor Oke had been revealed to me before then by God, and I had been carrying it all about and not telling anybody. Because God may be revealing it, but He has not asked me to say it. Therefore, I can carry the pregnancy around till that day, and that day, myself, if you ask me how it came out, I will tell you I don't know. That is God, and that is what is called the mystery of God.

It is when God wants it to come out that it comes out; that is why He inspired me to say so, and because it was from the Lord, it cannot be delayed.

Thank you so very much, sir. You spoke about the prophet as a pregnant woman. Again, you hinted that the given revelation

doesn't mean you should say it.

No, no, no, no. There are some revelations to preserve, because that is where I thank my leaders. I cannot forget Baba J.E. Adebayo in my life, I cannot forget Baba Osinowo, and I cannot forget Baba, my first District Apostle at Jos, Pastor I.E. Ojobe. Maybe because he was a channel before he became an apostle, oh, he taught me a lot, he really taught me a lot. He taught me that the Prophet must be mature, to preserve and to carry messages. Because this word of prophecy, as precious as it is, is also very dangerous. Very precious to the church, and very dangerous when it is uttered where it is supposed not to be uttered. So, therefore, there is the prophecy of the council meeting, the prophecy in the congregation, and the prophecy in the Elders' meeting. That is why we have a level of Prophets. We have channels in the church. We have a District Prophet. We have Area Prophet, and everybody has limitations. But now, some of our prophets were not taught, and this is what the leaders have been telling me to guide and emphasise to them: that a prophet has a limitation, so that there shall not be confusion in the church if you don't use the office in an orderly way.

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 A called man is different from an appointed man. Yes, we may appoint somebody and fail, but someone who is called, that sign of being called will continue to show him, because he is called. Since Pastor M. A. Oke is called; that is why everybody sees him today as a blessing to the church.
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Thank you very much. We would like you to please tell us the effect of the prophecy made regarding Pastor M.A. Oke since his ordination into the office. Can you share with us what things you personally can see regarding this prophecy?

I think you people are living witnesses and can say more than I can on that; this is because he is a called man. A called man is different from an appointed man. Yes, we may appoint somebody and fail, but someone who is called, that sign of being called will continue to show him, because he is called. Since Pastor M. A. Oke is called; that is why everybody sees him today as a blessing to the church. It is not I who prophesied that I can say anything; it is you who can say what you are seeing.

Thank you so much, Daddy. Well, I can pick something from what you have just said now that the callers are different from the appointed ones, sir. Pastor Oke has been in this office for some years now, and we can see and testify to the call of God upon his ministry. But, sir, speaking to you personally now, is there anything you find interesting about this man of God?

Yes, many things. And, as little as I am, I don't know, the way he usually humbles himself to me, it's more than what I'm expecting, that's why I have the chance to draw closer to Him. I prophesy to him every time I see a vision for him, every time, warning him and telling him he has started well, and I believe the devil will not have a way in his

life. Amen. Well, really, what impressed me most is the words of the gospel. The Bible says He sent His word and heals them. It is through the word of God that a miracle occurs. Without the Word of God, there is no miracle. It was when people were hearing the Word of God that they received healings and miracles. Without the ministry of the word, there can be no miracle. Pastor Oke is talented in the words of the gospel. He has the gospel, and I cherish it. I am praying for him that God will continue to increase him with this power.

Thank you so very much, sir. We are following our fathers in praying for him that he has started well and he will end well. Sir, you are retiring, which means we may not hear you as we used to, but Baba Oke will still be with us. What is your advice for him?

By the grace of God, since I'm still alive, I am still in the church. So, in the spirit, I will never, I will not, I will not depart from him. I will always be with him, because I know what God is using him for now in The Apostolic Church. And I don't want the glory to die, and that glory will not die. Amen. So, therefore, I am always in prayer for you. I'm only sorry for the way I have been very occupied here,

but I thank God that I'm now going to be a free man. So, even my children usually tell me, "You are asking me many questions that I cannot answer. We are very busy. I have no time, but by the grace of God, more than before, I think I will always make time to pray for him and advise him.

Thank you very much, Daddy. Before my brother takes up the next question, you just talked about, when you retire, you will have enough time. Are you telling us, Daddy, that you prefer retirement to be a continuous thing in the church? I mean, when one is old enough, should one retire?

Very good. It's very good. It's good for the elderly one to be advising the junior ones. So, if the juniors are not advised and corrected, the future will be very dangerous. So, for God to spare the lives of some people, the leaders to guide is an opportunity for the Church of God.

Thank you so very much. This is revelatory, all that we are hearing. Baba, I would like to ask this question. Would like you to share with us if God has revealed to you, because this is your office. If God have revealed to you the future of The Apostolic Church

Nigeria, especially now that the elderly ones are retiring from the ministry, has there been any revelation?

We are not in darkness, and we shall not be in darkness. Christ Himself already prophesied: "I will build my church, and the gates of hell will not prevail." That prophecy stands. Truly, as we have now entered into the perilous time. During this perilous time, the devil will continue to surface to trouble the Church of God, to plant his own seed in the church, possibly to overwhelm the good seeds God has planted there. But the aim he has already pursued for a long time, and he shall continue. But the Lord is promising, and He is still reiterating in His promise that the gate of hell cannot prevail. Concerning the devil, he will be trying. He will be trying because what we are seeing now, if Christ tarries in His coming, the other generation after us will see more, but that will not allow the gate of hell to prevail over the church of God.

This is deep for as many that are in the Spirit, we can get it very clearly. Baba has spoken as the Lord has revealed. But one thing is very certain, sir, which you have repeatedly said in the course of this prophecy, even concerning the

future of The Apostolic Church Nigeria, is that the gate of hell will not prevail, but definitely they will see some of these challenges even now.

Thank you, sir. Baba, let me now add this: please tell us how a prophet can remain uncompromised, especially in this compromised world?

It's a very sensitive question. And this is what I always tell my co-prophets, as I was given the privilege, about five years ago, of teaching the new prophets. In my teaching, I'm sorry I did not have enough time, but in the book I wrote, which I believe every prophet has a copy of, there are many lessons for the people to learn. A prophet cannot compromise if he knows his call. If a prophet knows himself as a called man, he will remember that the charges being read to the prophets are different from the charges being read to other ordained officers of the church. The destiny of people is upon your neck as a prophet. The prophet, if he is really a called man and a true man of God, will remember that the words of the charges that the destiny of the people are on his neck, if he misleads them, if he guides them wrongly, if he says what God does not say. If the prophet really knows himself a prophet, the fear will be in him not to be a prophet of man, not to

be a prophet of the people, but a prophet of God, and a prophet that God only receive from the Lord, because those elderly prophets we read about in the Bible, they waited upon the Lord.

So, before the Prophet can receive, he must wait. It is when he waits before he receives. And that wait means to deny himself, denial, full denial. Let me tell you, I usually tell people, I cannot tell you to suffer as I suffered. So let me tell you. This office needs denial, self-denial. So, if a prophet would not compromise, you have self-denial to seek the face of God, to receive from the Lord, to give to the people. But someone who cannot deny himself, who cannot wait upon the Lord to receive from the Lord, you will see them; they cannot help the church.

So, therefore, it is good for a prophet to wait upon the Lord; if not waiting upon the

Lord, he will compromise. If he does not know himself, how he is called, how God called him, he will compromise, he will be a prophet of man, and people will be dictating to him what to say, and he will be an enemy to God.

Thank you so much, Daddy. You said something earlier, let me quote you, if I'm right, you said, "as prophecy is so precious to the church, so also it is dangerous". And you said some of our prophets nowadays were not properly taught. I want to ask, sir, what advice can you give to the prophets in the church today, so as to bring back the old power of God in the word of prophecy as it was then?

So, I said, we need to be closer to these new prophets to teach them, to educate them, which I said, I've started, and I believe the others who have taken over from me will continue. And anytime, by God's



grace, as long as I am still alive, if I am invited, I will come. I will come if I'm invited, as they have been doing, to come and share some things with them. And I will appeal to the prophets, as I am thanking God for the privilege given to me to write that book. From that book, if they are studying it, I want questions from our fathers, the prophets. If they ask questions, they will be graduating with more experience and knowledge of how to make use of the office. So, this is how we can preserve this office well in the church. The leaders should take it very, very seriously to ensure that we are teaching and educating our new prophets. We are not teaching them how to prophesy; we only teach them how to make use of the prophecy, how to make it effective to help the church, not to destroy the church.

This is in the hands of the church's leaders to preserve the church's legacy through prophetic ministry, because it's the glory of the church. It is "Thus says the Lord" in The Apostolic Church that makes us different from other denominations. Apart from that, the others are Christians as we are Christians, but this "Thus says the Lord", which they think is no more, which we believe is very much alive, and really it is. This is what

makes us different from them.

Thank you so very much, sir. Let me ask you this last question. By the grace of God, as I said earlier, you are retiring. You started well, and you are ending well. Not only well, but you are also ending strong. To God be the glory, and by His grace, another person will be taking up the Office of the National Prophet, as well as the LAWMNA Lead Prophet, sir. What is your advice for the man of God who will be taking up the office?

By the special grace of God, the man taking over from me is a friend, and by the time we entered into the Council, we were roommates together. Since then, he has taken me as his father, and I've been educating him. Therefore, he is a man I believe God is going to use even more than me. By the special grace of God, inasmuch as God has called him to the office, so he will do well. He will do well, and he will not

compromise. We talk together, we teach together, we advise ourselves, I advise him, I advise them, all of them. They consider me a father. So, I demonstrated to them the little I know, little I know, so I cannot say what I don't know. It is only what I know I can say.

CLOSING: The little you know that has helped you greatly till this time, so that you are ending gloriously. On behalf of the entire crew and, of course, our very beloved father, Pastor M. A. Oke, the National Evangelist, and every member of the Cities Crusade team, I would like to say a very big thank you, sir, God bless you for your time, for all the support and the love we have received from you continuously, we will continue to pray for you, Daddy, that the Lord will continue to uphold you and Mummy and the entire family. Please rest well and continue to do what you love to do best for your God. Thank you, and God bless you, sir.



The Press Crew of the Cities Crusade Team of The Apostolic Church Nigeria, as represented by Patrick Achurefe and John Ilesanmi, took advantage of the relaxed mood occasioned by retirement life to pin down and speak with our revered father, the former Ogbomosho Area Superintendent. Pastor Johnson Akanni Oyejinmi, aka Baba Oyee, reflected on his ministry, retirement, and involvement with The Apostolic Church Nigeria Cities Crusade. The discussion highlights the pastor's views on retirement, the ongoing role of retired ministers, the origins and development of the Cities Crusade, and some challenges encountered during the crusades.

is reduced. So, I feel so happy. I enjoy it. And I can advise everybody that, not only in the full-time ministry of The Apostolic Church alone, in every work, one must plan for retirement. Either personal business or whatever it may be. Because it is then you will be able to enjoy the fruit of your labour.

Thank you very much, sir. We really appreciate your taking the time for this engagement. Sir, you are now a retired minister of God. By the grace of God. The Bible says that we should occupy till He comes. Sir, how can you interpret this scripture inasmuch as you have retired?

Ok. Occupy till I come. It is not advice, it is a command by Jesus Christ. After retirement from full-time ministry, the door opened for a true child of God to be occupied with the work of the gospel. I had a friend, now he has passed to glory. After his retirement, he

An absorbing interview with **PASTOR J. A. O. OYEJINMI**

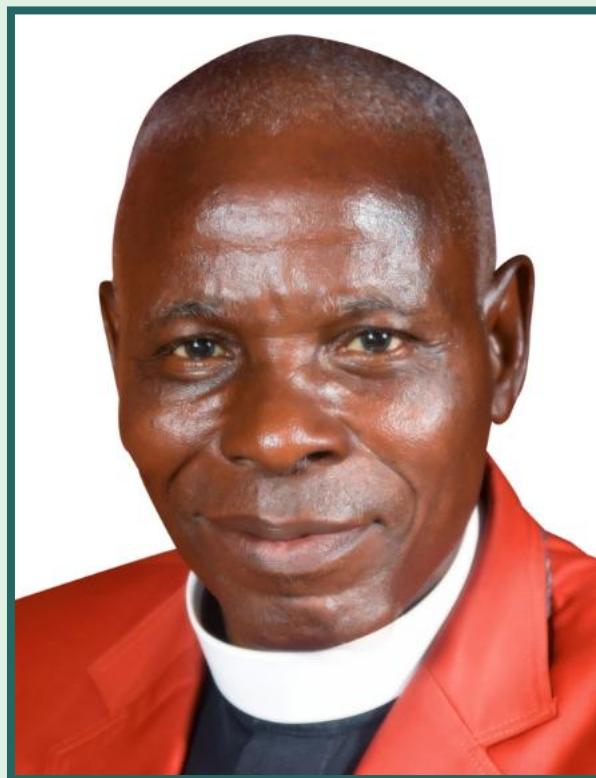
Former Ogbomosho Area Superintendent / Ogbomosho Metro Leader

Good afternoon, sir. Please, may we meet you, sir?

Yes, by the grace of God, I'm Pastor Johnson Akanni Olukayode Oyejinmi, a retired Pastor and former Ogbomosho Area Superintendent and Ogbomosho Metro Areas Chairman.

Thank you very much, sir. You are very emphatic about that word "retired". That's very good. And that will take me to the next question, sir. Now that you are retired from the ministry, how do you feel?

To God be the glory, I feel happy and comfortable. I have more rest of mind than before. Because of the anxiety of the ministry, though the passion is still there, the anxiety of meetings, this and that,



Pastor A. O. Oyejinmi

An Area Superintendent, Emeritus

bought a new Megaphone. In the morning, he will sit in front of his house, distributing tracts to students and passersby. And that was what he did till he passed away the year before last. So, there are many ways; like me, now I know my calling. When it comes to counselling, praying, and the gift of God deposited in me for prophecy. So, the retirement did take them away from me, but did not ban me from using them. People who come for counselling, people who call me for counselling, both home and abroad, I know the Lord, the Spirit is there, and I pray for people. Also, in my current assembly, as a member, I do what little I can. So, retirement did not stop me from occupying; it opened the way and gave me the chance and freedom to occupy more than before. So, occupy till I come is a commandment, not advice.

We really appreciate you, sir. Thank you, sir. That is to say, if you are retired, you need not to be tired. Yes, sir. We now come back home. Irede started from Oshodi. By the grace of God. You were the first chairman for the Cities Crusade when it started in Oshodi. Yes, because it was Irede prayer programme that gave

birth to the Cities Crusade. Sir, as the first Chairman of the Cities Crusade, what can you say about it? Moreso, Cities Crusade will be 10 years old by September. What can you say as the first Chairman?

We thank God for sparing our lives. We have many things to say. But in the little time that will permit us, we will say it. I want us to know and understand that this crusade is not man-made. It is God-made. Because if it is man-made, it could have died long ago. But the hand of the Lord is there. So it's not just what somebody planned. It was God who established it. And it's established.

So, I can say that it is the way the Lord wants it that is how it is moving. He is fulfilling His promises. There is more to be fulfilled. Because the Lord promised us when we started that this crusade would go to LAWMNA and to the national and international. We have seen LAWMNA. We have seen National. So, we are expecting international. And my personal revelation, when I was the chairman, is that there will come a time when Muslims, Alhaji, will come to crusade and accept Jesus Christ as their Lord and Saviour. We are still praying for it.

Thank you very much, Daddy. We are beginning to see what the Lord is doing in the Cities Crusade now. It is great. Sir, you have attended many of these crusades. Can you notice any difference in each of the crusades?

That is very sure, especially due to the environment, because we are all Christians, but our environment, our tribe or culture can bring differences, but spiritually I believe Christ is the same, and the work is moving very well, but because of different cultures and different types of people, there can be little differences in the way people accept it. Also, the types of ministers or leaders chosen for each crusade play a part. Those who have zeal for evangelism, those who have experience, the way they handle it will be different from somebody who just wants to do it, and is saying, "Make me, I want to do it. So, there are differences, but there is progress.

Thank you very much, sir. Before I go to the next question, based on your response, there was a time during one of the crusades when we faced a challenge. And I remember you were the

one who resolved the crisis at the time. The issue of who takes the offerings home. And you said then the host city should take the offering. What prompted you to resolve the issue like that?

The reason is this. The crusade is meant for salvation. We did not establish it for profit. Not a monetary matter, but to save souls. Two, I went to Ijebu Ode for one burial. One of the past fathers was there then. I immediately got to the Assembly and saw that their roof was leaking. When our choir ministered, an offering was given. They said they should take the money. I said, "Take the money from these people? No way. If we cannot give them, we should not take money from them. So, I told the choir to

release the money to them. They were surprised. I said, "How much is the whole amount?" So also, this crusade, some of the areas where we went for crusade, some of them, one, they don't have the experience, two, it is not all of them that support monetarily, so, we don't want after the crusade they will start murmuring saying that we put them into debt, so the little offering we get will cover some of their expenses. So, that was my inspiration that day.

Thank you so very much, sir. The Lord will continue to strengthen you and enlarge your wisdom. Sir, what can you say about the National Evangelist, Pastor M. A. Oke, and his ministry?

Thank you, sir. Our father, Pastor M. A. Oke, is a man

of God. He's a God-chosen man. Because if he were man-made, everything could have died off. In the Bible, somebody said, "But if it is of God, you will not be able to stop or overthrow or destroy them; you might even be found fighting against God!". I believe God sent him for a special purpose that we are all witnessing.

He is a human being, but I can say it, he is a man of God. And in his ministry, thank God we are all witnesses. He is not a commercial evangelist. The problem we are having is that, in the world nowadays and in the church nowadays, most of the evangelists and prophets, myself included, are not all spiritually minded. More than half are money-minded ministers. And that is why



we are facing the problem we are facing. So, the little time I have been moving with Baba Oke, I can say he is not money-minded. And that is why the Lord is honouring his ministry. Not only that, he keeps himself holy, as I can see. Because some people, if the Lord is using them, you will see pride. I remember, the truth must be said, when this Day of Blessing programme started, Day of Blessing, when it started, some of our evangelists back then, they nearly turned themselves into idols for people to worship.

I thank God for the life of Baba Arokodare at Agege Area. He said in the past that the church did not need any other evangelists anymore, because whenever they were invited, they dictated which minerals you would have to buy for them. But now, I don't think anybody can say, Baba Oke dictates to bring a cow, goat, etc. So, how much food is he even eating? Do you even know when he is eating at all? He is not money-minded. He is not materialistic, and God is providing for him. And this is helping him because he makes Christ his friend. People who associate with the ungodly are misled. The Bible says those who have too many friends have them

to their destruction. He truly loves everybody; he is a man of God. That is what I can say about him.

Thank you very much, sir. At least you concluded that Pastor M. A. Oke is a man of God. And this one will lead me to the next question. In the church as large as it is, the way God appointed Pastor M.A. Oke as the National Evangelist was so surprising to the church. It was unique. In that case, my question now is this, sir, using my own thoughts. Do you think the church leaders are comfortable with his ministry?

Surely those who are true ministers of God must be comfortable. They must! Those who are true servants of God. But you can't satisfy those who don't have the spirit of God. And that is why when you see those people, they hate the truth, even his teachings; some are jealous of it, they cannot do it, so those people will hate him.

I'm sorry to say this, but we all know this; there are murmurs underneath that he is the only one, but they didn't read their Bible to know that that was what the Israelites did to Moses when they were saying, "Are you the only one? What was

their end?

God has his own chosen people for every time, for every occasion. One leader. And once He chooses the one, He will support that person. And when the time comes, if it pleases the Lord that He wants to change him, he will choose by himself. And that is what we are seeing today. Not by seniority, not by wisdom, not by education. So, the leaders, I believe, to me, as one of the past leaders, I'm satisfied. I have no problem because he is propagating the gospel and bringing people to the kingdom of God.

Thank you very much. Because the Bible says, even in my house, you have a different set of people. And whatever God has said, nobody can change it. We thank you for this enlightenment. So, I want to go into another area. As the first chairman of the Cities Crusade, sir, what are your expectations of the church with regard to the Cities Crusade? What is expected of the church to make it progress? Also, what advice do you have for the National Evangelist?

Yes. Concerning the Cities Crusade, thank God we have a spirit-filled leader.

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I thank God for the life of Baba Arokodare at Agege Area. He said in the past that the church did not need any other evangelists anymore, because whenever they were invited, they dictated which minerals you would have to buy for them. But now, I don't think anybody can say, Baba Oke dictates to bring a cow, goat, etc. So, how much food is he even eating? Do you even know when he is eating at all? He is not money-minded. He is not materialistic, and God is providing for him. And this is helping him because he makes Christ his friend.

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So, my advice to the leader is to support the crusade wholeheartedly. Thank God, the Lord Himself even commanded it. That is the assignment given to us as Christians: go ye into the world and preach the gospel. There are many ways that you can preach the gospel, according to Baba M. A. Oke. So, the leaders should recognise that a church progresses through evangelism.

So, I will only advise that anyone whom the Lord will make the leader and the

supporters should join hands to make this evangelical wagon progress. Financially, they should support it. Because it needs money.

And to Pastor M. A. Oke, National Evangelist, I will only appeal to him not to be tired, and not to listen to rumours, because once the Lord is using you, many people will oppose you. Even among those who are very close to you, they will oppose you. They will say good things when they are with you, but when they are

not with you, something else.

As a God-chosen man, he should always look at Christ, his Caller, and have faith in God. Every day, he should not look back. And I want to appeal to him to study the Authority; he needs to study them, and pray for the wisdom of God to relate with them. I pray that the Lord himself will give him wisdom to move with them.

Thank you very much, sir. Before we go to the last question, by the grace of

God, you have retired now, and we know you before your retirement that you are a lover of this City's Crusade, but as you are retired now, what is going to be your contribution henceforth?

Thanks to God for sparing my life. Who knows, maybe because of this City's Crusade and other works that God has for me that make Him spare my life. So, my determination is to send me wherever the Lord wants me to go. I said I have no other business. So, this Cities Crusade, whenever I'm available, whatever God gives me and within my power; wisdom, knowledge, spiritually, physically, I will give without considering the age factor. And, I want to appeal, anything that you feel I can do, please don't look at my age, though I'm a small boy, but don't look at it. Tell me, I'm ready to do it. I've been taking permission from Pastor Oke. I told him my itinerary before the forthcoming city crusade. I plan to attend all the meetings they will hold. Also, the constraints of our roads. It will be much easier for me with my personal driver.

Thank you very much, sir. Now to the last question, and on a lighter note. You are retired, and we can see that reflected in the

attire you are putting on today. Sir, what is your advice for those in the ministry who may not fully support retirement?

Thank you, sir. I want to appeal to my brothers who are still in the ministry and their wives, because some want to retire, but their wives don't want them to go. Let us have faith in God. If you retire, the Lord can provide for you more than when you are in the ministry. What I didn't have in my account when I was in the service, I have now that I'm retired. My expenses grow every day because the money I spend on grandchildren is more than what I spent on my own children, yet the Lord is providing. I want to advise everybody to prepare for retirement.

Thank God, whether you like it or not, your birthday is your retirement date; that is very sure. The day you clock 75, you are going. If you don't want to go, they will push you. They will write to you. So, everybody knows that. Even if you reduce your age, it will still reach 75 one day. So, before that time, I want to appeal: let us do the work that God will be pleased with us for. Let us do the work that will make people remember us after retirement. Because what your retirement will

give you is a product of what you do today, and that is what you will harvest tomorrow.

So, now that they are in the ministry, they should let God make them. They should not try to make themselves. Because if they allow God to make them, they will not push themselves into unwanted things that could spoil their relationship with God. Once their relationship with God is normal, no, they will not regret. They will not regret retirement. It is even sweeter, sweeter than when you are in the ministry. You wake up when you like. You read the word of God, you eat, if you don't want to fast. And you can never lack. But that can only happen if you wholeheartedly do the work as God wants it during this period. But if, in a bid to enrich yourself, you embezzle the Women's Movement account, the Men's Movement account, this account, that account, you will regret it in the future sooner or later.

So let us plan for retirement from now. And that plan is to do God's work according to His will. He will plan for your retirement. He will plan for your retirement. The house I'm living in now, a widow bought the land for me. My children's marriage,

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the money collected there was what I used to build it. Since then, I abandoned it. But as retirement approached, the Lord raised up my children, and they completed it to my taste. To my own taste. Some people may say, "Is this a house?" But to my own taste, because I can sleep and enjoy myself. So, they should let God lead them and do the work wholeheartedly. Because until they please God, that Lord himself will think about them. So, they should not fear retirement at all. Very good. Retirement is good. I knew my health before I retired; now I also know it.

CLOSING REMARKS:

Thank you very much, sir. I think the summary of that is to plan your retirement and

do the work effectively so that when you retire, you will reap the benefit of your faithfulness in the service of God. Once again, I want to thank you, sir, for granting us this opportunity, and we are living witnesses of what the Lord has used you for. A man of God who is very humble to the core. I pray that the God who called you, whom you have served faithfully, will surely make you worthy of His home above, and all your labour will never be in vain. We thank you so much, sir. I want you to extend our appreciation and greetings to our mama, who has been your supporter from the beginning to this stage, and we pray that the Lord will also be with her and strengthen her in good health, in Jesus' name. Amen.

APPRECIATIONS: I want to express my appreciation to this Cities' Crusade team, especially for the role the team played during my retirement service. It was a great surprise to me because I didn't expect such. They surprised me, and the good Lord will surprise them also. I don't know how to appreciate them. They have been away from home since Friday to be with me till Saturday. Who am I? They left their homes, their families, and they brought huge amount of money for me. I thank the team. I appreciate them. Every one of you will see the good hand of the Lord, and after this woeful world, we will all reign with Christ. Amen. Thank you so much, sir.

The Roles of Women During the Earthly Ministry of Jesus Christ

Dcns. Gloria O. Akingbade, JP.

OUTLINE:

- Introduction
- The Gender Woman
- The Contributions of Women during the Earthly Ministry of Jesus Christ
- Relevance of Women's Support in the Contemporary Church
- Conclusion

INTRODUCTION:

Women played a crucial role in Jesus' ministry, acting as disciples, financial supporters and primary witnesses to His resurrection. Although sin entered the world through a woman – Eve, deliverance also came through a woman – Mary. She gave birth to Jesus, through whom salvation came to mankind. Jesus included women in His circle, though they were not among the twelve chosen Apostles. He taught them and empowered them to serve as evangelists, providing key resources. Women like Joanna, Susanna, Mary Magdalene, Salome and a host of others supported His mission from Galilee to the cross.



THE GENDER WOMAN:

According to the Bible, a woman is a person of the Female Gender created in God's image as a life bringer and a life bearer Gen. 1:27, Gen. 3:20. She is fundamentally described as a helper or companion suitable for man Gen. 2:18. Women often serve roles as wives, mothers and in some cases leaders while displaying virtues like wisdom, strength and

kindness.

THE CONTRIBUTIONS OF WOMEN DURING THE EARTHLY MINISTRY OF JESUS CHRIST.

Women played important roles in the Bible generally. The Old Testament recounts many faithful and godly women who were highly influential – Sarah, Rebecca, Deborah, Ruth, Hannah, Abigail, Huldah, and Esther, to mention a

few. Similarly, in the New Testament, we have Mary, the mother of Jesus. Elizabeth, Anna, Mary Magdalene, Mary of Bethany, Dorcas, Phoebe, Tryphena, Tryphosa, Euodias, Syntyche and many more who laboured in the gospel and whose work was greatly appreciated by Paul and the early Church

Nowadays, women can also borrow a leaf from the good works of those women of virtue so that we can also make Jesus Christ our Saviour and Defender happy as we do our best in the different places He has placed us to work for Him.

Jesus was revolutionary in his regard for women. He offered His teachings to anyone with ears to listen be they women or men. We see Him directly talking with women on numerous occasions.

KEY ROLES OF WOMEN IN JESUS' MINISTRY

The Samaritan woman served as an active evangelist, as recorded in John 4:27. She was a prominent witness, spreading the news of Jesus in her town. Jesus and His disciples often visited the house of Mary and Martha, the sisters of Lazarus, Luke 10:38. They

were referred to as friends of Jesus.

Women were the first to witness the empty tomb, and Jesus commissioned them to tell the Apostles that He had risen. They served as a foundational witness to the Gospel message. These women, including Mary Magdalene, the Canaanite woman, Matt. 15:22-28, Joanna and Susanna followed Jesus and provided for His ministry from their own resources.

It was women who were the most appreciative of the ministry of Jesus – recall the costly ointment that Mary poured on Jesus. John 12:1-8. Time after time in the eyewitness accounts of Jesus life, we see Him offering His teachings, healings and forgiveness to women as well as men. Often it was the women who were most appreciative of his Work and teaching. Indeed, the first proclaimer of Jesus as the Messiah of Israel was a woman. Anna in the temple, Luke 2:36-38. Mary Magdalene, out of whom Jesus cast out demons, washed Jesus' feet, Luke 7:37-38, and anointed Him for His burial. She was with Him until the moment He died and was the first person to whom He appeared after His

resurrection. Mary and some other women were at His execution until the end, Mark 15:47, and they were the first to come to the tomb on the third day, John 20:1. They also proclaimed His resurrection, Matthew. 28:8.

RELEVANCE OF WOMEN'S SUPPORT IN THE CONTEMPORARY CHURCH

The role of women in the contemporary church cannot be overemphasised. Today, women always outnumber men in any Christian gathering. Women are by nature very hospitable and always full of good works; they must be reckoned with by any Minister or ministry for the ministry to be successful. In the end times, women must be full of good works and kind deeds, as this shows that our faith is real. Women in the contemporary church must value the training and caring of covenant children – biological and spiritual children. This is of immense value; more mature women are to teach the younger ones and to be examples unto them, Titus 2:3-5. Mothers are the main influence on young children. Thank God for our mothers and the mighty influence they had on us by

God's grace.

As women in the contemporary church, we should be hospitable. Hospitality is an expression of Christian love. Lydia's conversion was evident by the fact that she besought Paul and others to abide in her house, Acts 16:15. This is similar to the woman of Shunem in the ministry of Elisha, 2 Kings 4:8-10. Also, in 2 John 1, John wrote to the elect lady and her children, who were hosting preachers. In 1Tim. 5:10 Paul commends to Timothy the women who have relieved the afflicted. This aspect of hospitality also includes visiting the sick or needy, providing support, comfort and food. The aspect of prayer in the ministry of women in the contemporary church cannot be overemphasised.

Prayer is mighty because God is all-powerful and loves to answer the prayers of His own. Many congregants would have been in a poor state but for the dedicated prayer ministry of godly women, unnoticed by the world. The example of the prayers for Peter's release, as recorded in Acts 12:5, readily comes to mind. When there are people to pray, our God is ready to listen and act.

Furthermore, evangelism is another way through which women in the contemporary church can be occupied for the Lord. Getting on in the Master's business of "Go ye" as we have it in Matt. 28:19 One of the most effective evangelists in the scripture was the Samaritan woman. When she found

salvation, she went to the people of her town and called them to come see a man who told her all she had ever done. Many of the people in her town believed in Jesus because of her words (John 4:29-30).

Many people are saved today by women who share the gospel with their friends and neighbours. On this note, the effective contribution of the LAWMNA Women Evangelical Group (LAWEG) should be noted. May the beloved mothers and other secret disciples not lose their rewards in Jesus' mighty name.

CONCLUSION:

Women in the 21st century need to rise to the challenges of doing the Master's business. As we have behind our mind the commandment of our Lord in Luke 19:13, which says **Occupy till I come.** The generation coming after us can also rise and call us the blessed ones if we arise to the call of evangelism in these end times. The world is waiting for us, and records are being taken. What will the next generation say about us when stories are being written.

S H A L O M.

**“
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borrow a leaf from the good
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Jesus Christ our Saviour and
Defender happy as we do our
best in the different places He
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”

What Is Evangelism?

“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken hearted to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. To preach the acceptable year of the Lord”.

TEXT: LUKE 4:18-19

against God. (**Gen. 3:8-13, 16-19**). Man was separated from God's nature. (**Rom. 1:28-32; 7:15-24**). The Gospel is the spreading of the good news that God's love for man has prevailed. Man

INTRODUCTION

Prophet Isaiah, whose name means God is salvation, writing under the inspiration of the Holy Spirit, wrote about the ministry of the Saviour of the world. (**Isa. 61:1-3**). This prophecy was physically directed as a message of the coming deliverance of the Israelites from their Babylonian captivity. However, it has a greater promise foreshadowing the salvation ministry of our Lord Jesus Christ, the saviour of the world from the tyranny of sin and the eternal destruction of the world of ungodliness. (**Heb. 7:24-27**).



Pastor Dr. I G. Fakunle

Agege Area Superintendent /
LAWMNA Crusade and Evangelism Chairman

WHAT IS THE GOSPEL?

The word Gospel means 'good news.' (**Luke 2:10-14; John 3:16; I Tim.**

1:15). Man had been living with bad news since the fall in the Garden of Eden. Satan had turned man

can return to God through faith in Jesus Christ. (**John 14:6-7; 11:25; I John 5:10**).

WHAT IS EVANGELISM?

It is the story of God's overwhelming love for man by which He gave His Only begotten Son to die for man's redemption from sin. **(I Cor. 15:3-4, 22, 27).**

This unprecedented event provided answers to three daunting questions facing all of humanity.

1. Who am I? Through the Gospel, man regained his consciousness that he was a creature created in God's image, not of Satan, to obey him. **(I John 5:1-5; Gen. 1:27; I Cor. 11:7).**
2. Why am I here? Man was not in the world for nothing but to reflect the nature of God and to live for God's glory. **(Acts 5:28-32).**
3. Where am I going after this life? The Gospel clearly revealed to man his destiny. If he followed Jesus in the world, he would go to be with Jesus in heaven. If he followed Satan while in the world, he would go to hell. **(Matt. 5:41-46).**

HOW TO RESPOND

POSITIVELY TO EVANGELISM

It is a great privilege to preach the gospel in the Power and guidance of the Holy Spirit. **(I Cor. 2:4-5; Acts 8:26-35).** Remember, a sinner must experience the salvation of the Lord. Therefore: -

1. Evangelism demands a personal experience of one's salvation in Christ. TAC Rules of belief No 1. **(Rom. 1:16; Acts 3:26).**
2. It demands internal and external cleansing through the baptism of the Holy Spirit. **(II Tim. 2:21; Acts 1:8; Gal.**

5:22-23).

3. A personal surrender of one's will to God. **(Phil. 1:21).** Living a holy life in agreement with the word of God.
4. A prayerful life under the directives of the Holy Spirit. **(Rom. 8:26).**
5. Living a life full of love as a reflection of the God of love in the believer. **(Rom. 5:5; I John 2:5; 3:16; 3:17).**
6. Living in the expectation of the Second Coming of our Lord and Saviour Jesus Christ. **(II Pet. 3:14-17).**

**APPLICATION :
Heb. 12:2-3**

**“
Remember, a sinner
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”**



The Preventive Measures For Women Against Breast Cancer

By **Dcns. H. O. Aregbesola**, Ph.D Nursing

Breast cancer remains a leading cause of cancer-related death among women worldwide, yet a substantial proportion of cases can be prevented through evidence-based strategies. Recent research underscores that a combination of lifestyle modifications, regular screening, and pharmacological measures offers the most effective protection.

Adopting a healthy lifestyle is the cornerstone of primary prevention. A 2025 overview of systematic reviews confirmed that limiting alcohol intake, avoiding smoking, and maintaining a healthy postmenopausal body weight significantly reduce breast cancer incidence, while regular physical activity and breastfeeding provide protective benefits (Rana et.al., 2025). Similarly, a 2024 systematic review found that dietary patterns rich in fruits, vegetables, and whole grains—such as the Mediterranean diet—are associated with a lower risk of developing the disease. The World Cancer Research Fund further highlighted that women who follow combined dietary

and activity recommendations have strong evidence of reduced breast cancer risk (World Cancer Research Fund, 2024). For those who consume alcohol, even low levels elevate risk; thus, reducing or ceasing alcohol intake is advised (Hirko et.al., 2024).

For all women, regular screening is vital. A breast self-examination screening is needed to detect early breast cancer by checking for lumps, texture changes or nipple discharge. This must be done once a month to become familiar with the normal breast tissue and detect any changes. The best time is 3-5 days after the menstrual flow; if you are not menstruating, pick a regular, memorable day each month. Updated 2024 U.S. Preventive Services Task Force guidelines now recommend biennial mammography starting at age 40, a shift that

is projected to save 19% more lives compared to previous recommendations.

Finally, for women at elevated risk, chemoprevention offers an additional layer of defence. Selective oestrogen receptor modulators (SERMs) like tamoxifen and raloxifene have been shown to cut breast cancer risk by 30–50%. A 2025 meta-analysis further demonstrated that these agents significantly lower the risk among BRCA1/2 mutation carriers (Almutairi et al., 2025). Low-dose tamoxifen protocols are emerging to improve tolerability and uptake (Connors et.al., 2024). When combined, these evidence-based strategies empower women to take meaningful control of their breast cancer risk.

“Prevention is a lifelong commitment to yourself, embrace healthy habits today to reduce your risks for tomorrow”



HOW CAN CHRISTIAN STUDENTS BALANCE INTELLECTUALITY WITH SPIRITUALITY IN THE TERTIARY INSTITUTIONS?

By Professor Victor Idowu Olowe, FUNNAB

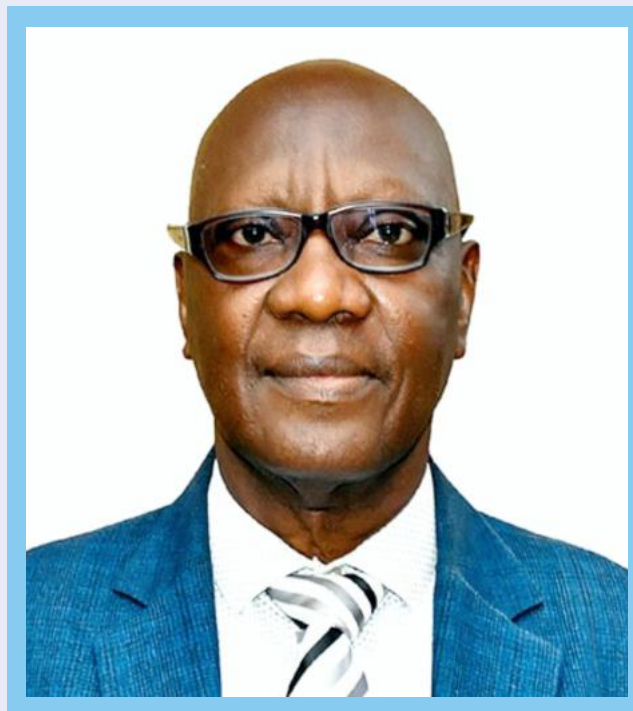
Introduction

The will of God for all His children in all spheres of life is to live a balanced Christian life and prosper therein (**3 John 2**). With the creation of The Apostolic Church Students Fellowship of Nigeria (TACSFON) and other Bible-believing Fellowships on most campuses of tertiary Institutions in Nigeria, a medium to balance intellectuality (academics) and spirituality among youth has been put in place. Some questions readily arise. Why is there a need to balance these two things? Are there any threats or conflicts between the two? Balancing the two means that intellectuality should not outweigh spirituality, and vice versa.

Intellectuality is now taking the upper hand over spirituality in the lives of Christians in tertiary institutions, with the advent of electronic technologies/gadgets at their disposal. Hence, this short article highlights steps to balance intellectuality and spirituality in a tertiary institution.

Steps to balancing intellectuality and spirituality

- a. The Christian student should have assurance of his or her salvation (**Ephesians 2:8-9; Hebrews 13:9**): **Diverse**, strange doctrines are flying around on campuses. An example is the doctrine of eternal salvation, i.e., once saved, always saved. A Christian student should know that he or she is saved by grace and not by works.
- b. The Christian student should know whom he or she believes (**Ephesians 4:14; II Tim 1:12**): The student should have strong faith in God, who is able to keep him or her till that glorious day.
- c. Be committed to God's work (**Ecclesiastes 9:10; Proverbs 13:4**):



- God rewards hard work. A Christian student while on campus should serve under relevant sub-groups such as Ushering, Publicity, Evangelism, Prayer, Deliverance, Academic, Bible Study, etc.). By occupying for God, intellectuality will not be able to outweigh spirituality.
- d. Overcoming peer pressures (**II Cor. 6:17; Ep. 5:11**): A peer pressure is a direct or indirect influence of classmates. A Christian student on campus should not have any relationship/fellowship with unfruitful works of darkness. Let your colleagues know who you are in Christ.
 - e. Live a diligent life (**Prov. 22:29; Dan. 6:3**): Excellence in academics is not limited to unbelievers. Being a born-again Christian does not mean you cannot excel academically. A Christian student must study hard to excel in the face of persecution from unbelieving lecturers.

God bless you all

The Impact of the Irede Programme and the Cities Crusade Movement in the Church Over the Past Decade

Pastor E. Ola AKERELE

*Lagos Metropolitan Areas Youth Movement Leader &
Owutu-Agric Area Superintendent*

The God of The Apostolic Church is a miracle-working God. Over the past decade, His movement has become increasingly evident through the Irede Prayer Programme. What began as a small seed has grown into a mighty tree. As it gained the attention of Christians in Lagos State and beyond, people from all walks of life have come to regard the programme as their Shiloh—a place where God meets their spiritual, physical, and personal needs. Hallelujah!

Over the last ten years, The Apostolic Church has experienced a renewed wave of spiritual vitality and numerical growth, largely influenced by the IREDE Programme and the Cities Crusade Movement. Rooted in the Church's historic emphasis on apostolic doctrine, fervent prayer, holiness, and the demonstration of the Spirit, these initiatives have served as timely instruments of revival, miracles, signs, and divine encounters.

The IREDE Programme has significantly strengthened the Church from within. In alignment with the apostolic heritage of sound teaching and Spirit-led living, the programme has cultivated disciplined believers devoted to prayer, the Word, and righteous living. Through structured teachings, revival meetings, and leadership development, members have been more deeply grounded in foundational truths—as reflected in Acts



2:42: "And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." The result is evident in the emergence of spiritually mature and committed members.

A brief testimony underscores this impact: a young attendee from a local assembly shared how, after attending IREDE sessions consecutively, he revived his neglected prayer life and began leading a midweek prayer meeting in his assembly. Within months, several youths had joined, and two families were integrated into the

local church. This demonstrates how personal revival can lead to communal transformation.

Complementing this is the Cities Crusade Movement, which has amplified the Church's evangelistic mandate—otherwise known as the Great Commission (Matthew 28:19–20). True to the apostolic pattern of taking the gospel beyond the walls of the church, these crusades have reached cities, towns, and underserved communities with the message of salvation, healing, deliverance, and the consciousness of the Rapture. The manifestation of the gifts of the Spirit—healing, prophecy, and miracles—has reaffirmed the Church's belief in the Holy Spirit's present-day operation, drawing many to Christ and strengthening believers' faith.

One striking testimony emerged from a recent citywide crusade: a market trader who attended out of curiosity responded to the altar call following a message on divine restoration. After prayers were offered, she testified to both spiritual renewal and relief from a long-standing ailment. This

encounter led her and members of her household to begin attending church regularly.

A defining impact of both movements within The Apostolic Church has been the rekindling of evangelistic zeal among members. Youths and adults alike have been mobilised, discovering and embracing their roles in kingdom service. The collaborative nature of these outreaches has also reinforced unity within the Church structure, preserving order while encouraging active participation.

Beyond the spiritual dimension, the social impact is equally noteworthy. Communities reached through these programmes have experienced medical assistance, moral transformation, reconciliation, and increased compassion-driven initiatives. The Church has thus continued to embody its calling as both a spiritual lighthouse and a positive societal influence.

The impacts of Irede Prayer programme and the Cities Crusade Movement are hereby

highlighted below:

- i. The number of our members going out to other denominations to hold vigils has reduced greatly since they find a better quality in the Irede programme every Friday of the month at the LAWMNA Headquarters.
- ii. The stability of Irede prayer programme with spiritual quality curbs the number of members leaving the church. Hence, members of other denominations are interested in attending Irede at our church.
- iii. The Programme, hence, stands as the platform for projecting the name of the church especially in Lagos State, while the Cities Crusade Movement projects the name of the Church in various cities, as this is evident at every city the crusade is staged.
- iv. The movement now serves as a platform for our gifted youth to exhibit their gifts. This motivation leads to bringing back some of those who have left and encouraging others to stay in the church.
- v. The LAWMNA Headquarters is now spiritually lively, unlike

the past when there were no evangelical activities.

- vi. It is difficult to count the number of souls that the IREDE and *Cities Crusade Movement* have won into the church within the space of ten years. All is to the glory of God.
- vii. It is through the umbrella of the movement that the Church started embarking on the free transportation to the programme. This is the propeller that drives the church to acquire a fleet of vehicles for mobility.
- viii. It is worth noting that

the Irede Programme has just erected a massive structure at the headquarters which can accommodate several worshipers during our annual convention, and more importantly, the prayer camp for the Irede Programme.

- ix. Irede Programme has also built a big hall as the prayer mountain where people who need prayer help converge every day, both day and night, to pray.
- x. The Irede Prayer Programme and the *Cities Crusade Movement* have been a channel that plants new Assemblies in the

church; space will not permit me to mention several new Assemblies planted by this movement over the decade.

In conclusion, within the apostolic framework, the IREDE Programme and the *Cities Crusade Movement* have revitalised the Church's core identity: doctrinal in foundation, prophetic in operation, and evangelistic in outreach. As the Church moves forward, these initiatives remain clear evidence that when foundational truths are upheld, divine growth and lasting impact are inevitable. Glory be to God in the highest.

● The newly constructed Irede Temple at Olorunda, Lagos, Nigeria



The Expectations of the Master (Jesus Christ) Over the Rich Believers in the Business of Soul Winning

By Elder Olubayo Akinwunmi

There is a cry in the heart of the Master—a burning expectation from Jesus Christ toward rich believers in this end time.

Wealth in the Kingdom is not a badge of honor; it is a weight of responsibility.

The Lord declares in **Luke 12:48**, “For unto whomsoever much is given, of him shall be much required.” This is not a suggestion—it is a divine demand!

Beloved, heaven is watching. The gold and silver entrusted into your hands are not for indulgence, but for redemption. Souls are perishing daily, and the Master is asking: What are you doing with what I gave you?

In **Matthew 19:21**, Jesus confronted the rich young ruler, exposing a heart more tied to possessions than to purpose. He walked away sorrowful—not because he lacked wealth, but because he lacked surrender. May that not be our portion!

- Look at Zacchaeus (**Luke 19:1–10**)—an encounter with Jesus ignited a revival in his heart. “Half of my goods I give to the poor!” he cried. That is the sound of a man whose wealth has caught fire for the Kingdom.
- Joseph of Arimathea (**Matthew 27:57–60**) risked reputation and influence to identify with Christ.
- Lydia (**Acts 16:14–15**) turned her business into a base for the Gospel.

These were not just wealthy people—they were kingdom financiers, soul investors, burden carriers!

The Master is not merely seeking donors—He is raising kingdom laborers with resources in their hands and fire in their hearts.

1 Timothy 6:17–18 commands the rich to be “rich in good works... ready to distribute.”

This is the hour to fund crusades, send missionaries, build new



churches, and sponsor the spread of the Gospel to the ends of the earth!

Hear this: your bank account must answer to eternity! Your wealth must speak in heaven!

The cries of lost souls must find expression through your giving, your influence, and your passion.

Jesus is coming soon. When He returns, will He find your riches buried in comfort or invested in souls?

The expectation is clear: burn with purpose, give with urgency, and spend your wealth for the harvest—because in the Kingdom, true riches are measured in souls saved!

An Evangelical Approach to Eschatology

– The Study of the Last Things

By Pastor M.A. Oke, *National Evangelist*

The core objective of the gospel is for believers to reign with Jesus Christ eternally. This is why eschatology is an essential study for everybody. Eschatology is like a compass in an aircraft, giving the pilot direction. Eschatology is the study of what will happen in the last days. Any gospel message outside the eschatology is regarded as another gospel.

The major topics of eschatology include the rapture of the saints, the great tribulation, the government of the Anti-Christ, the millennium reign of Christ, the second coming of Jesus Christ, and finally, the eternity – whether with God or Satan. The believers in Christ Jesus should be expecting the rapture at any moment from now, because we have reached the last days, a perilous time. In **2 Timothy 3:1**, the bible says; *This know also, that in the last days perilous times shall come.*

One of the indications of the rapture is the signs of



By Pastor M.A. Oke, *National Evangelist*

Christ's advent, which are manifesting now. These signs can be summarised in four ways, namely: the troubles in the world (Mt 24:5-8), the troubles in the church (Mt 24:9-14), the troubles of abominations (Mat 24:15-28), and the troubles in the sky. Mathew 24:29).

More importantly, the Church's age suggests that the rapture may occur at

any moment. It is biblically evident that at every interval of 1,000 or 2,000 years, God usually *does something special on earth*. For instances:

- From the time of Adam and Eve to the time of Abraham was approximately 2000 years. During this period, Abraham, the father of faith, emerged on earth.
- From the time of

Abraham to the time of David was approximately 1,000 years – the tribe of Judah, the lineage of the kingdom of Jesus was set up.

- From the time of David to the time of Jesus Christ was approximately 1000 years. During this period, Jesus was born – God in the flesh came down to the earth.
- From the time of Christ to this time is another 2000 years. Definitely, the world should be expecting something significant. And if we should go by the prophecy, the expectation should be on the rapture.

Therefore, one can begin to hear the alarm of the rapture. This is the high time to expect the rapture – this is the high time to preach and teach the eschatology!

The rapture as confirms in **(1Thessalonians 4:16-17)** *For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall*

we ever be with the Lord) will last for forty-two months, and shortly thereafter, there period of the great tribulation will begin.

This is going to be terrible as a horrible demon called the Anti-Christ will rule the world with brutality. The experience in the world then, will be barbaric per excellence! When the raptured saints will be enjoying in the cloud, those who shall miss the rapture will be going through the tribulation for the same period of forty-two months.

Thereafter, Satan, the Antichrist, will be bound, and the wicked at the judgment. This will clear the world, ready for the millennium reign of Christ on earth. The millennium of Christ is going to be a period of unspeakable joy on earth, since there won't

be sickness, death, famine, war, etc., behold! The wonderful and glorious period will last for one thousand years on earth. And after the expiration of the one thousand years, the journey to eternity will take off.

Dear reader, the journey to eternal life with Christ begins at the rapture. Once you are raptured, there is nothing that can cut you off from Jesus Christ anymore. However, the sure license to rapture is the salvation of your soul. The simple condition to get salvation is to surrender your soul to Jesus Christ. Behold, coming across this article is a great privilege! Therefore, surrender your soul to Jesus so that you, too, will reign eternally in His Kingdom.

God bless you.

“

Dear reader, the journey to eternal life with Christ begins at the rapture.

Once you are raptured, there is nothing that can cut you off from Jesus Christ anymore. However, the sure license to rapture is the salvation of your soul. The simple condition to get salvation is to surrender your soul to Jesus Christ.

”

Old Age and Its Challenges

Dr. Esther Oluwole
LASUTH, Lagos State

Old age (also called ageing) refers to the later stage of life, typically from about 60–65 years and above, when gradual physical, mental, and social changes occur. Growing old is a natural part of life, one that should come with dignity, respect, and comfort. Yet for many older adults, ageing brings a unique set of challenges that often go unnoticed. As the population continues to grow, so does the number of people entering old age. Unfortunately, the systems needed to support them are not keeping pace.

Challenges: The Weight of Illness

Old age is often accompanied by chronic health conditions such as Hypertension and Diabetes Mellitus.

These illnesses require long-term care and regular medications, something many elderly struggles to afford. In addition, declining vision, hearing, and mobility can make everyday tasks difficult, increasing dependence on others and reducing



quality of life.

Healthcare Out of Reach

Accessing healthcare remains a major hurdle. Many older adults rely on out-of-pocket payments due to limited coverage under schemes like the Health Insurance





Scheme. For someone living on little or no income, even basic medical care can become a luxury.

Loneliness Sets In

Traditionally, the extended family system provided strong support for the elderly. Today, urbanisation and migration have weakened these bonds. Many older adults now live alone, far from their children and loved ones. This isolation can lead to emotional distress and mental health conditions such as Depression and Dementia, which often go unrecognised and untreated.

The Struggle for Financial Security

Retirement does not always guarantee financial stability. A significant number of people work in the informal

sector and lack access to structured pension systems. As a result, many elderly individuals depend heavily on family members or are left to fend for themselves.

Silent Suffering: Abuse and Neglect

Beyond health and financial struggles, some older adults face abuse, physical, emotional, or financial. In certain communities, harmful cultural beliefs may even lead to stigmatisation or neglect.

Improving Quality of Life in Old Age

The following are necessary: regular medical check-ups and medication adherence; a balanced diet and physical activity (e.g., walking); social engagement (family, community groups, religious activities); mental

stimulation (reading, games); financial planning before retirement; and strong family and community support systems.

Conclusion

Caring for the elderly is not just a family responsibility; it is a societal one. Strengthening healthcare systems, improving pension schemes, and creating age-friendly communities are essential steps forward. At the individual level, small acts, such as checking in on an elderly neighbour, offering support, or simply listening, can make a profound difference. Ageing should not be a period of hardship. With the right support systems in place, it can be a time of reflection, dignity, and continued contribution to society.

Investing In Our Present Day Economy

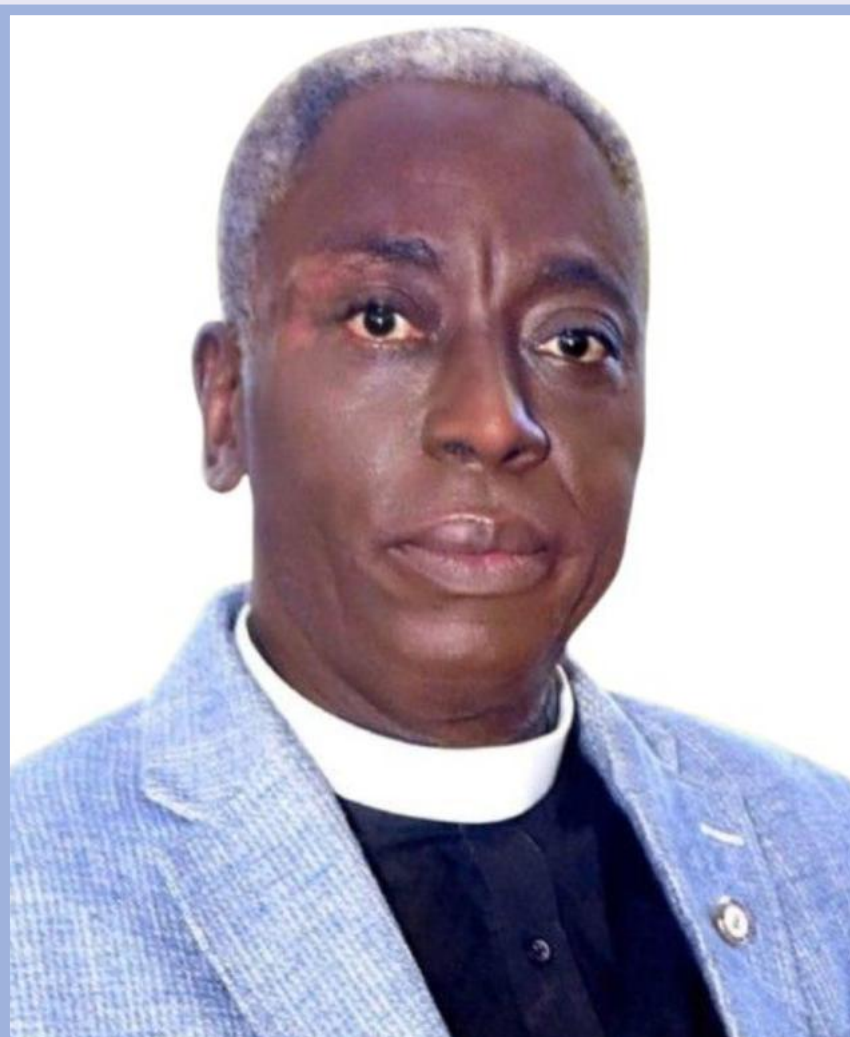
Pastor Dr. Dare Ajiboye

Introduction

Investing in an economy has a hindsight, contemporary and foresight perspectives. This connotes historic, current and predictive views of investing in an economy. An economy is a multifaceted system that involves the management of people's activities and other resources to meet the requirements of producing, distributing, and consuming goods and services within a country. Investment is a general concept used in the spiritual, political, social, and economic spheres. In essence, investment can be made in virtually every aspect of human activity.

However, this write-up will focus on financial investment, which should be multipronged as advised by the Scriptures in **Ecclesiastes 11:6** - *"In the morning sow your seed, and in the evening do not withhold your hand; for you do not know which will prosper, either this or that, or whether both alike will be good."* - NKJV

We cannot talk about investing without



Pastor Dare Ajiboye,
Superintendent, LAWMNA Ventures

understanding the context of an economy. The current economy of Nigeria, though not in isolation, is considered in terms of global environmental impacts resulting from international interactions. The GLOCAL (global/local) economy cannot be separated from the other, given that technology has turned the world into a

global village. Investment opportunities today exist in a volatile, uncertain, complex, ambiguous and disruptive (VUCAD) environment that poses challenges to investors. The VUCAD environment has significant effects on investment in terms of security, returns, and making decisions on tenure of investment in terms of

short, medium, and long-term.

Objectives of this Writeup

The objective of this article is to enlighten readers about investing to earn a good return. Furthermore, it aims to educate would-be investors about investment opportunities and the necessary precautions to take, given the risks involved in investing in our climate.

Investment Options

There are various investment options in Nigeria. These options could be classified into soft and hard investment opportunities. Soft investments are near-cash, intangible financial instruments. In essence, they can be easily converted to cash. While hard investments are tangible and might not be easily convertible to cash, they appreciate significantly over time, other factors being equal. Some of the soft investment portfolios available are stocks, mutual funds, money market instruments, forex trading, general bonds, euro/dollar bonds, and digital currencies trading, among other options. On the other hand, hard investment

options include, but are not limited to, precious metals, real estate, agriculture (livestock, food, and cash-crop farming), oil/gas, and manufacturing.

Soft and hard investment options pose varying challenges. Entry restrictions due to regulatory requirements and capital intensity would determine which options to pursue. It would be a wise decision to balance your investment portfolios.

However, it is important to sound the warning that there is no investment without risks. It is therefore important for every investor to make informed decisions before investing. Investors must also be wary of the many fraudulent Ponzi schemes. They often promise high returns on investments. Such returns are difficult to get in legitimate investments. Ponzi schemes take money from new investors to pay existing investors and keep a portion of the funds until the bubble bursts.

Unsuspecting or greedy investors have been duped of their hard-earned money through Ponzi schemes.

Factors Influencing Investing in an Economy

An economy is contextual

as it operates in and is influenced by political, religious, economic, social, technological, legal and environmental (PRESTLE) factors. The PRESTLE factors have significant impacts on the success or failure of investments in any economy. Understanding these factors will help both individual and corporate investors to make informed decisions before investing. Let us consider the factors briefly:

Political Factors: Every economy operates within a political setting that invariably determines what thrives or not. These factors include the tenure of political leaders, the stability of governance, style of governance, among others. These political factors have significant effects on investments in both the local and international economies. A change in the leadership or political party of any country affects share prices either positively or negatively.

Religious Factors: These are factors that affect the biases of individual and corporate investors regarding investment options or investments in organisations operating

within an economy. Some of these factors may appear subtle on the surface, but quietly determine the viability of an organisation and invariably affect the attractiveness of companies' products and shares.

Economic Factors: The economic factors have dire effects in investing in any economy. Interest rates, inflation, exchange rate stability, and other factors determine the survival or death of any business. Therefore, investors must analyse the effects of these factors on their investment plans and portfolios before deciding whether to invest.

Social Factors: Social factors could include the unemployment rate, war, and other issues. Investing without considering the potential or trends of these factors, now or in the future, within an economy, might mean throwing one's hard-earned money into the ocean. Social factors like war could bring down a company, preventing investors from taking anything out due to the invocation of the principle of *force majeure*. The war between Israel/ United States of America and Iran is a clear example of the

impacts of social factors on investment decisions.

Technological Factors:

This is one of the most uncertain factors, with high volatility, and could make or mar investing in an economy. Years ago, photographic products like Polaroid and Agfa films were trending. Suddenly, things changed as cameras were invented that did not need film and could take nearly unlimited shots compared with the limited capacity of film. Companies and shareholders that have invested in such companies are out of business today or have lost their investments.

Legal Factors: The extent of the friendliness or harshness of the legal system in any economy would, to a large extent, impact investment options and the ability to invest in them. Beyond the nature of a legal system, the culture of applying the law with justice, equity, and fairness is essential to the viability and survival of business and, invariably, to the attractiveness and security of investment options. The speed of legal change must also be considered when making investment decisions. The

military regime could issue decrees overnight and retroactively, as opposed to the due process of lawmaking under civilian rule.

Environmental Factors:

The natural environment poses threats to or opportunities for businesses and investors' funds. Environmental factors are usually unpredictable. It will be foolhardy for an investor to take the impact of environmental factors slightly when making investment decisions. An investor's hard-earned money could vanish without warning due to environmental impacts. Climate change is an environmental factor we can relate to very well today. It is increasingly becoming difficult to predict and forecast the weather in the country. The predictability of the rainy season affects agricultural investment either positively or negatively. In some parts of Nigeria in 2026, rain fell virtually every month between January and April, which is supposed to be the dry season. The harmattan in most parts of the country is not what it used to be, and experienced agricultural investors must be wary of

the effects of the weather on fruits and palm oil in a given year.

Steps to Successfully Invest in the Contemporary Economy

Having considered the various factors that influence investment in an economy, especially in Nigeria, it is paramount to understand the basic of investing wisely and with calculation. To successfully invest in the contemporary economy, certain decisions must be made intentionally. Effectively and efficiently investing is not a daydreaming affair. There must be deliberate actions taken in any investment decision to minimise, but not entirely eliminate, investment risks. The following, among others, are critical steps that could serve as a guide to successfully invest in the contemporary economy:

Setting Investment

Objectives: Either an economy is favourable or unfavourable to invest in, setting specific, measurable, attainable, result-oriented and time-bound (SMART) investment objectives cannot be overemphasised. Not setting the right investment objectives is like embarking

on a journey without having a destination in mind. Obviously, such a journey will lead to a destination that might be undesirable. Every investor must set SMART investment objectives. Such bold steps help an investor make intentional, guided investment decisions. Beyond that, it helps one to know what to plan for and likely obstacles to be confronted in the investment decision.

Strategising to Achieve Investment Objectives:

Setting investment objectives is just a step; it may not mean anything unless actions are taken to achieve them. At this level, a prospective investor would need to start looking for different investment options, analysing each option in terms of risk content, investment tenure, and available resources to achieve investment objectives. Some investments have a higher level of entry restrictions. Your investment strategy would help you to flow with the tides successfully.

Managing Investment

Risk-Appetites: As discussed earlier, the factors mentioned have the potential to either aid

successful, profitable investment or sabotage investors' objectives. An investor, therefore, needs to analyse how the factors would constitute risk to a prospective investment plan. The risk appetite of investors varies. Having a strong appetite for return on investment requires caution in making investment decisions. The higher your appetite for return on investment, the higher your risk exposure. It is therefore important to consider how to balance your investment plan and risk appetite.

Keep Learning about

Investment: Knowledge is an essential ingredient when planning or making investment decisions. Knowledge comes from learning. It is therefore important for a would-be investor to keep learning about investments to understand and make informed decisions every time. Continuous learning keeps an investor abreast of investment risks and opportunities in the investment market. Many investors have lost their fortune to blind investment decisions due to ignorance or a carefree attitude about how to invest and what to invest in. There are good

books on investment guides. Also, attending relevant investment seminars will be an added advantage, as it provides an opportunity for experience sharing.

Engaging Investment

Professionals: Considering the impacts of the VUCAD and PRESTLE factors on investment decisions, a prospective investor's personal knowledge of an economy may not be sufficient to achieve optimal investment objectives and results. No matter the level of an investor's personal experience, he or she could be defective due to inbreeding factors. It is therefore important to engage investment professionals to manage investment risk better and achieve better investment results. Investment professionals are well-versed and have experience that can help analyse the current investment environment and provide a good prediction of future returns and the safety of your investment.

Engaging Artificial

Intelligence (AI): Human analysis of the business/ investment data and environment could be

defective due to human limitations or errors of judgment. No matter how knowledgeable investors or investment experts might be, they are limited and are prone to higher risks and error rates. Investing in the contemporary economy has become easier with the advent of technology. Artificial intelligence has become a powerful investment tool with a very high level of accuracy in analysing investment environments and options, and in making investment decisions on behalf of human investors. Artificial Intelligence can analyse vast amounts of data in microseconds with a high degree of accuracy, while humans would take hours to do so with high error rates. AI could also take investors' instructions and convert them into code to trade effectively and efficiently on their behalf, while they are engaged in other activities or even sleeping. The AI has made more millionaires than human professionals and knowledge could achieve. It is therefore important that investors learn how to use AI to make their investment decisions, especially when it comes to shares, forex, precious metals, and digital currency

trading.

Conclusion

There are different investment options, i.e., soft and hard. There are associated risks with every investment opportunity. Investment objectives and risk appetites must be balanced with the security of investments. The investment environment could make or mar investment objectives and results. The contemporary investment environment is highly volatile, uncertain, complex, ambiguous, and disruptive, making business and investment decisions prone to serious risks that could lead to the loss of a lifetime's financial fortune. Therefore, sound investment decisions should be based on informed analysis, reliance on personal knowledge through continuous learning, engagement with investment professionals, and the deployment of artificial intelligence. The role of divinity when investing cannot be overemphasised. The Bible says *"But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth..."* **Deuteronomy 8:18.**

The Emergence of Cities Crusade Outreach in The Apostolic Church, Nigeria, LAWMNA Territory

- 1 Introduction
- 2 Irede Prayer Programme – the bedrock of Cities Crusade Ministry.
- 3 The Birth of Cities Crusade Outreach Ministry
- 4 How Cities Crusade Outreach Ministry Came to the Limelight

1 Introduction.

The emergence of an evangelist is always the outpouring of evangelism. This is supported in the scripture. In the book of **Ephesians 4:11** *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers.* Of a truth, when the gift of an evangelist is given to the Church, there will be a revival, there will be transformation, and the broken walls will be rebuilt. This is exactly what happens in The Apostolic Church Nigeria, especially in the LAWMNA Territory.

The Church had indeed experienced and enjoyed the ministry of evangelists in the past, especially during the time of Pastors Ogundele, Bamise and others. However, the rain stopped for a couple of years before Pastor M. A. Oke emerged, ushering in Cities Crusade Outreach to The Apostolic Church, Nigeria, LAWMNA Territory.

2. Irede prayer programme – the bedrock of Cities Crusade Ministry.

The history of Cities Crusade Ministry in



Pastor M. A. Oke, National Evangelist

the LAWMNA Territory cannot be completed without mentioning the bedrock of the vision. Pastor M. A. Oke, was transferred from Ilaro to The Apostolic Church, Oshodi Area in 2011. A few months thereafter, he delivered a vision he had conceived when at Ilaro – a monthly prayer programme. The monthly prayer programme was inaugurated by Pastor E. O. Omisanya, of blessed memory (Oshodi Area Superintendent), who, by the inspiration of God, christened it the Irede Prayer Programme.

The programme attracted the attention of numerous people, both members of the

Church and those from other denominations. Although Pastor M. A. Oke had not yet been ordained as an evangelist, nevertheless, the move of God for signs and wonders was very evident in the programme.

The release of power for healing aided the increase in attendance to the programme on a monthly basis to the extent that the Church auditorium, the whole compound, could not accommodate the attendees, to the point that the overflow had to hang around on the street roads in a bid to partake in the blessing of the programme. This aroused the enthusiasm and passion for souls in Pastor M. A. Oke to start thinking and planning for a crusade with the assurance that if God could be moving like this in the indoor revival, the outdoor would be greater. Also, Pastor M.A. Oke

strongly believed that the programme's financial strength could fund the outdoor revival, as staging an open-door revival is capital-intensive. Hence, the matter became a burden in the mind of Pastor M. A. Oke.

3. The birth of Cities Crusade Outreach

Shortly after Pastor M. A. Oke was ordained as Area Evangelist in Oshodi, during one of the editions of the Irede prayer programme, he announced the first open-air gospel crusade in Oshodi, at which numerous people gathered. That was the beginning of Cities Crusade Ministry in the Church. At the maiden edition in 2013, Pastor M.A. Oke made it known to the people of God in attendance that the Irede prayer programme would be held monthly, while the open-air crusade would be held yearly.

However, three years later (2016), at the open-air crusade in Oshodi, Pastor M A. Oke declared that the Crusade shall no longer be limited to the Oshodi Area alone; henceforth, it shall be extended to various cities. When people heard the declaration, they shouted for joy, singing and praising the Lord, saying that God has once again brought back the era of revival to the church. He (Pastor Oke) added that in three months' time, there would be an open-air gospel Crusade in Abeokuta, Ogun State, and again in Ilesa, Osun State.

To the glory of God, the two Crusades were held in September 2016 at Abeokuta and in December at Ilesa, Osun State.

That was how the TACN Cities Crusade Outreach ministry was born in the Apostolic Church, Nigeria, LAWNA Territory. It is worth noting that for the infant class of the vision, the funding was borne by the Irede prayer programme and a small group of people who supported the vision's course. Nevertheless, God was promising that He would bring the vision into the limelight.

“Indeed, one's destiny is the driver of one's life. As it pleases God, He uses the vision of Cities Crusade to shape the mindset of the saints, including church leaders, toward a new wave of evangelism in a greater dimension.

4. How the Cities Crusade Outreach Ministry came to the limelight.

Indeed, one's destiny is the driver of one's life. As it pleases God, He uses the vision of Cities Crusade to shape the mindset of the saints, including church leaders, toward a new wave of evangelism in a greater dimension.

So, on January 1st, 2017, Pastor M.A. Oke was ordained as the 1st National Evangelist in the Church. The ordination served as the key to opening the door to effective evangelism in the church, thereby bringing the vision of Cities Crusade into the limelight.

The ordination broke the cross-Area/regional/territorial barriers. Several people started demanding that the Cities be staged in their towns and cities. That was how the vision began to grow in leaps and bounds.

At this point, the Church leaders stepped into the affairs of the vision. Pastor (Dr.) G.O. Olutola, president emeritus and the LAWNA Territorial Chairman, was interested in and supported the vision before his retirement, now late.



Wonderfully, God used our father, Pastor (Dr) E.S. Awojide, the LAWNA Territorial Chairman and Vice President, to bring the vision of Cities Crusade Outreach to the limelight.

Shortly after he resumed office as the territorial chairman, he ensured that the Cities Crusade outreach ministry acquired crusade equipment worth 75 million naira (75,000,000:00) in 2018. His interest in the soul-winning business always prompts him to release funds for the crusade. And in a bid to bolster his interest in evangelism, he approved the acquisition of a mobility facility worth several million naira for

Cities Crusade Outreach in the church, which was dedicated by the Executive members of the Church in December, 2021. The crusade is moving from one city to another in the territory for ten years.

Finally, the ministry of the Cities Crusade has received much recognition not only in the LAWMNA territory but also at the National level. The Lord is moving wonderfully in the movement to the extent that the crusade has been extended to all the territories of the church. The National crusade began in 2028 in Uyo, Akwa Ibom State, and is held annually.

The Need for Evangelism in Diaspora, African Countries and Europe

Pastor Dr Dotun Davies, *Field Superintendent in the UK*

First and foremost, we return all glory to God for His faithfulness and sustaining grace upon the Cities Crusade Movement over the past ten years. Through passionate soul-winning, prayer, discipleship, and missionary commitment, countless lives have encountered the saving power of Jesus Christ. We sincerely congratulate Pastor M. A. Oke and the entire Cities Crusade team for their sacrificial labour in

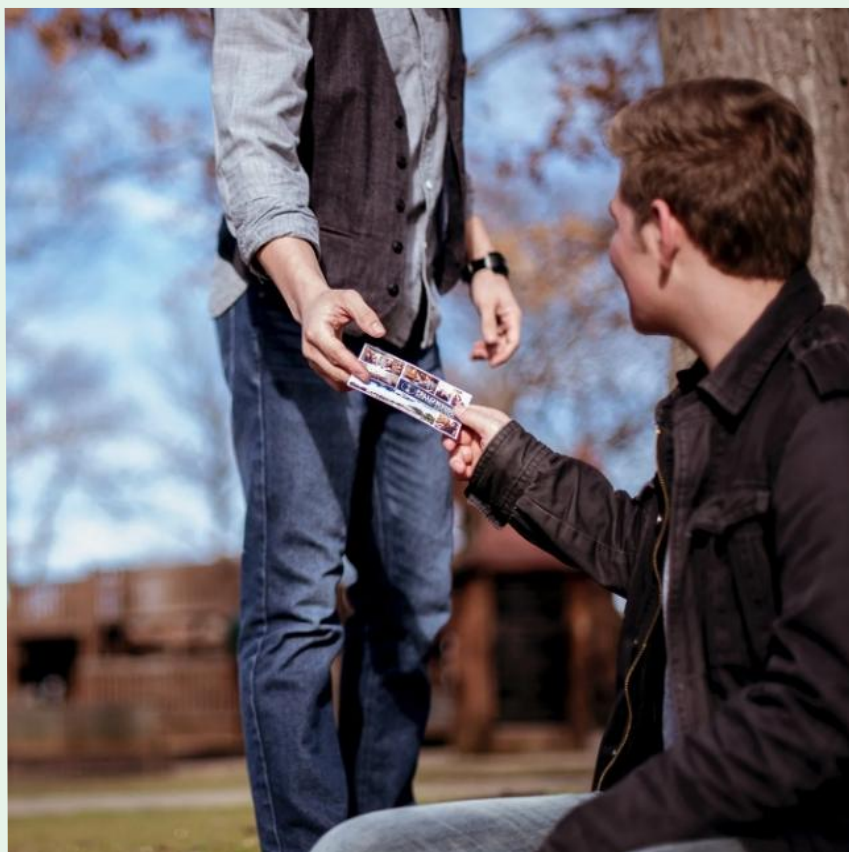
advancing the Gospel across nations. Truly, the Scripture remains fulfilled: *“The glory of this latter house shall be greater than of the former...”* (Haggai 2:9, KJV).

Evangelism remains the very heartbeat of God because His eternal desire is that all humanity should come to salvation. The Bible declares in 1 Timothy 2:4 that God *“will have all men to be saved, and to come unto the knowledge of the truth.”* Furthermore, 2 Corinthians



5:18–19 explains that God has committed the ministry of reconciliation unto believers. Evangelism, therefore, is not merely a church programme or denominational activity; it is a divine mandate entrusted to every believer. Romans 10:14 asks a profound question: *“How shall they hear without a preacher?”* This reveals that God works through His people to reach a dying world.

The need for evangelism in African diaspora communities, and across Europe more broadly, is becoming increasingly urgent. Europe, once known as a major centre of Christianity and missionary expansion, is now experiencing significant spiritual decline. Nations that once sent missionaries to Africa and other continents are increasingly confronted by secularism, materialism, and moral





relativism. Several historic church buildings across Europe now stand empty, have been converted into commercial centres, or have been sold for other religious purposes. Regions such as Asia Minor, once home to vibrant New Testament churches, are today marked by a very different religious landscape. Likewise, in parts of the United Kingdom, Christian influence continues to decline while spiritual apathy rises rapidly. Yet, in the midst of this spiritual vacuum, God is strategically raising African diaspora believers as

instruments of revival and re-evangelisation. However, the African diaspora also faces significant challenges. Comfort and material stability have weakened spiritual urgency for many believers. Access to healthcare systems, welfare support, and economic opportunities can, if not rightly stewarded, gradually replace dependence on God with a spirit of self-sufficiency. Settlement pressures, immigration struggles, career pursuits, and financial responsibilities have also pushed evangelism into the background for many. In

addition, cultural assimilation, social caution, and fear of rejection have caused some Christians to become hesitant in openly expressing their faith.

Recognising this burden, The Apostolic Church (LAWMNA) UK has consistently emphasised practical evangelism and revival across Europe. The Church must intentionally promote personal witnessing, digital evangelism, youth discipleship, prayer movements, and compassionate community outreach. African Christians in the diaspora must understand that they are not merely migrants seeking greener pastures, but missionaries divinely positioned by God to rekindle spiritual awakening in Europe.

This is not the time for silence or complacency. The Gospel must once again

shine as the light of Europe, and the Church must rise with boldness, conviction, holiness, compassion, and unwavering passion for souls.



A visit of The Apostolic Church, European Leaders with some African Countries' Leaders to Pastor M. A. Oke with a mission to evangelise European and African countries.

Freedom from Sexual Immorality

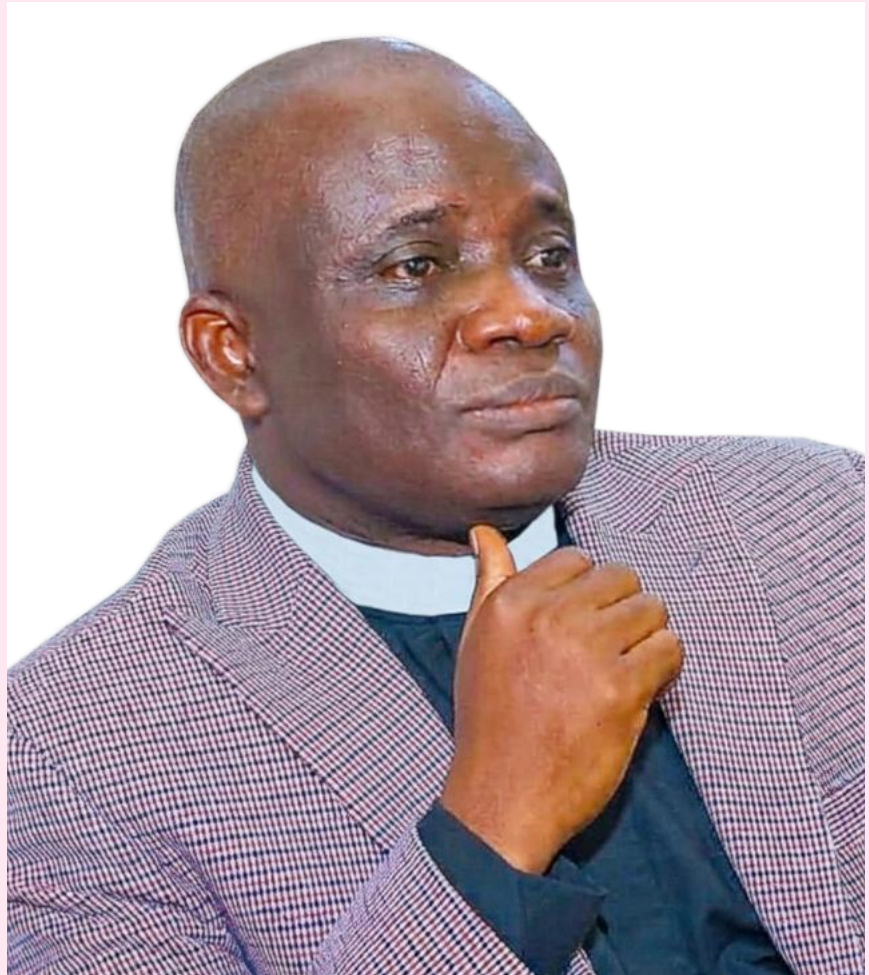
Text: 1 Corinthians 6:18

A teaching by
Pastor M. A. Oke, *National Evangelist*

Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. (NKJV)

THE OUTLINES

- WHAT IS SEXUAL IMMORALITY?
- THE SORROW THAT SEXUAL IMMORALITY BRINGS TO THE COMMITTERS.
- WHAT SATAN DETERMINES TO WASTE IN A LIFE THROUGH SEXUAL IMMORALITY.
- THREE REASONS WHY REPENTANCE IS NECESSARY.



“
Sexual immorality is
like a cancer. Sexual
immorality is like a
cancer; when it attacks,
you get a death
sentence.
”

A. WHAT IS SEXUAL IMMORALITY?

- **Sexual immorality is the sexual practice with illegal partners**
 - **1 Corinthians 7:2**
“But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband” (ESV)
- **It is also an impure sexual practice with**



the legal partners.

- **Ephesians 5:5** “For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. (ESV)
 - **An act of oral sex is sexually immoral.**
 - **1 Thessalonians 4:3** “For this is the will of God, your sanctification: that you should abstain from sexual immorality” (NKJV)
 - **All forms of sexual sins and abuses are regarded as immoralities.**
 - **1 Corinthians 6:9-10** “Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived:
- neither the sexually immoral, nor idolaters, nor adulterers, nor men who practise homosexuality,¹ nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.” (ESV)
- **The architecture of lust in the mind is sexually immoral.**
 - **James 1:14-15:** “Explains that temptation begins with inner desire, which, when nurtured, leads to sin.”
- B. THE SORROW THAT SEXUAL IMMORALITY BRINGS TO THE COMMITTERS.**
- **Sexual Immortality can render man the living**

dead.

Without a gainsay, great deliverance is Freedom from Sexual Immorality. The living dead are those who exist on earth for nothing – they have no purpose to fulfil...as they wander out of the way of understanding. When you begin to commit sexual immorality, you start losing the purpose of your existence. **Pro 21:16** “The man that wandereth out of the way of understanding shall remain in the congregation of the dead.” **1 Tim 5:6** “But she that liveth in pleasure is dead while she liveth”.

- **Sexual immorality is poisonous to your soul!**
Sin seems sweet to the flesh, but inwardly, poisonous to the soul. **Proverbs 7:23** “Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.”
- **Sexual immorality is a trap in the hands of the hunters of the soul.**
Hunters are always patient when aiming to kill an animal. Hunters always shoot an animal at a particular body organ where there may

be no way to escape. A good example is in **Proverbs 7:10-23**, “**and behold, there met him a woman with the attire of a harlot, and subtle of heart. 11 (...her feet abide not in her house ...now in the streets, and lieth in wait at every corner - a hunter. 13** So she caught him, and kissed him, and with an impudent face...17 I have perfumed my bed with myrrh, aloes, and cinnamon. 18 Come, **let us take our fill of love until the morning:** let us solace ourselves with loves. 19 For **the goodman is not at home**, he is gone a long journey: 21 With her much fair speech she caused him to yield, with **the flattering of her lips she forced him. 22** He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; 23 **Till a dart strike through his liver;** as a bird hasteth to the snare, and knoweth not that it is for his life.”

The bible asks you to deliver yourself from the hunters of your soul. Freedom from sexual immorality is the great Deliverance! **Proverbs 6:5** “Deliver thyself as a

roe from the hand of the hunter, and as a bird from the hand of the fowler.”

- **Sexual immorality is like a cancer.** Sexual immorality is like a cancer; when it attacks, you get a death sentence. Some of the characteristics of cancer include the following:
- **Cancers are Disobedient and Deviant Cells in the body.** Cancer Cells don't want to go with the programmed cells in the body – a cell must die for another to grow. They are deviant cells that have their own agenda. Sexual immorality does not want to leave your life as it has a bad agenda for you.
- **A Cancer cell siphons the nutrients in the body** – they are thieves and destroyers! Sexual immorality determines to waste all the precious treasures which God deposits in you.
- **Cancer cells spread till they affect dangerous parts of the body.** Sexual immorality can affect who you are in God so that you will lose the identity. .
- **Cancers calls are terminal Diseases** – in most cases, cancers kill. If you indulge in sexual

immorality, it not only terminates you from this world, but it also terminates you from everlasting life with God.

- **Curing Cancer requires a Radical Action.** When your body is in pain and agony, you make it a priority to address the issue; otherwise, the cancer is assuredly ready to kill you! Likewise, you need to take radical steps now to break off the power of sin from your life; otherwise, sins are very much ready to waste your soul from the kingdom of God.
- **As cancers kill, so sin kills! Rom 6:23** For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

C. WHAT SATAN DETERMINES TO WASTE IN A LIFE THROUGH SEXUAL IMMORALITY.

- **Your worth in God.** When you commit sexual immorality, you lose your worth in God. When a man loses his worth in God, his divine fortification is broken off. Hence, the enemy pursues him. **Hosea 8:3** Israel hath cast off the good thing: the enemy shall pursue him.

- **Your Divine Power, Authority and Dominion.**

When you commit sexual immorality, you lose your divine power, authority, and dominion over agents of the devils on earth. When you lose your dominion in God, you will be dominated as slaves!

Do you know why so many men marry the wrong person? This is through sexual Immorality! Do you know why many men are being tossed in the hands of devilish ladies like a calabash on the surface of water? The answer is traced to Sexual Immorality **Gen 38:18** *“And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him.”*

- **Your firstborn.**

When you abort your first conception, you automatically lose your firstborn! When you lose the firstborn, the glory of a firstborn can never be found in your family.

Who is the firstborn? The firstborn is whosoever opens a womb. And the

“
When you commit sexual immorality, you lose your worth in God. When a man loses his worth in God, his divine fortification is broken off. Hence, the enemy pursues him.
“

majority have lost it to abortion as a consequence **of sexual immorality. Exodus 13:2** *Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.*

- **Loss of Godly nature.**

When you commit lesbianism, two natures will begin to live in you. This may be the nature of the unsuccessful, who will now be fighting the successful nature of yours. **1 Kings 14 24** *And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel.*

When you commit bestiality, the nature of the animal comes upon

you. The soul of an animal is not valued – not needed in the kingdom of God, so the devil pushes you to commit bestiality so that your soul will not inherit the kingdom of God. A terrible curse is upon anyone who sleeps with an animal.

Deuteronomy 27:21

Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.

- **Loss of the mind of God.**

When you are addicted to sexual immorality, your mind becomes the workshop of Satan. When you are addicted to pornography, you lose God in your mind. When you womanise, Satan customises your position in hellfire!

- **Loss of salvation.**

When you commit

adultery, the devil buries your salvation in the cemetery. When your salvation is buried, the devils celebrate your loss from the kingdom of God. When you are addicted to sexual immorality, the devil decides to kill you at once so that you won't be able to repent. This is the reason why Jesus is weeping over the loss of souls.

The joy of the devil over a lost soul is the sadness of Jesus Christ! 1Co 6:9-10

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

D. THREE REASONS WHY REPENTANCE IS NECESSARY.

- **For your spiritual restoration.**
Satan does not want you to repent. He wants you to cover up your sin since he knows that your restoration is in the

repentance! Hence he always makes your heart adamant by covering up the sins. **Pro 28:13** *He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.* **Great deliverance is the freedom from sins!** The only way to have this freedom is to put the devil to shame by declaring yourself a sinner who seeks salvation.

- **So that your sins may be blotted out!**
Act 3:19 *"Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."* There is a difference between forgiveness of sins and blotting out of sins. When your sins are

forgiven, the records of the sins may still be available somewhere, but when they are blotted out, it means they cannot be remembered anymore.

- **For the salvation of your soul.**
When you commit sins, your soul is sentenced to the realm of damnation – the eternal destruction. **The more you commit sins, the more the devil qualifies you for damnation.** But if you can repent today, Jesus is ready to save your soul. **Rev 2:5** *Remember therefore from whence thou art fallen, and repent...* **Rom 6:6** *Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.*
Therefore, repent now!

“

When you are addicted to sexual immorality, your mind becomes the workshop of Satan. When you are addicted to pornography, you lose God in your mind. When you womanise, Satan customises your position in hellfire!

”



Requirements For Traveling Passengers By Air

By Elder Achurefe

Air passengers must possess a valid ticket, a government-issued photo ID or passport, and applicable travel visas. Passengers must also adhere to strict baggage limits, complete security screenings, and arrive at the airport well before check-in deadlines to ensure a smooth, compliant flight.

A comprehensive breakdown of requirements ensures smooth travels:

1. Essential Travel Documents

• **Tickets & Boarding Passes:**

A confirmed electronic (e-ticket) or printed ticket and a generated boarding pass for the specific flight.

- **Identification:** A valid, government-issued photo ID for domestic flights (e.g., National ID, driver's license, or international passport).
- **Passports & Visas:** An international passport valid for at least 6 months beyond your travel dates, along with any required destination visas.
- **Health Documents:** Depending on the destination, this may include Yellow Card vaccinations (like the certificate of yellow fever vaccination) or negative PCR test results.

2. Baggage Rules

- **Carry-On:** Each



passenger is typically allowed one personal item (handbag or laptop bag) and one standard cabin bag. Check the exact weight and dimension limits with your specific airline.

• **Checked Baggage:**

Must fall within the weight allowance for your ticket class. Ensure your baggage tags are secured, and your luggage is clearly locked and labelled.

• **Prohibited Items:**

Firearms, explosives, flammable liquids, and certain sharp objects are restricted.



3. Health & Fitness to Fly Fitness to Travel:

Passengers with severe medical conditions, recent major surgeries, or highly contagious diseases may require a medical clearance/fitness to fly certificate from their doctor.

- **Expectant Mothers:**

Most airlines restrict flying for pregnant women beyond 36 weeks (or 32 weeks for multiple pregnancies) and often require a doctor's note in the late stages.

- **Accessibility Needs:**

Unaccompanied minors and passengers with reduced mobility should notify the airline at least 48 hours before the flight to secure special assistance or wheelchair services.

4. Safety & Security Protocol

- **Check-in Deadlines:**

Domestic check-in usually closes 45–60 minutes prior to departure; international flights require checking in 2–3 hours before.

- **Security Screening:** All passengers and carry-on items must pass through metal detectors and X-ray machines. Be prepared to remove jackets, belts, and

electronics.

- **In-Flight Rules:**

Compliance with all crew instructions is mandatory. Passengers are required to turn off or set devices to airplane mode and wear



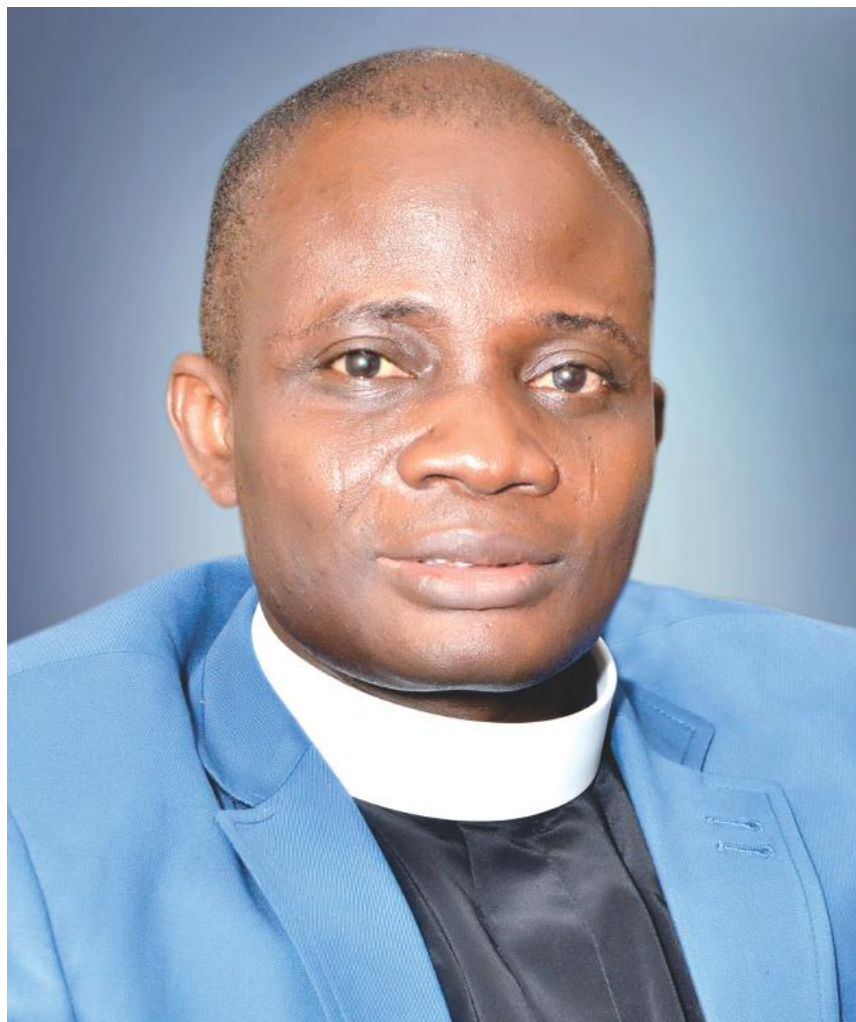
seatbelts when the fasten-seatbelt sign is on.

5. Passenger Rights

Under the **Nigeria Civil Aviation Authority (NCAA)** regulations, you are entitled to full disclosure of carriage terms before purchasing

tickets. If an airline delays, cancels, or overbooks a flight, passengers are protected by specific compensation and assistance rules (such as refreshments and rebooking)

How Pastor M. A. Oke Became The First National Evangelist of The Apostolic Church Of Nigeria



faithfulness of God. Nobody can ever predict that Pastor M.A. Oke will become the 1st National Evangelist of TACN. A pastor approached lately and said as quoted below ***“It is not a matter of age neither the years spent in the ministry but a matter of whom God wants to you for the revival”, says Pastor Godwin Akintola – the missionary; Republic of South Africa.***

As my conversion was dramatic, so also, my call into the ministry was with the mighty hand of God. No one among my family members is a pastor. So I joined the ministry without hope of becoming anything. However, shortly after joining the ministry, God continued showing me the revelations he had been showing me before I joined the ministry. The revelations

The bible says;
1Thessalonians 5:24
“Faithful is he that calleth you, who also will

do it” If there is anyone who thinks he has nothing to celebrate on earth, let him celebrate the





"Idogo" in Ogun state under TACN Ilaro Area. As a local worker (the name with which we were called then) God started using me to do mighty work, healing the sick and setting loose the captives. Then, I did not know what was going to happen. I could not even identify ascension gifts, I thought I was doing the normal work every pastor should be able to do. The healing gift manifested greatly to the extent that

were becoming broader and broader often. Even there was a time God appeared to me in the dream telling me that He would make me a sustainable pillar of The Apostolic Church.

I started my ministry at a small /village town called



my superintendent concluded that there was no need for me to attend a seminary, but I refused. However, I later got admitted to the seminary after five years of joining the ministry.

After returning from the seminary, the ministry grew



so rapidly. Few years thereafter, I was transferred from Ilaro, Ogun state to Oshodi, Lagos state. In fact, the Lord used the transfer to unwrap and unveil the glory of my ministry. That was how my ministry was made known clearly to the church leaders. Nevertheless, nobody thought of the post of territorial evangelist not to talk





of National Evangelist of the Church and meanwhile, the post of National Evangelist had never existed in The Apostolic Church Nigeria. As it pleases God, on January 1st, 2017 during the annual new year service at the National headquarters of The Apostolic Church in Lagos, the Lord spoke through two prophets of the church, namely; Pastor J. A. Olayemi, one of the church council prophets and Pastor N.O Awojide, the National prophet respectively, that the church authorities should call me out during the service and ordain me as National and International Evangelist of The Apostolic Church,

Nigeria. The extract of the prophecy is narrated below: (The first prophecy) ***"It is my will that my people should raise the standard of spreading the gospel more than the previous years. Under the anointing of my servants with the cooperation of the executive members, they should send out Pastor M. A. Oke of Oshodi a new for open air crusade with the support of all other evangelists. Let them spread all over the name of glorious vision throughout this nation and panic shall cease"*** by Pastor J.O. Olayemi. (The second prophecy) ***"As***

you have heard, it is my will that you call my servant, Pastor Oke of Oshodi Area out in this service, pray for him and commission him as International Evangelist. I will prosper his ministry. I will raise this vision up through his ministry" by Pastor N.O. Awojide, the National Prophet. In obedience to the voice of God, the authorities, under the chairmanship of Pastor (Dr.) G. O. Olutola, the President of the Church unanimously agreed, called out, commissioned and ordained Pastor M. A. Oke as the **National Evangelist** of The Apostolic Church, Nigeria on January, 1st, 2017



JESUS MIRACLE GALORE

AT THE OSHODI AREA

OPEN AIR CRUSADE, 2013-2016

Heavens were let loose in Oshodi and its environs when the Lord came visiting during an unprecedented Five-Day Open-Air Crusade from Tuesday 21st to Saturday 25th May, 2013. The crusade was characterised by notable physical signs and miracles, as in the past. The crusade was held at the popular Ewe-Nla Nursery and Primary School, Oshodi, and it was well attended from all walks of life: Christians, Muslims, pagans, and idol worshippers. It is worth noting that over two thousand souls decided and surrendered to Christ during the crusade.

The Lord mightily used His servant, the Oshodi Area Evangelist (Pastor Michael Atanda Oke), and other anointed men of God within and outside the Area to shake the kingdom of darkness and set the captives free.



Notable among the other men of God used during the crusade were Pastor S.O. Oke (Surulere Area Evangelist), Pastor S.O. Ilesanmi (Ikotun Area Prophet/Evangelist), Pastor G.A. Kazeem (Ilaro Area Evangelist) and Pastor Oyeboode (Lagos Area Evangelist).

The presence of the LAWNA Administrative Secretary, Pastor I. G. Fakunle, on the last day of the crusade further added impetus to the Evangelist's anointing. Some of the physical miracles were confirmed by him while he was on the ground, further establishing their authenticity. The lame walked, the eyes of the blind were opened, the deaf and dumb heard and spoke, the afflicted were delivered, losses were restored, people who had been using charms, occult books and power all surrendered to Christ, and most importantly, souls were won for Christ.

The Oshodi/Isolo Local Government Chairman, Hon. Abolaji Ariyo, and his lieutenant registered their unalloyed support for the crusade, with some of them present throughout.



The theme of the Open-Air Crusade was taken from the book of Prophet Isaiah 49:24-25 "Setting the Captive Free". True to the theme, captives were indeed set free and many souls translated from the right hand of the devil to the right hand of God. At the end of the whole Crusade, a year of Jubilee was declared.

The annual crusade continued in the Area between 2014 and 2016 at the same venue with Pastor M. A. Oke at the centre of the ministration. As usual, the good Lord manifested His power of salvation, deliverance, and healing throughout the period.

In 2014, the Lord manifested Himself as the One that has the power to bring to life what has been declared dead. He worked

with the theme: Talitha-Cumi: I say unto you, Arise – Mark 5:41. The man of God, in his message, called everyone to action, portraying Jesus as a lover of sinners. He told the people that the God of creative miracles is still alive, and that Satan, who makes your burden heavy, is not your master; serve him not. He did not forget to remind the people of the imminent rapture. The crusade came up between 27th and 31st May, 2014.

In 2015, the Head of the church entered another dimension by demonstrating his power of healing. He manifested His power with the theme: Jesus Christ, the Great Physician – Luke 5:17. The man of God dissected the theme, saying that touching the great physician will cure diseases and that when God is present Satan will be absent because Jesus has the power to save the lost and to heal the broken hearts. He did not forget to tell the people how the experience of the great tribulation would be after the rapture.

By 2016, God descended with His liberation power. He used His servant to let the people know that He has the power to declare liberty where slavery and servitude reign. He manifested Himself with the theme: Liberation in Christ Jesus – Isaiah 42:7. The man of God spoke extensively about the liberating power of God, explaining it using a blind Governor in the Bible and his liberation story, as taken from the Acts of the Apostles 13:4-12. This was held between 24th and 28th May, 2016.

THE LIGHT OF LIFE SHINES AT



To God alone be the glory; great and mighty things He has done. The Abeokuta City Crusade has come and gone, yet the many spiritual and physical impacts and blessings are still being counted. Abeokuta City Crusade represents the transition from TACN Oshodi Area Crusade to Cities Crusade with the Theme: *Setting The Captives Free* (Luke 4:18).

It was a 5-day spiritual and supernatural deliverance from all satanic and demonic bondage of sicknesses and oppressions like never before. God honoured every word from the mouth of His servant, Pastor Michael Atanda Oke, by reason of the anointing of voice recognition upon his life.

The message of Salvation from the mouth of the National Evangelist melted the stony hearts such that they ran out in large numbers to give their lives to Jesus, and those with satanic charms willingly surrendered all to the feet of Jesus Christ, embracing the name of Jesus, and this led to mass baptism by immersion. Glory be to the Lord.



ABEOKUTA CITY CRUSADE, 2016

Pastor M. A. Oke
during the
deliverance hour



Held at
MKO Int'l Stadium,
Cricket Pitch, Kuto,
Abeokuta.



IJESALAND GOT AGOG

AT THE OPEN-AIR GOSPEL CRUSADE, 2016



The joy of the residents of Ilesa and its suburbs knew no bounds sometime in December, 2016 at the arrival of the gospel train of The Apostolic Church Nigeria to the ancient city of Ilesa, which is the headquarters of Ijesaland. The reason behind the joy may not be far-fetched as this same city hosted the unforgettable revival of 1930 at Oke-Ooye, Ilesa. Therefore, when the same church denomination came around this time for another gospel crusade with the same motive of releasing the power and the word of God for salvation, healing,

deliverance, and showers of blessings, the people's expectations propelled their joy in the Lord.

It was a 5-day open-air gospel crusade organised by the authorities of The Apostolic Church Nigeria, held at the S.B. Bakare Residence Open Field, Ilesa, Osun State.

The turnout from all walks of life within and around the ancient city was enormous. Most people came with the mindset of witnessing the power of God as of old. The set-man and the mouthpiece of God, Pastor M.A. Oke, the National Evangelist and other men of God were on ground for the use of the Lord. The power



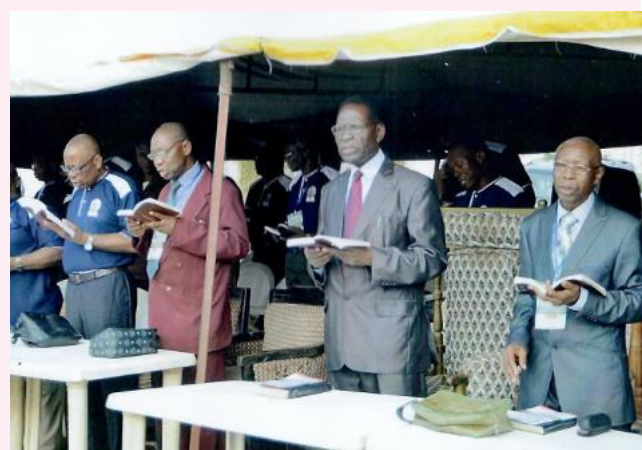


of the word of God was expressly released for the conviction of sin and repentance, as the National Evangelist elucidated contemporary sins and their effects on the journey towards heaven. He also solemnly charged the people with the need to be prepared for the rapture. According to him, this unprecedented event, called the rapture, will benefit only those who live a holy life. He did not forget to call everyone present there to rescue their souls from the coming perdition.

As it happened decades ago at Oke-Ooye, the Lord who never changes proved His

worth by the large number of people who were healed, saved, and delivered from the shackles of sickness and disease. Worthy of mention was a woman who was led to the venue by her daughter as she could not see. As the prayer was going on, the power of God touched her, and she regained her full sight, to the point that she climbed the podium and left the stage unaided.

To the glory of God, so many people surrendered their lives to the Lordship of Jesus Christ, and many rededicated their lives to Him anew.





DIVINE VISITATION

AT THE IBADAN OPEN-AIR CRUSADE, 2017

It will take an eternity to describe the awesomeness of the success recorded at the Ibadan City Wide Crusade, held in September 2017. It was a 5-day Holy Ghost power-packed crusade with the theme: I AM THA

I AM - Exodus 3:14.

Indeed, God Almighty proved His supremacy over the power of sickness and sin. We witnessed the unprecedented healing power and move of our Lord Jesus Christ through His servant, the set man in the

house, Pastor Michael Atanda Oke, the National Evangelist of The Apostolic Church Nigeria. The lame walked, the blind received their sight, lumps in the breast (i.e. cancer of the breast), disappeared instantly on the Crusade ground. Satanic yokes of





slavery, bondage, cultism, insanity and all kinds of sicknesses that cannot be described. Sicknesses that defied medical attention were brought to Jesus during the Crusade and were given a solution. The yokes of sin were destroyed even as His servant preached the message of repentance.

So many souls were won for Christ, and on the 4th day of the Crusade, baptism by immersion was administered to numerous souls. To God be the Glory.





SUPERNATURAL A AT THE UYO CITY WIDE C

Hallelujah! Our God Reigns in The Apostolic Church Nigeria. Now we can say the promised end-time revival has kicked off.

While still in the euphoria of the many successful citywide crusades, a prophetic declaration came through the National Prophet that the trains of the Crusade should move to Uyo city in Akwa Ibom State, Nigeria. Behold, this was the birth of The Apostolic Church Nigeria National Crusade.

It was a 5-day Holy Ghost Power manifested crusade with the caption Akwa Ibom State Crusade held at the Township Stadium, Uyo, Akwa Ibom State with the theme: DRY BONES SHALL LIVE (Ezekiel 37:5)

The National Crusade witnessed unusual moves of God, during which 567 new converts were baptised on the 5th day of the Crusade.

Undeniable signs and wonders manifested. The blind saw. The lame walked. The paralysed got healed. The insane were delivered. In fact, the heavens were let loose, and Jesus' power was much present to heal the sick. All glory to God.



WAKENING CRUSADE, 2018





UNFORGETTABLE MOMENTS

OF THE LORD AT THE ILE-IFE OPEN AIR CRUSADE, 2019

It was a miracle galore at the Ile-Ife, Modakeke, and Alapata Areas Open Air Crusade, which took place at Aserifa Junction, Opposite Energy Filling Station, Ife-Ibadan Road, Ile-Ife, from Wednesday 10th to Sunday 14th July, 2019. It was the first of its kind to be held in the history of the areas and notable signs and wonders accompanied the crusade.

The Lord mightily used his servant the National Evangelist of The Apostolic Church Nigeria, Pastor Michael Atanda Oke and other anointed men of God and Physical testimonies

were recorded: the lame walks, the eyes of the blind were opened, the deaf spoke, the afflicted were delivered, those under the captivity of the dark world were set free, the lost were restored and most importantly souls were won for Christ.

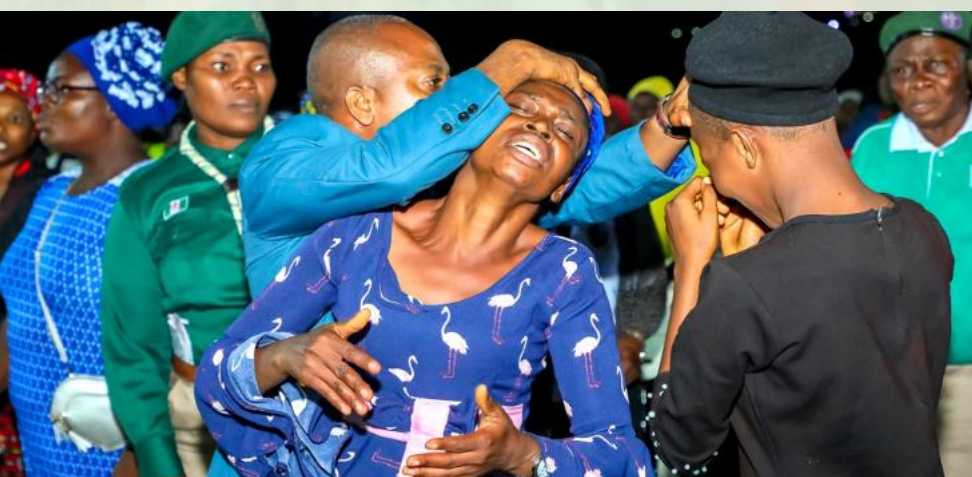
The Crusade was not only unprecedented; it also became an instrument of reconciliation and peace within the metropolis. To the glory of God, the Crusade was used of the Lord to bring the people of the two communities (Ile-Ife and Modakeke) together not only facially but also to





the point of agreeing to intermarriage between them. This has not been possible for decades past. To God be the glory.

The theme of the Open-Air Crusade was taken from John 15:24: "Lost But Found". At the end of the whole Crusade, liberty was graciously declared upon the two communities and the people therein.



LIBERATION IN ACTION AT THE OGBOMOSHO OPEN-AIR GOSPEL CRUSADE, 2019

The ancient city of Ogbomosho hosted an unprecedented five-day Open-Air Gospel Crusade at Ogbomosho High School in September 2019. Notable signs and wonders accompanied the crusade. The blind received their sight, the deaf received their hearing, the dumb spoke, the paralysed walked, and the weak ones received strength.

Pastor Michael A. Oke, the National Evangelist of The Apostolic Church Nigeria, and other anointed men of God were on the ground for the Lord's use throughout the crusade.

The Evangelists prayed for the city to be delivered from all ancient curses and ancestral bondages, and God answered the prayer. About three weeks after the crusade, we heard of the sudden death of that ancient tortoise which has been in the King's Palace for about 344 years. It is worth noting that on the closing day of the crusade, a few of the Crusade crew went to the palace to see the ancient tortoise and gauge the extent of her influence on the city. Ogbomosho is free.

One of the unique marks of success recorded in the



Crusade was the planting of a new Assembly on the Crusade's closing day, as directed by Christ, the head of the church. All the saints



*Ogbomosho City Crusade,
Oyo State, September, 2019
- Held at Ogbomosho Grammar
School, Ogbomosho*



of God on the crusade voyage were present at the planting. The new Assembly was named Orile Oje Crusade Assembly, under the Alapata District in the Alapata Area. The planting of the church was a gathering of who's who in TACN Ogbomosho metropolis at the time. Pastor Adetuyi, Ogbomosho Area Superintendent, Pastor J.G. Adediran,

Akandie Area Superintendent, Pastor M.A. Makinde, Alapata Area Superintendent, Pastor J.A. Olabiya, LAWNA Lead Prophet, Apostles, prophets and saints alike were all present.

To the glory of God, about two hundred and ten (210) people among those who surrendered their lives to Jesus Christ were baptised

by immersion on the last day of the crusade.

The crusade ended on a good note when, through the leading of the Holy Spirit, Pastor M.A. Oke declared, **"The door of goodness that will make all the inhabitants of Ogbomosho to gather for celebration, the Lord said He has done it"**



LEGACY OF TRANSFORMATION AT THE PORT-HACOURT GOSPEL CRUSADE, 2019



The Evangelism train of The Apostolic Church Nigeria moved to the South-South part of Nigeria, specifically Port Harcourt, in October, 2019, when a five-day open-air crusade was organised, and Jesus Christ, the Head of the Church, proved Himself, as usual, with notable signs and wonders.

The crusade took place at the Yakubu Gowon Stadium, Elekahia, Port Harcourt, where the National Evangelist of The Apostolic Church Nigeria, Pastor M. A. Oke, and two other great men of God, Pastor E.E. Effiong and Pastor V. N. Ogbonaiya,

were mightily used of God.

It was a five-day supernatural deliverance from all the shackles of the devil and satanic bondages of sicknesses and oppression. It was an unprecedented crusade in Port-Harcourt. The theme of the crusade was "Avoiding Eternal Affliction" Nahum 1:9





The Almighty God proved His might over all forms of sickness and disease. Demonic yokes were broken; numerous souls were won for Christ, out of which baptism by immersion was conducted for many. To God alone be the glory.





FIVE DAYS OF HEAVEN ON EARTH AT THE ILASE-IJESA TACN/C.A.N GOSPEL CRUSADE, 2021

It will be so difficult to explain the moves of God within and around the city of Ilase Ijesa in Osun State between the 24th and 28th days of November 2021 when The Apostolic Church Nigeria, LAWNA Territory and the Christian Association of

Nigeria, Ilase ijesa Chapter organised a power-packed crusade for the salvation and total deliverance of the people. It was a five-day programme of total deliverance where God Almighty proved His supremacy over the power of sickness and sin.

Pastor Michael A. Oke, the National Evangelist of The Apostolic Church Nigeria and other men of God were mightily used of God, expositing on the theme FREEDOM FROM ANCIENT YOKES.

The enthusiasm with which the people accepted the word of the Lord gave rise to the unprecedented healing power and move of our Lord Jesus Christ in the land through His servant. The miracles were not only instant; there were also others that manifested months after the crusade, one of which was God's



blessing of a man of God in the city, whose wife had been looking unto God for the fruit of the womb for decades. To the glory of God, less than a year after the crusade, the woman gave birth to a bouncing baby. Needless to say, the lame walked, the blind received their sight, and the deaf were able to hear clearly. Ancient Satanic yokes of slavery, bondage, cultism, insanity and all kinds of sicknesses that cannot be described were destroyed. Sicknesses that defied medical attention were brought to Jesus during the Crusade and received a solution. The

yokes of sin were destroyed even as His servant preached messages of repentance. So many souls were won for Christ, and many others rededicated their lives to Him anew.

One of the marks of the crusade's success was the

planting of a new Assembly on its last day. One unusual happening at the planting was the presence of the traditional ruler of the village where the new Assembly was planted. The old man surrendered his life to Christ and promised to remain a member of the new assembly. To God be the Glory.



A NEW CHAPTER OPENED AT THE BADAGRY CITY GOSPEL CRUSADE, 2020

It was a dream come true for the residents of the ancient city of Badagry and its environs when an unprecedented 5-day open-air crusade was staged by the Cities Crusade team of The Apostolic Church Nigeria as approved by the Executive Council of the Church. It was really a week of divine visitation in the city of Badagry between the 11th and 15th of March, 2020, when people from all walks of life converged at the premises of Lagos State Low-Cost Housing Unit along Lagos-Badagry Expressway to meet with their creator and to receive their deliverance from all the shackles of ancient



yokes.

The crusade brought together tongues, voices, cultures and lives in a remarkable display of faith with the expectation to encounter the transformative power of

Jesus Christ. Pastor M. A. Oke, the National Evangelist of The Apostolic Church Nigeria, with other men of God across the Territory, were mightily used of God to face and challenge the ancient power of the land. As much



*Badagry City Crusade,
Lagos State March, 2020
(a week before
COVID-19 lockdown)
- Held at Lagos State Housing
Estate Field, Badagry.*



as the powers of the land raised their heads, the power in the blood of Jesus Christ was sufficient not only to confront them but also to conquer them completely.

Jesus Christ, the Head of the church, did not in any way disappoint those who attended the crusade seeking their healing. So many works of healing manifested throughout the programme. The blind

received their sight, the deaf received their hearing, the dumb spoke, the paralysed walked, and the weak ones received strength.

The Evangelists also prayed for the city to be delivered from all demonic ancient yokes and ancestral bondages, and God answered the prayer. It must also be noted that so many lives were surrendered to the Lord

Jesus Christ in the crusade, and many demonic charms were surrendered at the feet of Christ and were burnt off.

It was a joyful story of salvation that numerous among those who surrendered their lives to Christ during the crusade were baptised by immersion. A new Assembly was planted on the last day of the crusade.



THE DARK WORLD SURRENDERED TO THE LORDSHIP OF JESUS AT THE OGBOMOSO GOSPEL CRUSADE, 2021



It was the second missionary journey of the Cities Crusade team of The Apostolic Church Nigeria to the ancient city of Ogbomoso sometime in November 2021. The great joy that enveloped the city after the first journey, as it happened in Samaria in those days, necessitated the second journey. The children of God were expectant, considering how mightily the Lord proved Himself sometime in 2019 through the same Cities

Crusade team. Their joy knew no bounds upon the team's arrival on 24th November, 2021, for the 5-day open-air gospel crusade. They came with the message of total deliverance, salvation, healing and blessings.

As usual, God made us use of His man-servant, Pastor M. A. Oke, the National Evangelist of Apostolic Church Nigeria and his team of other men of God. The pre-crusade daily

prayer sessions were great, as the children of God had enough time to communicate with their creator through prayer. The melodious and inspiring songs put together by all the Areas within the Metropolis, the student fellowship and others were superb. The daily ministrations of the Cities Crusade Praise Team led the people to the presence of God through quality praise.





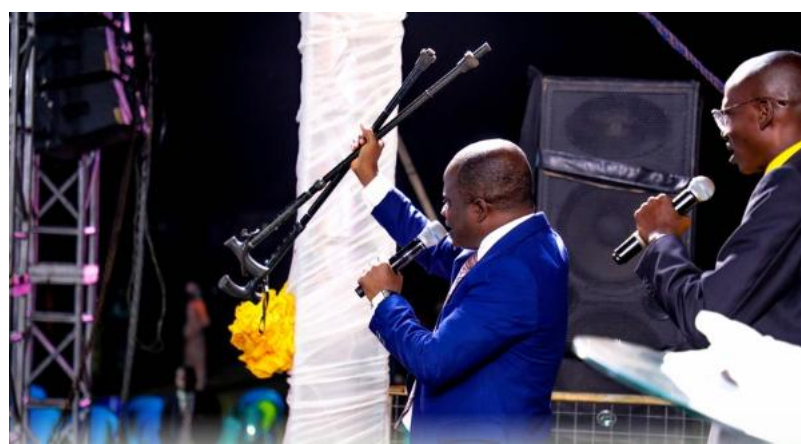
The crusade afforded Pastor Oke the opportunity to dissect the word of God, especially when he hammered on the topic “Jesus Christ, the Lord over Darkness” John 8:12. He revealed Jesus as the Lord over darkness – as one Who has authority to deliver one from darkness; He has authority to give light. According to him, the bible describes darkness in four ways:

- Darkness is the shadow of eternal death? Luke 1:79
- Darkness is a chain or bondage, 2 Pe 2:4
- Darkness is the fear of death, Heb 2:15
- Darkness is slavery; it is even worse than slavery, Jer. 2:14

In one of his messages, he openly challenged the darkness of witchcraft or wizardry, the darkness of enchanters or enchantresses, the darkness of the ritualist, the darkness of those with familiar spirits, the darkness of the idolaters, the darkness of cultism, the darkness of the diviners, palm readers, astrologers and idol priests. All these things, even more, according to him, are the works of darkness; those who practice them are in bondage and not only that; they will not enter the kingdom of God.

The Almighty God proved His power over all forms of

sickness, disease, and ailment. Numerous were the testimonies of how God opened the eyes of the blind, healed the lame, healed disjointed bones, broke demonic yokes, and more. It must also be noted that numerous souls were won for Christ, among whom baptism by immersion was administered to many. To God alone be the glory.



THE DEMONICS SURRENDERED AT THE YEWALAND CITY-WIDE CRUSADE, 2022

“The world is now ready and ripe for the harvest of souls for Christ because the last day is rapidly approaching us...”

This statement of fact propelled The Apostolic Church Nigeria to raise its flag of evangelism and hoist it throughout the territory of Yewaland in Ogun State, Nigeria, between the 16th and 20th March 2022, and the harvest was enormous.

It was a five-day supernatural experience throughout the length and breadth of Yewaland. The Theme of the Crusade was “Salvation of God” which was extracted from Exodus

14:13, and this brought about unprecedented works of deliverance from all satanic and demonic bondages by the Lord through His servant Pastor Michael Atanda Oke, the National Evangelist of The Apostolic Church Nigeria.

The Lord mightily used His servant, Pastor Michael Atanda Oke and other anointed men of God and Physical testimonies were recorded: the lame walked, the eyes of the blind were opened, the deaf heard, the dumb spoke, the afflicted were delivered, those under the captivity of the dark world were set free, the lost were restored and most importantly, souls were won for Christ. And

gladly, all the souls won for Christ in the Crusade, about 251, were duly baptised by immersion and a copy of the Holy Bible was given to each of them.

One of the testimonies received during the Crusade was the healing of an old woman in Lagos who could not attend the Crusade in Ilaro because she had been on a wheelchair for some time, though a daughter of hers attended. As usual of the man of God, in the course of his prayer, he announced that anyone who has any sick person at home should call the person on the phone; this, the sister obeyed and called her mother, and as the prayer was going on,





there was a shout of joy as the old woman stood from the wheelchair and started walking on her own. To God alone be the glory.

The volume of testimonies received during the crusade was enormous. An extract could be taken from the fact that Olaitan was healed of a 3-year Ulcer, Alice was healed of 5-year blurred vision, and Funke was completely healed of blindness that started in 2003. Someone who has been suffering from insanity for the past three years was healed by the Lord. AnuOluwa was healed of Cataract in the eyes. To the glory of God, someone who has been suffering from epilepsy for many years was healed by the Lord. Also, Abimbola was healed of an 11-year Ulcer. Matthew was miraculously healed of

partial paralysis, while Marvellous, who has been living on blood transfusion for 2 years, was totally healed by the Lord. A man was healed of erectile dysfunction during the crusade, and another was miraculously healed of excreting on the body. The testimonies are too numerous to mention. All glory to the Almighty God.

One of the unique features of the crusade was the

recognition of The Apostolic Church Nigeria as a denomination by the government of Ogun State. This was exemplified by the virtual broadcast of the Executive Governor of the State, Prince Dapo Abiodun, during the Crusade. He acknowledged the denomination's efforts in the work of moral re-modelling to address the decadence in our society, and he promised his unflinching support for



every move towards making our society a better place. It is worth noting that he was represented at the Crusade by the Honourable Commissioner of Tourism and Culture, Dr Oluwatoyin Taiwo.

One of the unique marks of success recorded during the Crusade was the planting of a new Assembly on its closing day. The new Assembly was named Crusade Assembly under Oke Ola District in Ilaro Area. It must be stated that the Crusade ended on a good note when on the last day, as directed by the Holy Spirit, Pastor M.A. Oke

requested of a singer each in Bolojo, Anago and Egun dialects (three main distinct people in Yewaland) to mount the podium to sing praises to the Most-High God and declare all the lands to God Almighty alone. This was done with so much joy and enthusiasm.

Pastor M.A. Oke prayed for all the cities, towns and villages in Yewaland to be delivered from all ancient curses and ancestral bondages, and God answered the prayer. By the leading of the Holy Spirit, he declared a change of fortune for the economy of Yewaland; in particular, he pronounced the immediate reopening of the Idiroko borderland, which is the hallmark of Yewaland's economy. True to the pronouncement of the man of God, about a month after the Crusade, the Federal Government of Nigeria announced the opening of the border that has been closed for over two years. To God be the glory; great things He has done.







GREAT EXCITEMENT AS GOSPEL SHIP BERTH AT BENIN CITY, 2022

The moving evangelical train of The Apostolic Church Nigeria, LAWNA Territory, made a stop in Edo State, Nigeria, and hoisted its flag of evangelism at the Sports Complex of the University of Benin between 23rd and 27th November, 2022. The motive was very clear - harvesting souls for the

kingdom of God, which is at hand. And to the glory of His name, the harvest was plenteous.

It was a five-day heaven-on-earth experience throughout Benin City. A great crusade, wonderfully organised by the leadership of The Apostolic Church Nigeria, LAWNA Territory, via

an established committee – the LAWNA Evangelism and Crusade Committee. The Theme of the Crusade was **“The Lord is my Salvation”**, which was extracted from Psalm 3:8, and this brought about great works of deliverance from all satanic and demonic bondages by the Lord through His servant,



Pastor Michael Atanda Oke, the National Evangelist of The Apostolic Church Nigeria.

The Lord mightily used His servant, Pastor M.A. Oke and other anointed men of God. Both visible and invisible miracles were recorded; the physically challenged were healed, the afflicted were delivered, those under the captivity of the dark world were set free, the lost were restored, and most importantly, souls were won for Christ. And gladly, some of the souls won for Christ in the Crusade, about 50, were duly baptised by immersion on the last day of the Crusade and a copy of the Holy Bible was given to each of them.

One of the testimonies received during the Crusade was the healing of a woman who had been suffering

in the hand of the devil for over ten years because of an object walking round her body with severe body pain. According to her, so much money has been spent and other efforts made to combat this devilish situation until the Crusade started. As usual of the man of God, in the course of his prayer, he announced that anyone who has any sickness on his or her body should lay hands on the particular spot; this, the woman obeyed, and as the prayer was going on, the walking object stopped, and the body pain disappeared. All glory to God alone.

The constraints of time did not allow the people to give testimonies on a daily basis,





except on the last two days, but it must be noted that God, as usual, worked miracles every day of the Crusade. An extract could be taken from Deaconess Angela, who was healed of partial paralysis by the Lord; Dcns. Juliet was healed of long-time severe pain in the leg; Anthonia was healed of long-time severe cough; Bro. Udo, who has not been able to walk for six years, was completely healed by the Lord; Miss Joshua, who has had arthritis for over two years, was healed by the Lord; Dcns. Oloko got healed of severe pain on one side of the body, and another woman was also healed of Arthritis of many years. All glory to the Almighty God.

One of the unique marks of success recorded during the Crusade was the

inauguration of a new Assembly on its closing day. The inauguration was attended by all the fathers who are members of the LAWNA Evangelism and Crusade Committee as well as other members of the Cities Crusade team. The Church, Ogheghen Assembly, was rechristened by the Lord through a prophetic message as Favour Assembly, with a promise of a prepared land in the vicinity for the Assembly.

It is worth noting that throughout the five-day Crusade, there was not a drop of rain. This is being noted because there was much cloud throughout, but God honoured His name, and it did not result in any rainfall. However, information reached us the day after the Crusade that

there had been heavy rainfall, the kind not seen since the beginning of the year.

On the last day of the Crusade, the National Evangelist was moved by the Lord to pray for all the cities, towns and villages in Edo land to be delivered from all ancient curses, ancestral bondages and demonic spells.

The Evangelist also prayed for the peace of God and the restoration of the glory of the city of Benin and the Edo land generally. The joy of the Lord thereafter brought the Crusade to a good end, as children of God from Edo land rejoiced greatly at what the Lord has begun to do on the land through the Crusade.

To God be the glory for the great things He has done.





FIVE NIGHTS OF RAW POWER AT ISOKO LAND GOSPEL CRUSADE, 2023



It was a never-to-be-forgotten event in March 2023 when the gospel flight of the LAWNA Territory of The Apostolic Church Nigeria landed in Isoko Land, Delta State,

Nigeria. The event was a five-day open-air gospel crusade during which the power of God, as of old, manifested itself for the healing, deliverance, and salvation of the people of

the land.

Consequent upon the campaign that had been made of the programme, the people were eagerly waiting to see what the Lord would do. And, as usual, He manifested Himself beyond expectation.

The good Lord used His servant, Pastor M.A. Oke, the National Evangelist of The Apostolic Church Nigeria, who ministered throughout the five days of the programme. Great testimonies followed the





about 172 souls who either surrendered their lives to Jesus Christ for the first time or were rededicating to Him anew. It is worth noting that, among the new converts, 54 were baptised by immersion during the programme. It was also a mark of success that a new Assembly was planted on the crusade's last day. The

ministrations: Someone who had been nursing Asthma for about six years got healed. A partial stroke patient of 3 years received his healing. Someone who couldn't stand on her own before stood upright during the programme.

The greatest miracle of the programme was the salvation of



Assembly was named Okpaivie Crusade Assembly, Oleh District, Oleh Area.

To Him alone be all the glory.



IBADAN CITY EXPLODED IN THE LAWMA TERRITORIAL CRUSADE, 2023



It was a dream come true when the Executive Council of The Apostolic Church Nigeria approved the staging of the first LAWMA-Wide City Crusade for the ancient city of Ibadan in the south-west part of Nigeria. The city was agog when people from all walks of life converged at the Liberty Stadium in Ibadan between the 13th and 17th of September, 2023, for a five-day transformative city crusade. The LAWMA Evangelism and Crusade Committee led the

saints throughout the Territory to this first-of-its-kind crusade. The crusade brought together hearts, voices, and lives in a remarkable display of faith, with the expectation of encountering the transformative power of Jesus Christ. Pastor E.S. Awojide, the LAWMA Territorial Chairman, who was ably represented by Pastor (Dr.) I.G. Fakunle declared the crusade open on the first day, offering words of appreciation to God and all fathers, both

temporal and spiritual, and seeking the cooperation of all stakeholders and participants for the five-day programme.

The theme of the crusade was “**The Signs of the End Time**” extracted from 2 Timothy 4 vs 3. The National Evangelist of the church, Pastor Michael Atanda Oke, dissected the theme by presenting heart-drilling topics to explain the signs of the end times. The hammer-like messages could be summarised as





LAWNA Youth Choir, Youth Evangelical Choir and others were part of the ministration, rendering soul-stirring songs during the crusade. The choirs created an atmosphere of worship that resonated deeply with the attendees. As their harmonies filled the air, many felt a profound sense of peace and joy, drawing them closer to the powerful messages being shared by the National Evangelist.



these will make it difficult for one to be part of the millennial reign of Jesus Christ. It was a great Bible exposition.

One of the highlights of the crusade was the participation of several Area choirs, each bringing their unique style and spirit to the programme. It was a soul-lifting experience seeing the Metropolitan choirs of Lagos, Ibadan, Ilesa and Abeokuta coming together to sing a powerful Yoruba song titled: 'Onigbagbo D'amure Igba Ikehin Ti De'. Ogbomoso Area Choir, TACSFON Choir,

Throughout the crusade, numerous testimonies of physical miracles emerged, each one more astonishing than the last. People suffering from chronic pain, debilitating illnesses, and other afflictions reported instant healings. One particularly moving story came from a woman who testified that she had been sick since 2020. She became thin and pale; whatever she ate would be

follows: The evils of departure from faith could lead one to accept the ministry of deception in the world today. This will push one to be involved in indecent dressing and other vices as well as going after fake prophets. Doing all



vomited, and she was unable to walk. She was carried to the crusade ground on the fourth day of the crusade, and to the glory of God, she was healed. She could walk by herself without any support, and she didn't vomit the food she ate since the day before the testimony.

Another person reported that He was healed of mental illness, body pains, and hearing of strange voices. A man also testified that something had been walking over his body for the past 3 years; after the prayer on the 4th day of the crusade, that moving object disappeared. A Deaconess also testified that she has been having back pain for about 4 years and suddenly, during the crusade, the pain disappeared.

The impact of the crusade extended beyond physical healings. Many individuals, burdened by the weight of idols and cultism, surrendered their pasts and



accepted Jesus Christ as their Lord and Savior. In a powerful moment of deliverance, people surrendered their idols, fetish items and charms. All these items were burnt to the glory of God, and all these steps demonstrate their commitment to a new path in Christ.

To the glory of God, a new Assembly was also planted on the last day of the crusade. The assembly was named Elenusonso Crusade Assembly. On the same day, about 161 new

converts were baptised by immersion on their confession of Jesus Christ as their Lord and Saviour. The Certificates of Baptism and a copy of the Holy Bible were each distributed to them by the revered father of the Vision, i.e., the President Emeritus of The Apostolic Church Nigeria, Pastor (Dr.) G.O. Olutola, who attended the last day of the crusade to witness the doings of the Lord in the church even after his retirement.

To God alone be the glory.







Divine Freedom Declared at Abuja City Crusade

As the Heavens were rejoicing, so the earth was giving glory to the Almighty God for the divine liberty that came upon the people of Abuja FCT and its environs when the evangelism train of The

Apostolic Church Nigeria stopped at the Old Parade Ground, Area 10, Abuja for the National Crusade of the church to preach the undiluted words of God, to declare the healing power of God, to set the captives

free and to harvest souls into the kingdom of God.

It was a 5-day spiritual and supernatural period of deliverance from all satanic and demonic bondage of sicknesses and oppressions like never before. It started Wednesday 15th over Sunday 19th November, 2023 with the theme: **The Great Deliverance** extracted from Psalm 18 vs 50. True to the theme, so many people received their deliverances from bondages, sicknesses, diseases and yokes within the period.





Pastor M. A. Oke, the National Evangelist of The Apostolic Church Nigeria and other anointed men of God were tremendously used by God for the glory of His name during the crusade. It was during the crusade that a man who could not walk freely for a long time and came to the crusade with a walking-stick. When the healing hand of God came upon him, he dropped the stick and walked freely. A woman

who could not see from afar, received her healing and was able to see clearly. A man who could not stand for a few minutes, received his healing and not only was he able to stand, he was able to climb stairs. A woman also testified to the power of God who took away severe pain from her body system. To God alone be

the Glory great and mighty things He has done as so many people surrendered their lives to the Lordship of Jesus Christ and many rededicated their lives to Him anew.



The Heavens Rejoiced Over Calabar and Its Environs



The ancient city of Calabar enjoyed the visitation of the Almighty God as the evangelism team of The Apostolic Church Nigeria stormed the city with the power of God on Wednesday 16th over 20th November 2022.

It was an unprecedented five-day Calabar City Wide Crusade hosted at UJ Esuene Stadium, Calabar. The people welcomed the team with open hearts and the Lord met with them with notable signs and wonders as the blinds received their sight, the



deaf received their hearing, the dumb spoke, the paralyzed walked and the weak ones received strength. The theme of the crusade was **THE GREAT ESCAPE** extracted from Psalm 124 vs 7.

Pastor Michael A. Oke, the National Evangelist of The Apostolic Church Nigeria, explicitly dissected the theme of the crusade and brought out the deep words of God. This, especially on the third day when he spoke powerfully on the topic: Escaping the Wrath of the Judgment Day. Through this message, the power of God melted the stony-hearts and many people surrendered to the Lordship of Jesus Christ.

It is worthy of note that during the testimony session, a woman gave glory to God who healed her of stiffed fingers. For some



years the fingers on one of her hands have been unmovable. The Lord

healed her and she was able to move the fingers as naturally as they should be. Also, the Lord healed an old woman who could not see properly for a long time, the power of the Lord touched her and she regained her total sight.

Many other works of wonders were wrought by the Lord, including the miracle of salvation, all to the glory of His name. Praise the Lord.





REVIVAL FIRE IGNITED AT THE OTA/ AWORILAND GOSPEL CRUSADE, 2024

The LAWNA Evangelism and Crusade Committee of The Apostolic Church Nigeria, ably headed by Pastor (Dr.) I.G. Fakunle piloted the church's gospel flight and landed at the Local Government School 3, Joju, Sango Ota, Ogun State, between August 28 and September 1, 2024. The motive behind the voyage was very clear – to plunder the kingdom of Satan in the community so as to depopulate his kingdom and increase the population of the kingdom of God. The people were eager to experience the life-changing

messages of our Lord Jesus Christ. The Theme of the crusade was **“Jesus Christ the great Liberator”**, taken from John 8: 36.

From the moment the crusade commenced, the atmosphere was electric with anticipation. Attendees came from all walks of life, united by a shared desire for spiritual renewal and total deliverance from the shackles of the dark world. As the sun set each day, the venue filled with melodic, inspiring songs, beautifully rendered by the Area choirs from all

participating Areas. The wonderful performance of the crusade Praise Team was awesome. Their heartfelt performances set the tone for nights of inspiration, drawing the audience deeper into the presence of God.

True to His word, the Lord manifested His power by performing many miracles through his servant, Pastor Michael Atanda Oke, the National Evangelist of The Apostolic Church Nigeria. Many individuals reported physical and emotional healings, attributing their



restoration to the power of prayer and faith in the Lord Jesus Christ. Among them, a woman testified to the power of God that she could not walk properly because her leg was twisted sideways, and this usually caused severe pain in her leg. According to her, while the man of God was praying, she heard a cracking sound from her leg; the leg, which was twisted sideways, got restored to normal. The pain disappeared, and she can now walk properly. A woman who had sleepless nights for so long was healed on the third day of the crusade, and she can now sleep like a baby. Another person testified



that her body system used to shake abnormally, but she got total deliverance in the course of the crusade.

A woman was having kidney problems and pains in her back, but after one of the prayer sessions, the pain disappeared, and she got total healing. Yes, the power of the Lord Jesus Christ was present throughout the crusade: He healed the sick, opened the eyes of the blind, made the lame walk, the deaf hear, and many more.

A particularly important moment came when individuals who were once devoted to idol worship stepped forward to surrender their idols and accept Jesus Christ as their Lord and Saviour. The surrendered fetish items were burnt. This act of surrender signified not just a change of belief but a complete transformation of life direction. Many shed tears of joy, realising the weight of their former

burdens had been lifted as they embraced a new way of life.

It must be reported as a mark of success that a new Assembly was planted on the last day of the crusade. This was labelled the Fagbayi Crusade Assembly, adding to the number of Assemblies in Ajibode District within the Ajibode Area. It must also be stated that on the last day of the crusade, 154 new converts were baptised out of the many who answered the altar calls. It was a great joy here on earth and in heaven as the kingdom of God got more populated. It was this great joy that made the National Evangelist to invite people in their ethnic diversity to sing in their local dialects on the last day of the crusade. Dialects like Egba, Ijebu, Awori, Yewa, Ijesha, Ekiti, Badagry etc. Joyfully, the people sang praises to the Most-High God with great enthusiasm.



OKUNLAND

WITNESSED A FIVE-DAY CRUSADE OF RESTORATION, 2024

The atmosphere in the Okun community in Kogi State, in the north-central part of Nigeria, witnessed an unprecedented gathering sometime in September 2024. It was the gospel train of The Apostolic Church Nigeria that stopped at St. Augustine College, Kabba Central Market, and Ayewa Kabba for a five-day powerful city crusade. With the approval of the Executive Council of the church, the LAWNA Evangelism and Crusade Committee, as well as

Pastor Michael Atanda Oke, the National Evangelist of The Apostolic Church Nigeria, led the people of God in the eight Areas making up the old Kabba Area/Aiyeteju Amuro Area to

the Okun-Land great gospel crusade held from 18th to 22nd September, 2024. It can be reported that from the very first evening, the atmosphere was charged with the power of the Holy



Ghost, and this prompted the people to express their anticipation of receiving their blessings and miracles. Needless to say, every other power within and around the community submitted to God's power during the crusade.

Each evening for the five days, different choirs from all the participating Areas graced the stage with wonderful, spirit-filled songs, filling the atmosphere with uplifting praise and worship. Their harmonies created an environment of joy and reverence, encouraging attendees to open their hearts to the Holy Spirit. The crusade Praise team was not left out in the effort to open the heavens through songs. The team's uplifting renditions inspired everyone to receive from the Almighty through the Evangelist.

The attendance was nothing short of astonishing. From the first



night to the closing service, thousands gathered, breaking previous records and demonstrating the community's hunger for spiritual revival. People from all walks of life came together, drawn by the promise of hope, healing, and renewal.

As the nights progressed, the testimonies of physical miracles began to emerge. People shared stories of healing from ailments that had plagued them for years. A man who has been suffering from epilepsy for about 20 years testified of how God healed him during the crusade. A deaconess in the church testified of

the total healing she received from a sickness that started in 2017, which made her have serious back pain and could not walk on her own. A woman who has been suffering from glaucoma for some years got totally healed and can now see clearly. A woman who has been suffering from partial stroke since 2019 got totally healed during the crusade. Other individuals testified about how God opened their eyes, restored their bodies, and reignited hope in many who had come seeking a touch from God. The crusade was a reminder of the miraculous work of the Lord Jesus Christ in Matthew 8 vs 16-17.

The altar calls were a powerful testament to the crusade's impact. Countless individuals felt compelled to respond, stepping forward to commit to Christ. The atmosphere was charged



with emotion as people surrendered their lives to the Lord, seeking forgiveness and a new beginning. By the end of the crusade, hundreds of new converts had expressed belief in the finished work of the cross.

One of the most significant moments of the crusade occurred on the final day, when 140 new converts were baptised by immersion. In a beautiful display of faith and commitment, each person emerged from the water, symbolising their new life in Christ. This was a powerful affirmation of their decisions to follow Him and Him alone. The joy and excitement in the air were palpable as friends and family cheered on their loved ones in this significant step of faith.



In addition to the physical miracles and transformations, the crusade marked the planting of a new Assembly of the church. The Assembly was named Otu Egube Crusade Assembly in Kabba Area.

especially Kabba, the hosting city of the 5-day crusade, witnessed the movement of the Holy Spirit that brought the community together in worship, unity of heart, unprecedented healing, and a commitment to a new beginning.

It is worth noting that the atmosphere of Okunland,

To God alone be the glory.







DIVINE TRANSFORMATION AT THE UZERE COMMUNITY GOSPEL CRUSADE, 2025

The great commission of our Lord and Saviour Jesus Christ, as stated in the Gospel of Mark 16 vs 15, "... Go ye into all the world, and preach the gospel to every creature", compelled the Authority of The Apostolic Church Nigeria, LAWMNA Territory, under the leadership of Pastor (Dr.) S.GO. Uyeh to give approval

for a 3-day community crusade to be held from the 15th to the 17th of January, 2025, in Uzere Town, Delta State.

The gathering of the people in the community was marked by a remarkable display of faith, with the expectation of encountering Jesus Christ's transformative power.

Pastor M.A. Oke, the National Evangelist of The Apostolic Church Nigeria, with other men of God across the Territory, were mightily used of God to face and challenge the ancient power of the land.

The National Evangelist of the church, Pastor Michael Atanda Oke, dissected the crusade theme, presenting heart-touching topics that explained the redemptive power of God through Jesus Christ. The hammer-like messages could be summarised as follows: True redemption can only be found in Jesus Christ, as He is the only one who can deliver from slavery and bondage. Therefore, if one chooses Jesus Christ, such



will have everlasting life and become a candidate for the rapture. The tribulation that will follow the rapture will not concern such people. It was a great Bible exposition.

The power of God to deliver from sickness and disease was also present in the crusade. One Overseer who had been unable to walk for many years received his healing during the prayer



session. A family brought their miracle baby the Lord gave them after the Isoko Cities crusade in 2023, after a very long time of waiting. A woman who had an eye problem regained her sight and could see clearly, along with many other wondrous works of

God.

The three-day crusade ended with great joy, as the people were excited to know that the power of God is still very much available as of old. To God be the glory.



HEAVEN'S PORTAL OPENED AT THE IJEBU LAND GOSPEL CRUSADE, 2025

The ancient city of Ijebu Ode was agog when the gospel battalion of The Apostolic Church Nigeria landed to showcase the finished work of the cross of Jesus Christ to the community. The saints of God in all the Areas forming Ijebu zone had sensitised the towns and villages across the community about the perfect work of the cross. And upon this sensitisation, the people trooped out to receive their blessings, healings, and salvation in full.

It was a five-day powerful crusade focusing on the

finished work of the cross. Each day of the programme was unique, as God was awesomely using his man-servant, Pastor M.A. Oke, the National Evangelist of The Apostolic Church Nigeria, and other ministers of God to release the people's blessings to them according to their expectations. The Theme of the programme was THE CROSS OF CHRIST.

The people that attended the programme with the mindset of receiving their healings were not disappointed. So many works of healing manifested

throughout the programme. God delivered someone who had an object moving internally around her body. A woman who had been suffering from pain in her left arm for about 10 years had been to several hospitals, and so much money had been spent, all to no avail; but the good Lord healed her totally during the programme. Somebody was healed from an ulcer which started in 2020.

It must be noted that during the deliverance session of the crusade, someone who had a





hunchback and her neighbours and acquaintances confirmed it, had her hunchback disappear. To us, it was a great miracle, but to Him, it was one of His doings.

Miracles of salvation were not overlooked in the programme, as

numerous surrendered their lives to Jesus, and many rededicated theirs to Him as well. About 104 among the new converts got baptised by immersion during the crusade. It must also be noted that many new Assemblies were planted on the crusade's last day.



MASSIVE HARVEST FOR THE KINGDOM AT OSHOGBO CITY WIDE CRUSADE, 2025

The heavens were let loose in the ancient city of Oshogbo and its adjoining towns and villages when the fishers of men of the Lord Jesus Christ from The Apostolic Church Nigeria visited with the good news of salvation,

healing, deliverance and peace of mind. It was a 5-day heaven-on-earth experience in which the God of Heaven manifested His power through His mouthpiece and set-man, Pastor Michael A. Oke, the National Evangelist of The

Apostolic Church Nigeria, and other ministers of God.

People trooped out in large numbers from every nook and cranny of the community to witness the power of God as of old. The National Evangelist was so



detailed in his ministration of the word, speaking on the mysteries of God and what happens when He appears. He elucidated on the necessity for salvation and the steps to receive same, as well as the supremacy of God being a mystery. He did not forget to call everyone present there to rescue their souls from the coming perdition.

While enjoying the greatness of God through the ministration of the word, His power was also present to heal and to deliver. True to His worth, he healed a mad man on the second day of the crusade. Someone who could not hear before received her healing on the first day of the programme.



Another person who had an accident some time ago and could not walk properly since then received his total healing as he walked perfectly. The Lord also healed someone who could not breathe properly before. The Lord also restored the leg of a woman that had twisted sideways. So many other miracles of healing

were received during the crusade.

The Crusade witnessed unusual moves of God where 126 new converts were baptised on the 5th day of the Crusade and another Assembly was planted to the glory of God.





ECHOES OF THE R. CITY WIDE GO

The atmosphere of Ikorodu city and its environs practically changed between the 18th and 22nd day of March 2026 when the gospel ship of The Apostolic Church Nigeria berthed at the Police Barrack Ground, Igbogbo Road, Ikorodu with a single motive of exposing the power of salvation of the Lord Jesus Christ to the people and with the same power, delivering the people from the shackles of the dark world. It was an unforgettable time.

With the approval of the leadership of the LAWMNA Territory of The Apostolic Church Nigeria, Pastor Michael A. Oke, the National Evangelist of The Apostolic Church Nigeria, led other members of the Cities Crusade team to deliver the message of God to the people of Ikorodu on the Theme: A RAPTURE-READY MIND, Rev 19 vs 7. The Evangelist, Biblically and divinely, dissected this theme, telling the people how paramount it is to be ready for the rapture,

stating the joy and the sorrow of the day as well as the various events of the tribulations that will follow. He went further to expose the Antichrist in the world today and the great joy of partaking in the millennial reign of Christ.

The Head of the church, Jesus Christ, proved His worth in the crusade by the stuff of healing that people received. A woman who had been unable to walk properly for seven years received her healing and



CAPTURE AT THE IKORODU GOSPEL CRUSADE, 2026



walked perfectly. A man who had been battling an eye problem for ten years regained perfect vision. A woman who had been having sleepless nights for so long received her healing through the ministration of the word. There is also a need to talk about a man who was handling a Federal Government project, but it was cancelled; he joined

the crusade, and, miraculously, the project was reapproved.

It would not be out of place to mention a woman who connected her mother by telephone. The old woman has been suffering from Stroke for a long time, and in the course of the prayer session, the woman received her healing, stood

and dropped her clutches.

So many were those who surrendered their lives to Christ in the course of the Crusade, out of which about 74 got baptised by immersion. Also, on the last day of the crusade, a new Assembly was planted named Elewele Crusade Assembly. To God be the glory.



Healing and Miracles



The man and his wife were healed same day of twenty (20) years paralysis.



Healing and Miracles



A deaf man was healed



Healing and Miracles



The woman was healed from paralysis at Ogbomosho.



Healing and Miracles



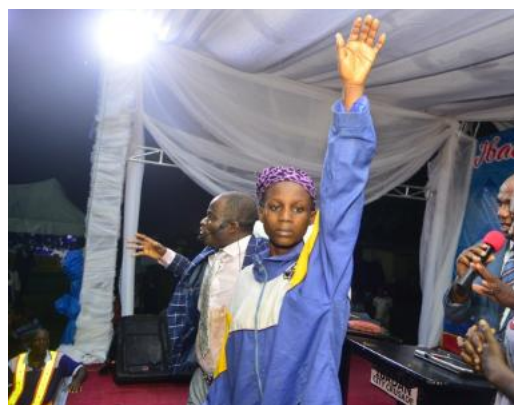
The man was healed of long time sickness.



The lady was healed and she can now walk without aid.



The lady rejoiced with her younger sister after becoming healed from childhood deafness.



The girl can now lift her hand when healing power came upon her.



The woman was healed from paralysis, she can now walk.



The sight of this woman was restored.

Healing and Miracles



The sight of the man was restored.



The woman (Apostle's wife) was totally healed of debilitated disease after excreting periwinkles in P/H



Idols and fetish powers were destroyed during the crusade.



Healing and Miracles



A deaf man was healed



Evidence of genuine repentance, idols and fetish powers were surrendered for burning



The girl dropped crutches, she can now walk without them.



The lady in choir uniform was healed of hunch back



The lady healed of 6 years total blindness

A CONSCIE REPORT OF CHURCH PLANTING ACTIVITY BY CITIES CRUSADE AND IREDE PRAYER PROGRAMME

S/N	NAME OF ASSEMBLY	LOCATION/ AREA according to the church geography	YEAR PLANTED	STAGE OF WORK as at the time of this record	LANDED PROPERTY CONDITION	POWERED & PLANTED BY:
1	TACN Crusade Assembly Ewe-Nla	Oshodi	2011			
2	TACN Crusade Assembly	Alapata Ogbomoso	2019	Roofing stage	Permanent site (2 plots)	Cities Crusade
3	TACN Crusade Assembly, Zinvie	Ajara	2020	House of worship erected	Permanent site (2 plots)	Cities Crusade
4	TACN Crusade Assembly, Finayo	Badagry	2020	Under construction	On the permanent site	Cities Crusade
5	TACN Crusade Assembly, Idi-Ede	Alapata Ogbomoso	2021	Roofing stage	Permanent site (2 plots)	Cities Crusade
6	TACN Crusade Assembly, Orolope	Ogbomoso	2021	Roofed	Permanent site	Cities Crusade
7	TACN Kinira Crusade Assembly	Akandie	2021	Under construction	Permanent site	Cities crusade
8	TACN Crusade Aroje Assembly	Alapata Ogbomoso	2021	Under construction	Permanent site	Cities Crusade
9	TACN Crusade Assembly, Ona-Egbo	Oke Oka District, Ilaro	2022	Roofing stage	On the permanent site 2 and half plots)	Cities Crusade
10	TACN Ilero Assembly	Oyo	2022	Shed constructed	Permanent site (2 plots)	An individual Irede via Programme

A CONSCISE REPORT OF CHURCH PLANTING ACTIVITY BY CITIES CRUSADE AND IREDE PRAYER PROGRAMME

11	TACN Ogbe Assembly	Egbe	2022	Shed constructed	Permanent site (2 acres of land purchased)	An individual via Irede Programme
12	TACN Aiyede Assembly	Ikoro-Ijero			Permanent site (2 plots)	An individual via Irede Programme
13	TACN Itékun Assembly	Ojo-Alaba			Permanent land in pursuance	
14	TACN Pitimeh Assembly	Badagry	2022	Under construction	On the permanent site	2 full plots of land freely donated
15	TACN Crusade Assembly, Ogheghe	Benin-City	2022		On the temporary site	
16	TACN Nagi Assembly	Badagry			On the permanent site	One full plot of land freely donated by HRM the Alapa of Apa Kingdom
17	TACN Kemu Assembly	Badagry			On the permanent site	One full plot of land freely donated
18	TACN Okpaivie Assembly	Oleh	2023	Roofed	On the permanent site	Cities Crusade
19	TACN Crusade Assembly Elenusonso	Ibadan	2023	House of worship completed	On the permanent site	Cities Crusade
20	TACN Crusade Igbusi Assembly	Ajibode	2024	Roofed	One full plot of land freely donated by an individual via Irede Programme	Cities Crusade
21	TACN Otu Egube Assembly	Kabba	2024		On the temporary site	Cities Crusade
22	TACN Sofia Odunlami Crusade Assembly	Ijebu-Ode	2025	Roofing stage	On the permanent site	Cities Crusade
23	TACN Ilamo Crusade Assembly	Ijebu-Ode	2025		On the temporary site	Cities Crusade

A CONSCISE REPORT OF CHURCH PLANTING ACTIVITY BY CITIES CRUSADE AND IREDE PRAYER PROGRAMME

24	TACN Florence Kehinde Crusade Assembly	Ijebu-Ode	2025		On the temporary site	Cities Crusade
25	TACN Orilemo Crusade Assembly	Sagamu	2025		On the temporary site	Cities Crusade
26	TACN Awo Crusade Assembly	Sagamu	2025		On the temporary site	Cities Crusade
27	TACN Panada Crusade Assembly	Sagamu	2025		On the temporary site	Cities Crusade
28	TACN Oginni Crusade Assembly	Sagamu	2025		On the temporary site	Cities Crusade
29	TACN Mayflower Crusade Assembly	Remo	2025		On the temporary site	Cities Crusade
30	TACN Iragusi Crusade Assembly	Epe	2025		On the temporary site	Cities Crusade
31	TACN Crusade Assembly	Osogbo	2025	Roofing stage	On the permanent site	Cities Crusade
32	TACN Kobe Assembly, Simawa	Ogijo	2025	Roofed	One full plot of land freely donated by an individual via Irede Programme on the permanent site.	Evangelism Day
33	TACN Elewele Crusade Assembly	Ikorodu	2026		One full plot of land freely donated by an individual via Irede Programme	Cities Crusade
34	TACN Irede Assembly	Ojoo, Ibadan	2026	Roofing stage	On the permanent site.	
35	TACN Crusade Assembly, Apostolic Avenue	Idi - Ayin	2026	Under construction	One full plot of land freely donated by an Irede individual via Programme	
36	TACN Crusade Assembly,	Igbore, Abeokuta	2026	Under construction	On the permanent site.	Cities Crusade

BY EXTENSION, ASSEMBLIES PLANTED DURING THE NATIONAL CRUSADE.

S/N	NAME OF ASSEMBLY	LOCATION/ AREA according to the church geography	YEAR PLANTED	STAGE OF WORK as at the time of this record	LANDED PROPERTY CONDITION	POWERED & PLANTED BY:
1	TACN Crusade Assembly, Rumueprikom, Port Harcourt	Maritime Territory	2019		On the temporary site	Cities Crusade
2	TACN Crusade Assembly	Cross River Territory	2022			Cities Crusade
3	TACN Cities Crusade Agwan Tundun, Apo, Abuja	LAWNA Territory	2023	House of worship completed	On the permanent site	Cities Crusade
4	TACN Crusade Assembly Amorjiukwu Ehere Aba	Igbo Land Territory	2024	Under construction	On the permanent site	Cities Crusade

OUR SOCIAL MEDIA HANDLES



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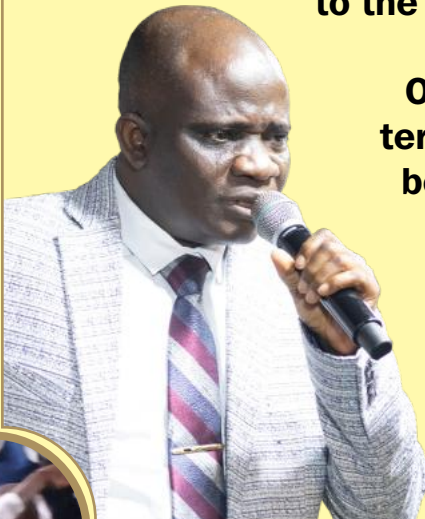


**If the church fails to evangelise the world,
the world will evangelise and win the church.**

**Evangelism is anti-Satanism! Whosoever
stands against evangelism will stand for
Satanism.**

**Evangelism is the only manure in the
farmland of the Church; the more you plant
in it, the more your crops.**

**'A Church is like a living organism (that is, it
doesn't die; it grows)'; this is applicable only
to the Church that evangelises.**



**One of the ways to eradicate
terrorism is through evangelism
because when the terrorist is
saved, terrorism will end.**

**Evangelism is not
an option. It is
a mandate!**

